

Schriftrollen Vom Toten Meer

Baruch Halpern, André Lemaire

The Dead Sea Scrolls in Scholarly Perspective Devorah Dimant, 2012-01-20 The volume consists of 27 surveys of research into the Dead Sea Scrolls in the past 60 years, written by 26 authors. An innovation of the volume is that it covers Qumran scholarship in separate countries: the USA, Canada, Israel, France, Germany, Spain, the Netherlands, Scandinavia, Italy and the Eastern bloc. Each essay also carries a detailed bibliography for the respective country. Biographies of all the major scholars active in the field are briefly given as well. This book thereby exhaustively surveys past and present Qumran research, outlining its particular development in various circumstances and national contexts. For the first time, perspectives and information not recorded in any other publication are highlighted.

The Dead Sea Scrolls and German Scholarship George J. Brooke, 2018-06-11 This booklet is a fresh consideration of German-speaking scholarship on the Dead Sea Scrolls; it divides the scholarship into two phases corresponding with pre- and post 1989 Germany. In the first phase the dominant place given to how the scrolls inform the context of Jesus is analyzed as one of several means through which the study of Judaism was revitalized in post-war Germany. Overall it is argued that the study of the Scrolls has been part of the broader German tradition of the study of antiquity, rather than simply a matter of Biblical Studies. In addition the booklet stresses the many very fine German contributions to the provision of study resources, to the masterly techniques of manuscript reconstruction, to the analysis of the scrolls in relation to the New Testament and Early Judaism, and to the popularization of scholarship for a thirsty public. It concludes that German scholarship has had much that is distinctive in its study of the Dead Sea Scrolls.

The Hebrew Bible Manuscripts: A Millennium , 2022-02-22 In *The Hebrew Bible: A Millennium*, manuscripts, texts, and methods applied in Hebrew Bible studies are considered through time. The Dead Sea Scrolls, the Cairo and European Genizot, as well as Late Medieval Biblical Manuscripts are examined.

Turning Proverbs towards Torah: an Analysis of 4Q525 Elisa Uusimäki, 2016-05-18 In *Turning Proverbs towards Torah*, Elisa Uusimäki offers the first monograph on the early Jewish wisdom text 4Q525 from Qumran. Following the reconstruction of the fragmentary manuscript, Uusimäki analyses the text with a focus on the reception and renewal of the Proverbs tradition and the ways in which 4Q525 illustrates aspects of Jewish pedagogy in the late Second Temple period. She argues

that the author was inspired by Proverbs 1-9 but sought to demonstrate that true wisdom is found in the concept of torah. He also weaved dualistic elements and eschatological ideas into the wisdom frame. The author's intention, Uusimäki argues, is to form the audience spiritually, encouraging it to trust in divine protection and blessings that are bestowed upon the pious.

The Books of Kings Baruch Halpern, André Lemaire, 2010-07-07 This collaborative commentary on, or dictionary of, Kings, explores cross-cutting aspects of Kings ranging from the analysis of its composition, historically regarded, to its transmission and reception. Ample attention is accorded sources, figures and peoples who play a part in the book. The commentary deals with Kings' treatment in translation and role in later ancient literature. While our comments do not proceed verse by verse, the volume furnishes guidance, from contributors highly qualified to advance contemporary discussion, on the book's historical background, its literary intentions and characteristics, and on themes and motifs central to its understanding, both of itself and of the world from which it arose. This volume functions as a meta-commentary, offering windows into the secondary literature, but assembling data more fully than is the case in individual commentaries.

Paul and God's Temple Albert L. A. Hogeterp, 2006 Paul addresses his readers as God's Temple in his Letters to the Corinthians, which are among the earliest documents of Christianity. This volume provides a synthesis of the historical and exegetical dimensions to Paul's cultic imagery. Previous theories (spiritualisation, substitution, comparative religions approach) cannot stand in view of the analysis of the broader historical context as well as reconsideration of Paul's theological perspective. This historical interpretation integrates relevant Qumran texts published since the 1990's, insights about the early Jesus-movement's Jewish origins, and canonical as well as extra-canonical Gospels in the discussion about cultic imagery. Paul and God's Temple sheds new light on Paul's relation to contemporary Judaism and temple-theological traditions, while putting Paul's cultic imagery in a rhetorical-critical and reader-oriented perspective.

Emanuel Shalom M. Paul, Robert A. Kraft, Lawrence H. Schiffman, Weston W. Fields, 2015-02-04 This volume honors the lifetime of scholarly contribution and leadership of Professor Emanuel Tov, Judah L. Magnes professor of Bible at the Department of Bible, the Hebrew University of Jerusalem. Colleagues from all over the world have contributed significant studies in the three areas of Tov's primary interest and expertise: the Hebrew Bible, its Greek translations, and the Dead Sea Scrolls. This Festschrift is a fitting tribute to one of the generation's leading scholars, whose dedicated efforts as editor-in-chief have brought about the complete publication of the Dead Sea Scrolls.

Material and Digital Reconstruction of Fragmentary Dead Sea Scrolls Jonathan Ben-Dov, Asaf Gayer, Eshbal Ratzon, 2022-06-27 Scholars working with ancient scrolls seek ways to extract maximum information from the multitude of fragments. Various methods were applied to that end on the Dead Sea Scrolls as well as on other ancient texts. The present book augments these methods to a full-scale protocol, while adapting them to a new computerized environment. Fundamental methodological issues are illuminated as part of the discussion, and the potential margin of error is provided on

an empirical basis, as practiced in the sciences. The method is then exemplified with regard to the scroll 4Q418a, a copy of a wisdom composition from Qumran.

Material Re-Creation in the Apostolic Fathers Angelo P. O'Hagan, 1968-12-31 No detailed description available for Material Re-Creation in the Apostolic Fathers.

Konstruktion sozialer Identität: Studien zum Reinheitsverständnis im antiken Judentum und im Neuen Testament Milena Hasselman, 2022-09-19 Why do questions of purity play a minor role in the New Testament when the majority of the texts are of Jewish origin and character? To answer this question, the present study analyses the forming of identity as a central function to purity in ancient Jewish sources. Using the theory of social identity according to Henri Tajfel and John Turner, Milena Hasselmann examined the importance of purity texts in the New Testament and in other ancient Jewish sources for the construction of social identity. On a broad basis of sources and with the help of Hebrew-language literature, which is little received in the German and English-language scientific context, it becomes a meaningful picture that places the purity texts of the New Testament in its wider environment. In doing so, she shows that the New Testament's handling of questions of purity is to be seen in continuity rather than discontinuity with other ancient traditions. Warum nehmen Reinheitsfragen einen verhältnismäßig geringen Stellenwert im Neuen Testament ein, wenn die Texte mehrheitlich jüdischen Ursprungs und jüdischer Prägung sind? Dieser Frage geht die vorliegende Studie nach und setzt zu ihrer Beantwortung bei einer zentralen Funktion, die Reinheit in anderen antiken jüdischen Quellen zukommt, ein: Reinheitsbestimmungen sind identitätsstiftend. Mit der Theorie der Sozialen Identität nach Henri Tajfel und John Turner untersucht Milena Hasselmann, welche Bedeutung Reinheitstexte im Neuen Testament und in anderen antikjüdischen Quellen für die Konstruktion sozialer Identität haben. Auf einer breiten Quellenbasis und unter Hinzuziehung hebräischsprachiger Literatur, die im deutsch- und englischsprachigem Wissenschaftskontext wenig rezipiert wird, entwirft sie ein aussagekräftiges Bild, das die Reinheitstexte des Neuen Testament in dessen weitere Umwelt einordnet. Sie zeigt damit, dass der neutestamentliche Umgang mit Reinheitsfragen in Kontinuität zu anderen antiken Traditionen zu sehen ist.

The Orion Center Bibliography of the Dead Sea Scrolls (1995-2000) Avital Pinnick, 2018-12-24 The Orion Center Bibliography of the Dead Sea Scrolls (1995-2000) is the fourth official Scrolls bibliography, following bibliographies covering the periods 1948-1957 (W. S. LaSor), 1958-1969 (B. Jongeling), and 1970-1995 (F. García Martínez and D. W. Parry). The current interest in the Scrolls, with at least two journals dedicated to these texts, has led to a proliferation of secondary literature, theses, and electronic publications. The Orion Center Bibliography contains over 3000 entries, including approximately 600 reviews, gathered from the École Biblique et Archéologique Française in Jerusalem, from on-line databases, and from the authors themselves. This work is based on the bibliography compiled by the Orion Center for the Study of the Dead Sea Scrolls, Jerusalem, and includes reviews, journal articles, and electronic publications, a text index and

a subject index.

Protestant Bible Scholarship: Antisemitism, Philosemitism and Anti-Judaism Arjen F. Bakker, René Bloch, Yael Fisch, Paula Fredriksen, Hindy Najman, 2022-04-11 Published in Open Access with the support of the Swiss National Science Foundation Historical criticism of the Bible emerged in the context of protestant theology and is confronted in every aspect of its study with otherness: the Jewish people and their writings. However, despite some important exceptions, there has been little sustained reflection on the ways in which scholarship has engaged, and continues to engage, its most significant Other. This volume offers reflections on anti-Semitism, philo-Semitism and anti-Judaism in biblical scholarship from the 19th century to the present. The essays in this volume reflect on the past and prepare a pathway for future scholarship that is mindful of its susceptibility to violence and hatred.

Mahl und religiöse Identität im frühen Christentum Matthias Klinghardt, 2012

A Classified Bibliography of the Finds in the Desert of Judah, 1958-1969 Jongeling, 2018-11-26 Preliminary Material /B. JONGELING -- PREFACE /B. JONGELING -- LIST OF PERIODICALS, COLLECTIVE WORKS AND SERIES /B. JONGELING -- BIBLIOGRAPHICAL MATERIAL /B. JONGELING -- GENERAL PUBLICATIONS. HISTORY OF THE DISCOVERIES /B. JONGELING -- LINGUISTIC STUDIES /B. JONGELING -- TEXT EDITIONS /B. JONGELING -- TRANSLATIONS AND COMMENTARIES /B. JONGELING -- STUDIES ON VARIOUS MANUSCRIPTS /B. JONGELING -- ARCHAEOLOGY AND HISTORY /B. JONGELING -- RELIGION. CULT. THEOLOGY. ORGANIZATION. THE MESSIAH(S). THE TEACHER OF RIGHTEOUSNESS /B. JONGELING -- QUMRAN AND THE OLD TESTAMENT /B. JONGELING -- APOCRYPHAL AND PSEUDEPIGRAPHICAL LITERATURE /B. JONGELING -- QUMRAN AND JUDAISM. THE CALENDAR /B. JONGELING -- QUMRAN AND THE NEW TESTAMENT /B. JONGELING -- SOME IMPORTANT MONOGRAPHS AND COLLECTIVE WORKS /B. JONGELING -- LIST OF AUTHORS /B. JONGELING.

Qumran, Early Judaism, and New Testament Interpretation Jörg Frey, 2019-08-28 Back cover: How did the Qumran discoveries change New Testament scholarship? What are the main insights to be gained from the Qumran corpus with regard to the Jesus tradition, Paul's language and theology, the dualistic language and worldview of the Fourth Gospel, or the formation of the biblical Canon? The articles of this volume present the fruits of 25 years of scholarship on Qumran and the New Testament.

Weisheit und Prädestination Armin Lange, 2018-10-16 In the attempt to overcome the crisis of knowledge in wisdom thought, even the non-Essene texts from Qumran developed the wisdom notion of a pre-existent order of being and history which was to be realised in the Eschaton. This notion was taken up in non-wisdom texts and elaborated into a dualistic ordering of the world and of history, structured in epochs. In this form the notion was used by the Essene community to deal theologically with their negative experience of reality (schism, persecution by Hasmonaeans, delay of the Eschaton). The

results of this investigation are thus able to confirm critical points of the thesis of G. von Rad that apocalyptic developed out of wisdom.

Gelübde im antiken Judentum und frühesten Christentum Daniel Schumann, 2020-11-04 In *Gelübde im antiken Judentum und frühesten Christentum* stellt Daniel Schumann auf breiter Quellenbasis die Diskurse zum „Gelübdewesen“ dar, wie sie sich in antik-jüdischen und frühchristlichen Quellen aus der Zeit des Zweiten Tempels schriftlich niedergeschlagen haben. Er zeigt dabei auf, wie Judentum und Christentum seit der Spätantike durch die Rezeption dieser Diskurse in ihrer Religionspraxis an antiken Formen des Gelübdewesen partizipierten und dieses auch weiterentwickelten. Ferner legt er offen, wie sich in jüdischer wie auch christlicher Wahrnehmung Stimmen der Wertschätzung aber auch der Reserviertheit durch die Jahrhunderte hindurch aneinanderreihen; handelt es sich doch beim Gelübdewesen um eine kultpraktische Übung, bei der Heil und Unheil so nah beieinander zu liegen scheinen wie wohl sonst bei kaum einer anderen frömmigkeitlichen Handlung. In *Gelübde im antiken Judentum und frühesten Christentum* Daniel Schumann aims to trace the earliest discourses on vows, as they are recorded in ancient Jewish and early Christian sources from the time of the Second Temple. He also shows how Judaism and Christianity have participated in ancient forms of vow-making since late antiquity and how they also have developed these discourses further. By presenting these discourses on the basis of a broad range of sources, he reveals how in Jewish as well as in Christian perception, voices of esteem but also of reservation have been raised throughout the centuries. After all, vows are a cult-practical exercise in which well-being and disaster are in closer proximity than in most other acts of devotion.

The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006) Ruth Clements, Nadav Sharon, 2007-12-31 *The Orion Center Bibliography of the Dead Sea Scrolls and Associated Literature (2000-2006)* is the fifth official Scrolls bibliography, following volumes covering the periods 1948-1957 (W. S. LaSor), 1958-1969 (B. Jongeling), 1970-1995 (F. García Martínez and D. W. Parry), and 1995-2000 (A. Pinnick). The interdisciplinary cast of the Bibliography reflects the current emphasis in Scrolls scholarship on integrating the knowledge gained from the Qumran corpus into the larger picture of Second Temple Judaism. The volume contains over 4100 entries, including approximately 850 reviews; source, subject, and language indices facilitate its use by scholars and students within and outside the field. This work is based on the On-Line Bibliography maintained by the Orion Center for the Study of the Dead Sea Scrolls, Jerusalem.

Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2010-12 V. 1. How to study the historical Jesus -- v. 2. The study of Jesus -- v. 3. The historical Jesus -- v. 4. Individual studies.

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