

Inmigracion En Argentina Resumen

Samson Maekele Tsegay

Migration and Forced Displacement - Vulnerability and Resilience - Volume 2 Samson Maekele

Tsegay,2024-11-06 Migration has been one of the contested topics among scholars and politicians throughout the world. Similarly, the experiences of refugees, asylum seekers, and migrants have been different as they are influenced by race, gender, class, and geographical location. This book explores the experiences of international migrants, including the challenges they face from nation-states, environmental issues, and sociocultural factors. It consists of chapters that discuss the causes and effects of migration, the role of nation-states, and the environment. Moreover, the book covers gender and family relations and the relationship of refugees and migrants with the host population and the socio-cultural and economic integration of migrants. Overall, the book argues that international migrants, particularly refugees and asylum seekers, are among the most vulnerable groups in the world. However, they use various strategies to overcome their vulnerability and become resilient in the face of adversity. Hence, the book contributes to increasing people's awareness of migration and the experiences of refugees, asylum seekers, and migrants. It can also be a significant source for initiating further debate and academic discussion on issues of migration and forced displacement, vulnerability, and resilience.

La Inmigración en la Argentina ,1979

Noticia breve sobre la República Argentina como país de inmigración Argentina. Ministerio de Agricultura,1904

Mass Migration to Modern Latin America Samuel L. Baily,Eduardo José Miguez,2003-01-01 It is well known that large numbers of Europeans migrated overseas during the century preceding the Great Depression of 1930, and that a great many of them went to the United States. What is not well known, particularly in the United States, is that more than 20 percent of these migrants emigrated to Latin America, and that they significantly influenced the demographic, economic, and cultural evolution of many areas in the region. Individuals have migrated to Latin America since the beginning of the Conquest more than 500 years ago, but by far the largest number, 10 million, migrated from 1870 to 1930. This incredible influx was also concentrated in terms of the origins and destinations of the individuals: three-quarters came from the Iberian peninsula and Italy, while 91 percent relocated to just three countries-Argentina (50 percent), Brazil (36 percent), and Uruguay (5 percent). Mass Migration to Modern Latin America includes original contributions from more than a dozen of the leading scholars of the new methodologically and theoretically innovative Latin American migration history that has emerged during the past 20

years. Although the authors focus primarily on the nature and impact of mass migration to Argentina and Brazil from 1870 to 1930, they place their analysis in broader historical and comparative contexts. They link the mass migrations at the turn of the past century to older migratory traditions and existing social networks, some of which had their roots in the colonial period. The editors begin each section of the book with personal stories of individual immigrants and their families, providing students with a glimpse into the complex process of migration and how it played out in various situations. This text will help readers understand that Latin America is more than a 'traditional society,' composed of the descendants of the Conquistadors and Native Americans. This book demonstrates the crucial impact of the mass migrations of the late nineteenth and early twentieth centuries on the formation of some Latin American societies.

Immigrants in the Lands of Promise Samuel L. Baily, 2016-11-15 Most studies of immigration to the New World have focused on the United States. Samuel L. Baily's eagerly awaited book broadens that perspective through a comparative analysis of Italian immigrants to Buenos Aires and New York City before World War I. It is one of the few works to trace Italians from their villages of origin to different destinations abroad. Baily examines the adjustment of Italians in the two cities, comparing such factors as employment opportunities, skill levels, pace of migration, degree of prejudice, and development of the Italian community. Of the two destinations, Buenos Aires offered Italians more extensive opportunities, and those who elected to move there tended to have the appropriate education or training to succeed. These immigrants, who adjusted more rapidly than their North American counterparts, adopted a long-term strategy of investing savings in their New World home. In New York, in contrast, the immigrants found fewer skilled and white-collar jobs, more competition from previous immigrant groups, greater discrimination, and a less supportive Italian enclave. As a result, rather than put down roots, many sought to earn money as rapidly as possible and send their earnings back to family in Italy. Baily views the migration process as a global phenomenon. Building on his richly documented case studies, the author briefly examines Italian communities in San Francisco, Toronto, and Sao Paulo. He establishes a continuum of immigrant adjustment in urban settings, creating a landmark study in both immigration and comparative history.

La inmigración en Argentina en el siglo XX Sergio Francisco Naessens, 2004

Historia de la inmigración en la Argentina Fernando Devoto, Roberto Benencia, 2003

Apuntes sobre inmigración y colonización Emilio Gouchón, 1889

Transnational Dante Heather Renee Sottong, 2025-04-01 Opens the field of Dante Studies to further transnational studies of the Divine Comedy's circulation, translation, and global influence This fascinating book examines how Dante was repurposed by Argentine politicians and authors who were concerned with the construction of Argentine national identity in the late nineteenth and early twentieth centuries. Sottong's work is informed by the theories of Eric Hobsbawm, Benedict Anderson, and Nicolas Shumway, who coined the concepts of "invented traditions," "imagined communities," and "guiding

fiction,” respectively. Sottong has applied these notions to the case of Argentina, which, after the War of Independence from Spain (1810–1818), had to develop its own national cultural identity. In this volume, she investigates Dante’s transnational influence in Argentina: Why did Argentine authors consistently call upon Dante in their attempts to develop Argentine literature? What are the textual and thematic characteristics of Dante’s *Divine Comedy* that make it an ideal vehicle for literary appropriation? What are the historical and cultural factors that account for Dante’s enduring popularity in Italy and beyond? How did the strong presence of Italians in Argentina influence cultural production in the developing nation? And how are the re-writings of Dante in the Argentine canon in dialogue with one another? What Sottong found, remarkably, was that rewriting Dante was a way for Argentine authors to voice their views on the direction that should be taken to develop Argentine letters; Dante became something of a literary guide as Argentine intellectuals navigated the complex labyrinth of their national identity. The consistent rewriting of the *Divine Comedy* in the Argentine context testifies to the fact that great works of literature can be revived during different periods and even reappropriated by various peoples to foster mythologies of inclusion or exclusion related to national identity.

Race and Transnationalism in the Americas Benjamin Bryce, David M. K. Sheinin, 2021-05-04 National borders and transnational forces have been central in defining the meaning of race in the Americas. *Race and Transnationalism in the Americas* examines the ways that race and its categorization have functioned as organizing frameworks for cultural, political, and social inclusion—and exclusion—in the Americas. Because racial categories are invariably generated through reference to the “other,” the national community has been a point of departure for understanding race as a concept. Yet this book argues that transnational forces have fundamentally shaped visions of racial difference and ideas of race and national belonging throughout the Americas, from the late nineteenth century to the present. Examining immigration exclusion, indigenous efforts toward decolonization, government efforts to colonize, sport, drugs, music, populism, and film, the authors examine the power and limits of the transnational flow of ideas, people, and capital. Spanning North America, Central America, South America, and the Caribbean, the volume seeks to engage in broad debates about race, citizenship, and national belonging in the Americas.

Alton's Paradox Nicolas Poppe, 2021-09-01 *Alton's Paradox* builds upon extensive archival and primary research, but uses a single text as its point of departure—a 1934 article by the Hungarian American cinematographer John Alton in the Hollywood-published *International Photographer*. Writing from Argentina, Alton paradoxically argues of *cine nacional*, The possibilities are enormous, but not until foreign technicians will take the matter in their hands and with foreign organization will there be local industry. Nicolas Poppe argues that Alton succinctly articulates a line of thought commonly held across Latin America during the early sound period but little explored by scholars: that foreign labor was pivotal to the rise of national film industries. In tracking this paradox from Hollywood to Mexico to Argentina and beyond, Poppe reconsiders a

series of notions inextricably tied to traditional film historiography, including authorship, (dis)continuation, intermediality, labor, National Cinema, and transnationalism. Wide-angled views of national film industries complement close-up analyses of the work of José Mojica, Alex Phillips, Juan Orol, Ángel Mentasti, and Tito Davison.

Portuguese Migrations in Comparison: Historical Patterns and Transnational Continuities Marcelo J. Borges, 2009-02-15
This special issue of the Portuguese Studies Review presents studies by Emir Reitano, Oswaldo Truzzi and Ana Silvia Volpi Scott, Jo-Anne S. Ferreira, Marcelo J. Borges, Heloisa Paulo, Caroline B. Brettell, Zeila de Brito Fabri Demartini, Andrea Klimt, Roselyne de Villanova, Helena Carreiras, Diego Bussola, Maria Xavier, Beatriz Padilla, and Andrés Malamud. The studies cover Portuguese migration to Argentina, anti-Salazarist exiles in Brazil, early post-colonial Goa, post-1974 migration trends in São Paulo, identity and community formation among Portuguese immigrants in Germany and the United States, inter-generational processes characterizing Portuguese immigration to France, and collective identity processes spanning the borders of southern Brazil, Argentina, and Uruguay.

The International Handbook of the Demography of Race and Ethnicity Rogelio Sáenz, David G. Embrick, Néstor P. Rodríguez, 2015-06-03
Examining key countries in every region of world, this handbook presents population profiles and analyses concerning racial/ethnic disparities and changing intergroup relations. Inside, prominent scholars from various parts of the world and disciplines address the links between stratification, demography, and conflict across the globe. Organized by region/continent, coverage for each profiled country includes demographic information; a historical overview that addresses past racial/ethnic conflict; identification of the most salient demographic trends and issues that the country faces; theoretical issues related to the linkages between stratification, demography, and conflict; methodological issues including quality of data and cutting-edge methods to better understand the issue at hand; and details on the possible future of the existing trends and issues with particular emphasis on public policy and human rights. This handbook will help readers to better understand the commonalities and differences that exist globally in the interplay between stratification, demography, and conflict. In addition, it also provides an excellent inventory of theoretical perspectives and methodological approaches that are needed to better comprehend this issue. This handbook will appeal to students, researchers, and policy analysts in the areas of race and ethnic relations, demography, inequality, international sociology, international relations, foreign studies, social geography, and social development.

Memoria del Departamento General de Inmigración Argentina Departamento General de Inmigración, 1871

La inmigración italiana en la Argentina Diego Armus, 2000

Estandarización y desestandarización Jürgen Erfurt, Gabriele Budach, 2008
Le français et l'espagnol, langues des pouvoirs coloniaux durant plusieurs siècles et langues de nombreux peuples et États du monde, font partie d'une dynamique sociale extraordinaire au cours du 20^e siècle, due à la mobilisation sociale et à la migration, à l'émergence de la radio, du cinéma, de

la télévision et d'internet, sans oublier l'épanouissement de l'école et sa pratique langagière. El presente libro se propone dos objetivos: por un lado, quiere contribuir a la discusión sobre aspectos teóricos del cambio lingüístico con respecto a las lenguas estándar, y, por otro, pretende indagar en la relación entre movilidad social, procesos de selección lingüística así como en la valoración social de formas lingüísticas y su distribución en los espacios de habla francesa y española.

German Buenos Aires, 1900-1933 Ronald C. Newton, 2014-08-27 This study of the German community of early twentieth-century Buenos Aires is a major contribution to the literature on Argentine history and on the New World immigrant experience. Beginning with the first wave of immigration in the late nineteenth century and continuing to the outbreak of World War II, Ronald C. Newton reconstructs the growth, development, and influence of a powerful foreign population in what was then the largest city in South America. In the three decades before World War I, Argentina became a major food-producing and exporting country. Through the port of Buenos Aires was funneled the bulk of the Pampas' foodstuff and fiber in one direction and Europe's capital, technology, and surplus labor in the other. The German speakers made up one of the smaller Western European communities within the Argentine metropolis, but their cultural and economic influence was far out of proportion to their numbers. Based in a large and occupationally diverse middle class, the German community was represented at all social levels. Newton analyzes the experience of this well-demarcated group during a period of rapid demographic growth and increasing pressure to assimilate. He constructs working hypotheses that may be applied and refined in further investigations. The book draws substantially on materials from within the Buenos Aires German community—newspapers, memoirs, the records of associations and welfare agencies—to reconstruct its intense daily life. The author highlights, for instance, the sharp economic reversals German-speaking residents suffered during World War I and shows how their fortunes declined further after continued Germanic immigration in the 1920s. Especially significant is his finding that the German community, which until 1914 had seemed impervious to the currents of Argentine nationalism, became susceptible to assimilation into Argentine society. In concluding chapters Newton demonstrates the way the German economic elite came to terms with the Nazis for opportunistic reasons; thus, the volume also serves as an introduction to the question of Nazism's diffusion in Argentina.

Argentina, 1516-1982 David Rock, 1985 A general history of Argentina that emphasizes current history and problems.

Inmigración española en la Argentina Roberto Cortés Conde, 1991

Memoria de la Dirección de Inmigración correspondiente a ... Argentina. Dirección General de Inmigración, 1901

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