

Yo Soy Betty La Fea

Thomas M. Leitch

TV's Betty Goes Global Janet McCabe, Kim Akass, 2012-12-18 Premiering in 2006, Ugly Betty, the award-winning US hit show about unglamorous but kind-hearted Betty Suarez (America Ferrera), is the latest incarnation of a worldwide phenomenon that started life as a Colombian telenovela, Yo soy Betty, la fea, back in 1999. The tale of the ugly duckling has since taken an extraordinary global journey and become the most successful telenovela to date. This groundbreaking book asks what the Yo soy Betty, la fea/Ugly Betty phenomenon can tell us about the international circulation of locally produced TV fictions as the Latin American telenovela is sold to, and/or re-made-officially and unofficially-for different national contexts. The contributors explore what Betty has to say about the tensions between the commercial demands of multimedia conglomerates and the regulatory forces of national broadcasters as well as the international ambitions of national TV industries and their struggle in competitive markets. They also investigate what this international trade tells us about cultural storytelling and audience experience, as well as ideologies of feminine beauty and myths of female desire and aspiration. TV's Betty Goes Global features original interviews with buyers and schedulers, writers, story editors and directors, including the creator of Yo soy Betty, la fea, Fernando Gaitan

The Travels of Media and Cultural Products Enrique Uribe-Jongbloed, 2023-09-07 This book presents the Cultural Transduction framework as a conceptual tool to understand the processes that media and cultural products undergo when they cross cultural and national borders. Using a series of examples from pop culture, including films, television series, video games, memes and other digital products, this book provides the reader with a wider understanding of the procedures, interests, roles, assumptions and challenges, which foster or hinder the travels of media and cultural products. Compiling in one single narrative a series of case studies, theoretical debates and international examples, the book looks at a number of exchanges and transformations enabled by both traditional media trade and the internet. It reflects on the increase of cultural products crossing over regional, national and international borders in the form of video games and TV formats, through music and video distribution platforms or via digital social media networks, to highlight discussions about the characteristics of border-crossing digital production. The cultural transduction framework is developed from discussions in communication and media studies, as well as from debates in adaptation and translation studies, to map out the travels of media and cultural products from an interdisciplinary perspective. It provides a tool to analyse the markets, products, people

and processes that enable or constrain the movement of products across borders, for those interested in the practical aspects that underlie the negotiation and transformation of products inserted into different cultural market settings. This volume provides a new framework for understanding the travels of cultural products, which will be of use to students and scholars in the area of media industry studies, business studies, digital media studies, international media law and economics.

America Ferrera Dennis Abrams,2013 Looks at the life and career of popular young actress America Ferrera.

Telenovelas in Pan-Latino Context June Carolyn Erlick,2017-10-02 This concise book provides an accessible overview of the history of the telenovela in Latin America within a pan-Latino context, including the way the genre crosses borders between Latin America and the United States. Telenovelas, a distinct variety of soap operas originating in Latin America, take up key issues of race, class, sexual identity and violence, interweaving stories with melodramatic romance and quests for identity. June Carolyn Erlick examines the social implications of telenovela themes in the context of the evolution of television as an integral part of the modernization of Latin American countries.

Latino TV Mary Beltrán,2022-01-25 This book surveys the history of Latina and Latino depictions, narratives, and authorship in U.S. English-language television since the 1950s, with a focus on the navigations and impact of Latina/o series writers and creators as they have been able to enter the industrial landscape in recent decades. Based on archival research, interviews with dozens of media professionals who worked on or performed in these series, textual analysis of available episodes and promotional materials, and analysis of news media coverage, the chapters examine Latina/o representation in children's television Westerns in the 1950s, in Chicana/o and Puerto Rican activist-led public affairs series in the 1970s, in sitcoms from the 1970s through the 2010s, including many considered failed, and in Latina and Latino-led series in the 2000s and 2010s on broadcast, cable, and streaming outlets, including *George Lopez*, *Ugly Betty*, *One Day at a Time*, and *Vida*. These series and their creators and writers are explored in relation to the social and political contexts of these junctures in U.S. and Latina/o history and to the evolving industry with respect to whether Latina/o creatives were allowed entrée and to the cultural climate for writers and other creative professionals working in television development and production. As such, it also highlights how television has been key to both the marginalization and to the incremental growth of Latina/o cultural citizenship in the United States, as well as how Latina/o creative professionals are gaining numbers and agency within the television industry and are continuing to push to be able to produce and share their stories--

After Mass Media Amanda D. Lotz,2025-04-15 *After Mass Media* explores how the business of series and movies have fragmented to become an international business of microaudiences and what that means for the stories told and their cultural role--

La India María Seraina Rohrer,2017-12-20 *La India María*—a humble and stubborn indigenous Mexican woman—is one of the most popular characters of the Mexican stage, television, and film. Created and portrayed by María Elena Velasco, *La*

India María has delighted audiences since the late 1960s with slapstick humor that slyly critiques discrimination and the powerful. At the same time, however, many critics have derided the iconic figure as a racist depiction of a negative stereotype and dismissed the India María films as exploitation cinema unworthy of serious attention. By contrast, *La India María* builds a convincing case for María Elena Velasco as an artist whose work as a director and producer—rare for women in Mexican cinema—has been widely and unjustly overlooked. Drawing on extensive interviews with Velasco, her family, and film industry professionals, as well as on archival research, Seraina Rohrer offers the first full account of Velasco's life; her portrayal of *La India María* in vaudeville, television, and sixteen feature film comedies, including *Ni de aquí, ni de allá* [Neither here, nor there]; and her controversial reception in Mexico and the United States. Rohrer traces the films' financing, production, and distribution, as well as censorship practices of the period, and compares them to other Mexploitation films produced at the same time. Adding a new chapter to the history of a much-understudied period of Mexican cinema commonly referred to as "la crisis," this pioneering research enriches our appreciation of Mexploitation films.

Bradt Travel Guides - Colombia Sarah Woods, 2012 The most in-depth guide available to one of South America's undiscovered gems.

Race in American Television David J. Leonard, Stephanie Troutman Robbins, 2021-01-26 This two-volume encyclopedia explores representations of people of color in American television. It includes overview essays on early, classic, and contemporary television and the challenges for, developments related to, and participation of minorities on and behind the screen. Covering five decades, this encyclopedia highlights how race has shaped television and how television has shaped society. Offering critical analysis of moments and themes throughout television history, *Race in American Television* shines a spotlight on key artists of color, prominent shows, and the debates that have defined television since the civil rights movement. This book also examines the ways in which television has been a site for both reproduction of stereotypes and resistance to them, providing a basis for discussion about racial issues in the United States. This set provides a significant resource for students and fans of television alike, not only educating but also empowering readers with the necessary tools to consume and watch the small screen and explore its impact on the evolution of racial and ethnic stereotypes in U.S. culture and beyond. Understanding the history of American television contributes to deeper knowledge and potentially helps us to better apprehend the plethora of diverse shows and programs on Netflix, Hulu, YouTube, and other platforms today.

The Chinese Television Industry Michael Keane, 2015-07-07 Television is a massive industry in China, yet fewer people are watching television screens. This ground-breaking study explores how television content is changing, how the Chinese government is responding to the challenges presented by digital media, and how businesses are brokering alliances in both traditional and new media sectors.

Locating Migrating Media Greg Elmer, Charles H. Davis, Janine Marchessault, John McCullough, 2012-07-10 Locating

Migrating Media details the extent to which media productions, both televisual and cinematic, have sought out new and cheaper shot locations, creative staff, and financing around the world. The book contributes to debates about media globalization, focusing on the local impact of new sites of media production. The book's chapters also question the role that film and television industries and local and regional governments play in broader economic develop and tax incentive schemes. While metaphors of transportation, mobility, fluidity and change continue to serve as key concepts and frames for understanding contemporary media industries, products and processes, the essays in this book look to local spaces, neighborhoods, cultural workers and stories to ground the global-that is, to interrogate the effect of media globalization before, during and after film and television shooting and onsite production. By locating migrating media, these chapters seek to determine the political, economic and cultural conditions that produce contemporary forms of televisual and cinematic storytelling, and how these processes affect the inhabitants, the look and the very geopolitical future of local communities, neighborhoods, cities and regions. The focus on relocated screen production highlights the act of film- and television-making, both aesthetically and economically. To locate migrating media is therefore to determine the political and cultural economies of globalized sets and stages, be they in new studios or on city streets or, perhaps most importantly, in our imaginations.

Marketing and Smart Technologies José Luís Reis, Jiří Zelený, Beáta Gavurová, José Paulo Marques dos Santos, 2024-06-03 This book includes selected papers presented at the International Conference on Marketing and Technologies (ICMarkTech 2023), held at Faculty of Economics and Management (FEM), Czech University of Life Sciences Prague (CZU), in partnership with University College Prague (UCP), in Prague, Czech Republic, between 30 November and 2 December 2023. It covers up-to-date cutting-edge research on artificial intelligence applied in marketing, virtual and augmented reality in marketing, business intelligence databases and marketing, data mining and big data, marketing data science, web marketing, e-commerce and v-commerce, social media and networking, geomarketing and IoT, marketing automation and inbound marketing, machine learning applied to marketing, customer data management and CRM, and neuromarketing technologies.

The Aesthetics of Nostalgia TV Alex Bevan, 2019-02-07 The Aesthetics of Nostalgia TV explores the aesthetic politics of nostalgia for 1950s and 60s America on contemporary television. Specifically, it looks at how nostalgic TV production design shapes and is shaped by larger historical discourses on gender and technological change, and America's perceived decline as a global power. Alex Bevan argues that the aesthetics of nostalgic TV tell stories of their own about historical decline and progress, and the place of the baby boomer television suburb in American national memory. She contests theories on nostalgia that see it as stagnating, regressive, or a reversion to outdated gender and racial politics, and the technophobic longing for a bygone era; and, instead, argues nostalgia is an important form of historical memory and vehicle for negotiating periods of historical transition. The book addresses how and why the shows construct the boomer era as a placeholder for

gender, racial, technological, and declensionist discourses of the present. The book uses *Mad Men* (AMC, 2007-2015), *Ugly Betty* (ABC, 2006-2010), *Desperate Housewives* (ABC, 2004-2012), and film remakes of 1950s and 60s family sitcoms as primary case studies.

The Oxford Handbook of Adaptation Studies Thomas M. Leitch, 2017 This collection of forty new essays, written by the leading scholars in adaptation studies and distinguished contributors from outside the field, is the most comprehensive volume on adaptation ever published. Written to appeal alike to specialists in adaptation, scholars in allied fields, and general readers, it hearkens back to the foundations of adaptation studies a century and more ago, surveys its ferment of activity over the past twenty years, and looks forward to the future. It considers the very different problems in adapting the classics, from the Bible to *Frankenstein* to Philip Roth, and the commons, from online mashups and remixes to adult movies. It surveys a dizzying range of adaptations around the world, from Latin American telenovelas to Czech cinema, from Hong Kong comics to *Classics Illustrated*, from Bollywood to zombies, and explores the ways media as different as radio, opera, popular song, and videogames have handled adaptation. Going still further, it examines the relations between adaptation and such intertextual practices as translation, illustration, prequels, sequels, remakes, intermediality, and transmediality. The volume's contributors consider the similarities and differences between adaptation and history, adaptation and performance, adaptation and revision, and textual and biological adaptation, casting an appreciative but critical eye on the theory and practice of adaptation scholars--and, occasionally, each other. The *Oxford Handbook of Adaptation Studies* offers specific suggestions for how to read, teach, create, and write about adaptations in order to prepare for a world in which adaptation, already ubiquitous, is likely to become ever more important.

Spectacle and Diversity Lee Artz, 2021-12-30 This book shows how transnational media operate in the contemporary world and what their impact is on film, television, and the larger global culture. Where a company is based geographically no longer determines its outreach or output. As media consolidate and partner across national and cultural boundaries, global culture evolves. The new transnational media industry is universal in its operation, function, and social impact. It reflects a shared transnational culture of consumerism, authoritarianism, cultural diversity, and spectacle. From *Wolf Warriors* and *Sanju* to *Valerian: City of 1000 Planets* and *Pokémon*, new media combinations challenge old assumptions about cultural imperialism and reflect cross-boundary collaboration as well as boundary-breaking cultural interpretation. Intended for students of global studies and international communication at all levels, the book will appeal to a wide range of readers interested in the way transnational media work and how that shapes our culture.

Term Paper Resource Guide to Latino History Michael P. Moreno, Kristin C. Brunner, 2010-09-02 This resource guide to 100 key events in Latino history provides students, librarians, and scholars with hundreds of original and compelling term paper ideas and the key print and electronic sources needed for research. Latinos are the largest, fastest growing minority

group in the United States, and the ways they have positively impacted our nation are significant and undeniable. This book examines the contributions of Latinos to U.S. history, providing hundreds of possible topics for term papers and research projects along with primary, secondary, web, and multimedia sources of topical information. Subjects such as the Treaty of Guadalupe Hidalgo (1848); the Bracero Program (1942); the United Farm Workers of America Is Formed (1962); and The Great American Boycott (A Day Without Immigrants) of 2006 are just a few samples of the topics included. Each historical event is described briefly, followed by direction toward specific research and writing topics for the student-historian. At least two alternative term paper suggestions complement these ideas, allowing creative, original approaches to historical inquiries.

The Laughing Stalk Judy Batalion, 2011-12-15 With contributions by leading scholars, writers and comedians in the USA, the UK and Canada, *The Laughing Stalk: Live Comedy and Its Audiences* focuses on the dynamics of audience behavior. Performers, writers, historians, producers, and theorists explore the practice and reception of live comedy performance, including cultural and historical variations in comedy audience conduct, the reception of “low” versus “high” comedy, and the differences between televised and live jokes. Contributors reflect on the subjectivity of audience members and the spread of affect, as well as the two-way relationship between joker and listener. They investigate race, sexuality and gender in humor, and contemplate the comedy club as a distinct spatial and emotional environment. *The Laughing Stalk: Live Comedy and Its Audiences* includes excerpts and scripts from Michael Frayne’s *Audience* and Andrea Fraser’s *Inaugural Speech*. Judy Batalion interviews noted comic writers, performers, and theater designers, including Iain Mackintosh, Shazia Mirza, Julia Chamberlain, Scott Jacobson, and Andrea Fraser. Sarah Boyes contributes a short photographic essay on comedy clubbers. Essay contributors include Alice Rayner, Matthew Daube, Lesley Harbidge, Gavin Butt, Diana Solomon, Rebecca Krefting, Kevin McCarron, Nile Seguin, Elizabeth Klaver, Frances Gray, AL Kennedy, Kélina Gotman, and Samuel Godin. The comedy duo of Sable & Batalion share their conclusions about audience responses to hip-hop theater.

Beyond El Barrio Gina M. Pérez, Frank Guridy, Adrian Burgos, 2010-10-24 Freighted with meaning, “el barrio” is both place and metaphor for Latino populations in the United States. Though it has symbolized both marginalization and robust and empowered communities, the construct of el barrio has often reproduced static understandings of Latino life; they fail to account for recent demographic shifts in urban centers such as New York, Chicago, Miami, and Los Angeles, and in areas outside of these historic communities. *Beyond El Barrio* features new scholarship that critically interrogates how Latinos are portrayed in media, public policy and popular culture, as well as the material conditions in which different Latina/o groups build meaningful communities both within and across national affiliations. Drawing from history, media studies, cultural studies, and anthropology, the contributors illustrate how despite the hypervisibility of Latinos and Latin American immigrants in recent political debates and popular culture, the daily lives of America’s new “majority minority” remain largely invisible and mischaracterized. Taken together, these essays provide analyses that not only defy stubborn

stereotypes, but also present novel narratives of Latina/o communities that do not fit within recognizable categories. In this way, this book helps us to move “beyond el barrio”: beyond stereotype and stigmatizing tropes, as well as nostalgic and uncritical portraits of complex and heterogeneous range of Latina/o lives.

The Colombia Reader Ann Farnsworth-Alvear, Marco Palacios, Ana María Gómez López, 2016-12-08 Containing over one hundred selections—most of them published in English for the first time—The Colombia Reader presents a rich and multilayered account of this complex nation from the colonial era to the present. The collection includes journalistic reports, songs, artwork, poetry, oral histories, government documents, and scholarship to illustrate the changing ways Colombians from all walks of life have made and understood their own history. Comprehensive in scope, it covers regional differences; religion, art, and culture; the urban/rural divide; patterns of racial, economic, and gender inequalities; the history of violence; and the transnational flows that have shaped the nation. The Colombia Reader expands readers' knowledge of Colombia beyond its reputation for violence, contrasting experiences of conflict with the stability and significance of cultural, intellectual, and economic life in this plural nation.

Abject Performances Leticia Alvarado, 2018-04-19 In *Abject Performances* Leticia Alvarado draws out the irreverent, disruptive aesthetic strategies used by Latino artists and cultural producers who shun standards of respectability that are typically used to conjure concrete minority identities. In place of works imbued with pride, redemption, or celebration, artists such as Ana Mendieta, Nao Bustamante, and the Chicano art collective known as Asco employ negative affects—shame, disgust, and unbelonging—to capture experiences that lie at the edge of the mainstream, inspirational Latino-centered social justice struggles. Drawing from a diverse expressive archive that ranges from performance art to performative testimonies of personal faith-based subjection, Alvarado illuminates modes of community formation and social critique defined by a refusal of identitarian coherence that nonetheless coalesce into Latino affiliation and possibility.

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