

# Quienes Eran Los Mudejares

Rafael Altamira

*Estado social y político de los mudéjares de Castilla considerados en sí mismos y respecto de la civilización española*  
Francisco Fernández y González,1866

**EL ARTE MUDÉJAR. La estética islámica en el arte cristiano** Gonzalo M Borrás,Pedro Lavado  
Paradinas,Rafael Lopez Guzman,Maria Pilar Mogollón Cano-Cortes,Alfredo Morales Martínez,Maria Teresa Pérez  
Higuera,2014-06-07

*Los mudéjares valencianos y peninsulares* ,2003

**Condición social de los mudéjares aragoneses (siglo XV)** Francisco Macho y Ortega,1923

*Mudéjares y moriscos* Centro de Estudios Mudéjares,2004

**Selecciones coránicas de mudéjares y moriscos** Adrián Rodríguez Iglesias,2025-01-29 Las selecciones coránicas son textos constituidos por fragmentos escogidos del Corán que circulan de manera independiente. Estas manifestaciones de la literatura devocional islámica, conocidas en diferentes sociedades musulmanas, constituyen uno de los modos de transmisión del texto sagrado del islam. El presente volumen trata sobre un tipo específico de selecciones coránicas que las minorías musulmanas hispánicas elaboraron entre mediados del siglo XV e inicios del XVII y al que un morisco denominó los tres 'hizbes' arábigos en 1609. Estas selecciones, antes interpretadas por algunos autores como 'Corán abreviado' o 'Corán morisco', esconden una rica variedad de estructuras formales que permite distinguir entre plegarias, destinadas al uso devocional, y compendios, que guardan, además, una estrecha vinculación con los contextos de enseñanza y aprendizaje del texto sagrado. Acompaña a esta monografía un catálogo exhaustivo de más de cincuenta testimonios de estas selecciones que circularon tanto en árabe como en romance y que conforman una muestra excepcional de la literatura islámica española.

**Medievalismo y neomedievalismo en la arquitectura española. Aspectos generales** José Luis & Gutiérrez  
Robledo,1990-01-01

**Los mudéjares del Reino de Granada** Angel Galán Sánchez,1991

**Los Inicios del Arte Otomano. La herencia de los emiratos** Öney, Gönül; Bulut, Lale; Çakmak, Şakir; Daş, Ertan;  
Demir, Aydoğan; Demiralp, Yekta; Kuyulu, İnci; Ünal, Rahmi H.,2010 Los Inicios del Arte Otomano: La herencia de los emiratos presenta las expresiones artísticas y arquitectónicas del oeste de Anatolia y el surgimiento de la dinastía otomana

en los siglos XIV y XV. Los emiratos turcos desarrollaron una nueva síntesis estilística de las tradiciones centro-asiática y selyúcida con el legado de las civilizaciones griega, romana y bizantina. Los esquemas arquitectónicos de las mezquitas, los hammam, hospitales, madrasas, mausoleos y grandes complejos religiosos, las columnas y cúpulas, la decoración floral y caligráfica, la cerámica y la iluminación atestiguan la riqueza de estilos. El florecimiento cultural y artístico que acompañó al surgimiento del Imperio Otomano estuvo profundamente marcado por la herencia de los Emiratos. Ocho recorridos le invitan a descubrir 61 museos, monumentos y yacimientos en Milas, Selçuk, Manisa, Bursa, Iznik, Karacobey, Çanakkale, Gelibolu y Edirne, entre otras localidades.

Los omeyas, 2010

Lenguas en contacto Pedro Bádenas de la Peña, 2004

**Biografías mudéjares, o, La experiencia de ser minoría** Ana Echevarria, 2008 Los cambios ocurridos después de la conquista de la mayor parte de al-Andalus por los cristianos obligan a plantearse factores de continuidad y de ruptura en la situación de las élites sociales islámicas que, o bien emigraron a territorio islámico con la experiencia acumulada de sucesivos cambios de residencia y de adaptación a un mundo en constante evolución, o bien permanecieron en sus lugares de origen con el fin de amparar a los musulmanes que decidían no emigrar. A lo largo de la obra se intenta conseguir una caracterización de las élites políticas y religiosas islámicas bajo dominio cristiano, viendo qué rasgos son comunes al periodo islámico propiamente dicho y, posteriormente, al mudéjar.

**Historia de España y de la civilización española** Rafael Altamira, 1929

**Historia de España y de la civilización española: Edad media (1252-1517)** Rafael Altamira, 1913

*Historia de España y de la civilización española: Edad media (1252-1516) 2. ed., corr., 1909* Rafael Alamira y Crevea, Rafael Altamira, 1909

**Historia de España y de la civilización española** Rafael Altamira, 1913

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**Historia de España y de la civilización española** Rafael Altamira, 1909

**IFRIQIYA. Trece siglos de arte y arquitectura en Túnez** BINOUS JAMILA;BAKLOUTI NACEUR;BEN TANFOUS AZIZA;BO., Jamila Binous, 2000

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