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Junaid Jahangir, Hussein Abdullatif

Clinical Oncology and Error Reduction Professor Antonella Surbone, Professor Michael Rowe, 2015-02-06 Clinical Oncology and Error Reduction fills a gap - the lack of a single volume on medical error in the vast field of cancer care - that has existed since a 1999 Institute of Medicine's report introduced the term 'medical error' as a topic for doctors and patients alike. The volume, edited by Antonella Surbone, M.D., a clinical oncologist and Michael Rowe, Ph.D., a medical sociologist, includes chapters written by experts on the topic including physicians, nurses, patients, and advocates, and covers a wide range of topics essential to an understanding of the unique character, challenges, and needed responses to the risk, incidence, and aftermath of medical error in the diagnosis, treatment, and aftermath of treatment for cancer. Clinical Oncology and Error Reduction will serve as the standard for framing the discussion of error in the field for oncologists, epidemiologists, nurses, healthcare administrators, researchers, and scholars. An indispensable handbook for all clinical oncologists, their staff, nurses, and oncology residents and fellows, this book: Contains practical information for immediate clinical application Covers topics such as patient safety, error prevention, quality improvement, errors disclosure and apology, and the impact of errors on patients and doctors Each chapter contains special take home points that highlight issues of particular clinical relevance and application Prepared by an expert, multidisciplinary, international team of physicians, nurses, researchers, hospital administrators, bioethicists, patients and patient advocates Dr. Surbone shared with ASCO Connection her insights about patient safety and medical errors and offered a glimpse into the history that led to this new book: https://connection.asco.org/magazine/features/opening-dialogue-about-medical-errors

Islamic Law and Muslim Same-Sex Unions Junaid Jahangir, Hussein Abdullatif, 2016-10-03 This book is written with the objective of reasonably addressing the need of Muslim gays and lesbians for a life which involves intimacy, affection and companionship within the confines of a legal contract. Contemporary conservative Muslim leaders unreasonably promote false marriages with straight spouses, failing which they prescribe the "solution" of permanent celibacy as a "test." This book delves into an extensive scholarship on the same sources that conservative Muslim leaders draw on—the Qur'an, Hadith and jurisprudence. It is argued that the primary sources of Muslim knowledge addressed sexual acts between the same gender in the context of inhospitality, exploitation, coercion and disease, but not true same-sex unions; past Muslim scholarship is silent on the issue of sexual orientation and Muslim same-sex unions. The arguments of contemporary conservative Muslim

leaders are deconstructed and the case for Muslim same-sex unions is made based on jurisprudential principles and thorough arguments from within the Muslim tradition.

Islamic Psychology G. Hussein Rassool, 2023-03-23 Islamic Psychology: The Basics is a jargon-free and accessible introduction that explores psychology from an Islāmic perspective, and provides a foundation level overview of the fundamental principles and practices of Islāmic psychology. The book introduces concepts, models, approaches, themes, and theories you need to know to study the mind, soul, and behaviour based on Islāmic scripture. Offering an overview of Islāmic psychology and what Islāmic psychologists do, chapters address key topics including the history of the evolution of the science of the soul, and the psychology of human behaviour and experiences. Rassool examines the concepts of the Fitrah, the Nafs (Self), the Aql (Intellect), the Rūḥ (Soul) the Qalb (Heart), and the concept of Islāmic healing and spiritual interventions. Other themes include the Qur'an and psychology, models and approaches in Islāmic psychology, interpreting Islāmic psychology for modern times, and the contemporary scope of the practice of Islāmic psychology. Outlining the challenges and solutions of the development of Islāmic psychology and potential future trends, and including features to aid learning, this is the ideal introductory book for students in Psychology, Islāmic Psychology, and Islāmic Studies, as well as professionals including counsellors and therapists, and anyone interested in psychology from an Islāmic perspective.

Muhammad and Islam Bharat Singh, 2021-04-05 What was so special about Muhammad that caused people to follow him, obey him, and trust him when he declared he was a prophet? Bharat Singh, a retired professor, covers the prophet's extraordinary achievements in this academic work. He examines how in a short period, from the time Muhammad became a prophet to his death, he successfully converted most Arabs and many others to Islam. At the same time, he also established an Arab kingdom and developed a religious doctrine based on Allah's messages and his examples, followed by about two billion Muslims today. In simple language, the author answers questions such as: • What are the doctrines, beliefs, and rituals of Islam? • What is the meaning behind the traditions and practices of Muslims? • How does the Quran shape behavior in daily life, social customs, gender issues, marriage, divorce, legal and illegal sexual relationships, and more? • Why Muslims put faith in the divinely inspired judicial system of sharia instead of laws formed by humans. Knowing the immense curiosity in the west of the violent acts carried by some Muslim groups claiming their actions as jihad sanctioned under Islam, Dr. Singh reviews jihad's doctrine and history. He also devotes a chapter to the jihadi agenda of around last hundred years and prominent terrorist organizations like Muslim Brotherhood, Hamas, Al-Qaida, ISIS, Taliban, and Hezbollah.

<u>Awqaf-led Islamic Social Finance</u> Mohd Ma'Sum Billah,2020-09-14 This book provides an authoritative and comprehensive overview of Waqf (endowment), addressing specific issues, models, solutions, structures and practices. As Islamic finance has gained in significance, so too has the institution of Waqf, working towards creating an enterprising and

an entrepreneurial community across the globe, in order to meet the underlying objectives of the sustainable development goals (SDGs) by targeting the low-income group in particular. The book analyses the historical context of Waqf as well as its revival in the digital era. It addresses the laws and policies affecting the management of Waqf, such as Maqasid al-Shari'ah, law and policies, law and fiscal reform, regulations applied within Muslim countries, judicial procedures and dispute resolutions and covers the core issues concerning the formalities of Waqf, its management and corporate governance questions. The book includes a series of specialised chapters focusing on the products and services of Waqf, covering product innovation, product development, and then assesses the risk factors in Waqf and Waqf Takaful. Finally, it focuses on the challenges of Waqf and offers recommendations for the way forward. A timely and practical guide, comprising a literature review and future research directions, as well as a number of international case studies, this will be a key reference for academics, students, researchers, practitioners and policy makers.

Finding Jesus among Muslims Jordan Denari Duffner,2017-12-18 Why should Christians engage in interfaith dialogue with Muslims? Does Islam have anything to offer Christians? What is Islamophobia, and what should we do about it? These are just some of the questions addressed in Finding Jesus among Muslims, an urgent new book from author Jordan Denari Duffner. Drawing from church teaching, the stories of saints and martyrs, and her extensive personal experiences living among Muslims in both the United States and the Middle East, Duffner explains why all Christians are called to participate in a "dialogue of life" with Muslims. Her intelligent and fresh approach makes Duffner a welcome voice on some of the most important social and religious questions of our day.

Islam and Anarchism Mohamed Abdou, 2022-06-20 'One of the fiercest books I've ever read' - Jasbir K. Puar Discourse around Muslims and Islam all too often lapses into a false dichotomy of Orientalist and fundamentalist tropes. A popular reimagining of Islam is urgently needed. Yet it is a perhaps unexpected political philosophical tradition that has the most to offer in this pursuit: anarchism. Islam and Anarchism is a highly original and interdisciplinary work, which simultaneously disrupts two commonly held beliefs - that Islam is necessarily authoritarian and capitalist; and that anarchism is necessarily anti-religious and anti-spiritual. Deeply rooted in key Islamic concepts and textual sources, and drawing on radical Indigenous, Islamic anarchistic and social movement discourses, Abdou proposes 'Anarcha-Islam'. Constructing a decolonial, non-authoritarian and non-capitalist Islamic anarchism, Islam and Anarchism philosophically and theologically challenges the classist, sexist, racist, ageist, queerphobic and ableist inequalities in both post- and neo-colonial societies like Egypt, and settler-colonial societies such as Canada and the USA.

Evil Eye, Jinn Possession, and Mental Health Issues G. Hussein Rassool,2018-09-03 Evil Eye, Jinn Possession, and Mental Health Issues raises awareness of the cultural considerations, religion and spirituality involved in the assessment of Muslim patients with mental health problems. The belief that Jinn spirits can cause mental illness in humans through

affliction or possession is widely accepted among Muslims, meaning this belief is a crucial, but frequently overlooked, aspect of mental health problems with Muslim patients in psychiatric care. This book explores the nature of such beliefs, their relationship to mental health and the reasons for their importance in clinical practice. The book argues that it is vital to consider mental disorders as a multifactorial affair, in which spiritual, social, psychological and physical factors may all play a role. It suggests differential diagnostic skills may have an important part to play in offering help to those who believe their problems are caused by possession, and provides accessible literature on clinical issues and practice, interventions, management and evidence-based practice to help health workers achieve a better understanding of Muslim beliefs about possession and how to work with patients that hold such beliefs. Evil Eye, Jinn Possession, and Mental Health Issues is an essential manual for mental health professionals, social workers and psychologists. It should also be of interest to academics and students in the healthcare sciences.

Spiritual Integration in Islāmic Psychotherapy G. Hussein Rassool,2024-12-26 Spiritual Integration in Islāmic Psychotherapy offers readers a profound exploration of the therapist's inner world and its impact on therapeutic practice. Through introspective reflections and practical insights, readers embark on a transformative journey into the world of an Islāmic psychotherapist, going beyond technical skills and theoretical knowledge by emphasising the character, intention, and spiritual connection of the therapist with God (Alláh). The book introduces the unique role of the Islāmic psychotherapist, discussing their responsibilities, skills, and qualifications. It emphasises the importance of ethical conduct, continuous learning, and self-reflection, recognising the profound influence of the therapist's character, intentions, and spiritual connection on the healing process. It also explores integrating Islāmic principles into therapeutic practice and provides guidance on tailoring interventions to align with the religious and cultural backgrounds of Muslim clients. Real-life case studies, practical techniques and strategies and concrete suggestions for incorporating Qur'ânic verses, supplications, and spiritual practices into therapy are featured throughout. Spiritual Integration in Islāmic Psychotherapy serves as an invaluable resource for Islāmic psychotherapists, empowering them to deepen their understanding of how their religion/spirituality intersect with their clinical work to ultimately better serve their clients.

Treating Addiction from an Islāmic Psychology Perspective G. Hussein Rassool,2024-11-27 This book provides an understanding of behavioural and substance disorders from an Islāmic psychology perspective. Despite the religious prohibitions against the use of most substances, addiction is a significant psychosocial and spiritual problem both in Muslim majority countries and among Muslim minorities. However, many Muslim with substance use disorder have been left to suffer in silence because addictive behaviours are considered taboo. Not only do feelings of guilt, shame, and a fear of being stigmatised and excluded from community prevent many from seeking therapeutic and spiritual interventions, there are also limited culturally sensitive service provisions offering help for Muslims with addictive behaviours. This book will synthesise

the body of knowledge of the psychology of addiction from an Islāmic perspectives to foster awareness and understanding of addictive behaviours to break that stigma. It will also provide knowledge required to respond effectively to Muslim clients that psychotherapists and counsellors might encounter in their clinical practice, presenting a step-by-step application of Rassool's Islāmic Psychotherapy Practice model in working with clients with addictive behaviours. This book will be a valuable read for Islāmic psychologists, psychotherapists, and counsellors, addiction researchers and specialists, and students in these fields.

Islamic Counselling G. Hussein Rassool,2015-07-16 Islamic counselling is a form of counselling which incorporates spirituality into the therapeutic process. Until now there has been little material available on the subject with no one agreed definition of Islamic counselling and what it involves. There has also been a rapidly growing population of Muslims in Western societies with a corresponding rise in need of psychological and counselling services. Islamic Counselling: An Introduction to theory and practice presents a basic understanding of Islamic counselling for counsellors and Islamic counsellors, and provides an understanding of counselling approaches congruent with Islamic beliefs and practices from a faith-based perspective. The book is designed as an introduction for counsellors, its goal is to inform the reader about how the diverse roles of the Islamic counsellor fit together in a comprehensive way and to provide the guidelines that can be potentially integrated into a theoretical framework for use. The book is divided into two parts. Section one: Context and Background, and Section two: Assessment, Models and Intervention Strategies. Islamic Counselling encompasses both current theory, research and an awareness of the practice implications in delivering appropriate and effective counselling interventions with Muslim clients. It will be essential reading for both professionals and students alike.

Islamic Law in Malaysia Adnan Trakic, Hanifah Haydar Ali Tajuddin, 2021-03-16 This book examines the challenges of the implementation of Islamic law in Malaysia. Malaysia is a pertinent jurisdiction to explore such challenges given its global focus, colonial history and institutions, and the intersection of the Shari'ah and secularism/multiculturalism. The resultant implementation challenges are underpinned by three factors that make Malaysia an important jurisdiction for those interested in understanding the place of Islamic law in the global context. First, Malaysia is often considered as a model Islamic country. Islamic law is a source of law in Malaysia. The Islamic law legal system in Malaysia operates in parallel with a common law legal system. The two systems of law generally are in harmony with one another. Nevertheless, occasional cross-jurisdictional issues do arise, and when they do, the Malaysian judiciary has been quite efficient in solving them. The Malaysian experience in maintaining such harmony between the two legal systems provides lessons for a number of countries facing such challenges. Second, Malaysia has a developed Shari'ah court system that interprets and applies Islamic law predominantly based on the Shafi'i school of thought. While, for the most part, the approach has been successful, there have been times when the implementation of the law has raised concerns as to the compatibility of Islamic law with modern

principles of human rights and common law-based values. Third, there have been cases where Islamic law implementation in Malaysia has gained global attention due to the potential for wider international implications. To do justice to this complex area, the book calls on scholars and practitioners who have the necessary expertise in Islamic law and its implementation. As such, this book provides lessons and direction for other countries that operate a dual system of secular and Islamic laws.

The Women's Khutbah Book Sa'diyya Shaikh, Fatima Seedat, 2022-01-01 A first-ever collection of contemporary Muslim women's khutbahs (sermons) drawing on their social, religious, and spiritual experiences and framed by original reflections on an emerging Muslim feminist ethics Within the Muslim world, there is a dynamic and exciting social change afoot: a number of communities across the globe have embraced more gender-inclusive and representative ideas of religious authority. Within some spaces, women have taken on the role of preacher at the Jumu'ah (Friday) communal prayers. In other communities, women have been leading the prayers, officiating at marriage and funeral ceremonies, or participating on mosque boards or executive committees. These new developments signify a transformation in contemporary positions on gender and religious authority. This pioneering book makes an innovative contribution to Muslim feminist ethics. It is grounded in a collection of religious sermons (khutbahs) by contemporary Muslim women in a variety of new and emerging contexts, in South Africa, Senegal, Egypt, Malaysia, Pakistan, Indonesia, Canada, Mexico, the United States, Germany, Denmark, and the United Kingdom.

Shared Wisdom Pamela Cooper-White,2024-11-19 For twenty years, educators, caregivers, psychotherapists, and theologians have turned to Pamela Cooper-White's Shared Wisdom on the dynamics between caregivers and care seekers. Now, Cooper-White updates her groundbreaking book to present new insights on how understanding one's own emotional reactions remains a core competency for ministry.

Proceedings of the 3rd International Halal Conference (INHAC 2016) Nurhidayah Muhammad Hashim, Nur Nafhatun Md Shariff, Siti Fatahiah Mahamood, Hanifah Musa Fathullah Harun, Mohd Solahuddin Shahruddin, Azri Bhari, 2018-02-23 This book contains selected papers which were presented at the 3rd International Halal Conference (INHAC 2016), organized by the Academy of Contemporary Islamic Studies (ACIS), Universiti Teknologi MARA (UiTM) Shah Alam, Malaysia. It addresses halal-related issues that are applicable to various industries and explores a variety of contemporary and emerging issues. Highlighting findings from both scientific and social research studies, it enhances the discussion on the halal industry (both in Malaysia and at the international level), and serves as an invitation to engage in more advanced research on the global halal industry.

Multilingual Online Academic Collaborations as Resistance Giovanna Fassetta, Nazmi Al-Masri, Alison Phipps, 2020-08-07 This book details online academic collaborations between universities in Europe, the USA and Palestine. The chapters recount the challenges and successes of online collaborations which promote academic connections and

conversations with the Gaza Strip, despite a continuing blockade imposed on Gaza since 2007, and forge relationships between individuals, institutions and cultures. The chapters examine, from different perspectives, what happens when languages and the internet facilitate encounters, and the fundamental importance this has as a form of defiance and of resistance to the physical confinement experienced by Palestinian academics, students and the general population of Gaza. They highlight the limitations of multilingual and intercultural encounters when they are deprived of the sensory proximity of face-to-face situations and what is lost in the translation of languages, practices and experiences from the 'real' to the 'virtual' world. This book is open access under a CC BY NC ND licence.

Exploring the Qur'an Muhammad Abdel Haleem, 2017-04-21 The teachings, style and impact of the Qur'an have always been matters of controversy, among both Muslims and non-Muslims. But in a modern context of intercultural sensitivity, what the Qur'an says and means are perhaps more urgent questions than ever before. This major new book by one of the world's finest Islamic scholars responds to that urgency. Building on his earlier groundbreaking work, the author challenges misinterpretations of particular Qur'anic verses from whatever quarter. He addresses the infamous 'sword' verse, frequently cited as a justification for jihad. He also questions the 'tribute' verse, associated with the Muslim state subjugating Jews and Christians; and the idea of Paradise in the Qur'an, often viewed by the West as emphasising merely physical pleasures, or used by Islamic fighters as their just reward for holy war. The author argues that wrenching the verses out of the context of the whole has led to dangerous ideologies being built on isolated phrases which have then assumed afterlives of their own. This nuanced, holistic reading has vital interfaith ramifications.

40 Hadith Of Imam An-Nawawi Yahya Ibn Sharaf An-Nawawi,2021-03-26 The 40 Hadith of Imam Nawawi is a popular collection of hadiths pertaining to basic tenets of Islam, summarizing the teachings of Islam and the character of the Prophet (sallallaahu `alayhi wa sallam). It has been widely studied in traditional Arabic circles of learning and continues to be one of the basic subjects taught in Islamic courses throughout the world today. This book contains the Arabic text and three various English translations.

Shaykh Yusuf al-Qaradawi Sagi Polka,2019-06-13 One of the most prominent Sunni clerics in the Muslim world today, Shaykh Yusuf al-Qaradawi influences the discourse around matters central to the Islamic faith and to Islam's relationship with Western culture. As the spiritual leader of the wasat.iyya movement, he is the voice of the moderate current in contemporary Islam. In this volume, Polka explores al-Qaradawi's life and development as a Muslim scholar and likewise examines the philosophy of the wasat.iyya movement. In so doing, Polka compares wasat.iyya to two rival schools of contemporary Islamic thought—jihadist Salafism and secular liberalism—creating a thorough analysis of the Islamic tradition. Polka offers a broad panoramic view of these three trends and their positions on core issues debated in the Muslim world: Islamic reform, democracy and human rights, feminism, the concept of jihad, and suicide attacks and the killing of civilians.

Through his writing and preaching, al-Qaradawi has become the Islamic legal authority for Hamas and for the current generation of the Muslim Brotherhood but remains a controversial figure. While his many students admire him as their spiritual mentor, others have accused him of exploiting his pulpit and his media stardom in order to promote terrorism and violence toward both Muslims and non-Muslims. Polka helpfully explores this duality, providing a much-needed comprehensive analysis of al-Qaradawi's philosophy and the centrist approach within Islamic thought.

Kyrgyz: Ислам мыйзамы жана адеп-ахлак (Islamic Law and Ethics) David R. Vishanoff ,2022-01-01 Does Islamic law define Islamic ethics? Or is the law a branch of a broader ethical system? Or is it but one of several independent moral discourses, Islamic and otherwise, competing for Muslims' allegiance? The essays in this book present a range of answers: some take fiqh as the defining framework for ethics, others insert the law into a broader ethical system, and others present it as just one among several parallel Islamic ethical discourses, or show how Islamic ethics might coexist with non-Muslim normative systems. Their answers have far reaching implications for epistemology, for the authority of jurists and lay Muslims, for the practical moral challenges of daily life, and for relationships with non-Muslims. The book presents Muslim ethicists with a strategic contemporary choice: should they pursue a single overarching methodology for judging all ethical questions, or should they relish the rhetorical and political competition of alternative but not necessarily incompatible moral discourses?

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