Palabras Venezolanas De Amor

Mario Briceño Iragorry

Lecturas venezolanas Mario Briceño Iragorry, 1926

Literatura venezolana hoy ,2004 La estructura del volumen refleja los centros de interés de las conferencias presentadas. Los ensayos de la primera parte enfocan, desde diferentes perspectivas, las relaciones entre literatura y sociedad, sin que esta problemática esté ausente en los de las otras partes. En realidad la preocupación por la dimensión socio-política de la literatura fue un leitmotiv de las discusiones del simposio, lo que se refleja en este volumen. La segunda parte se centra en la indagación histórica, mientras que las demás partes adoptan el enfoque de género literario, con una parte intercalada que reúnen ensayos en los que algunos autores reflexionan sobre su obra y su escritura en el contexto de la literatura venezolana. El volumen se cierra con un ensayo sobre la recepción de la literatura venezolana en la Argentina para discutir, en un caso concreto, la repercusión de la literatura venezolana en América Latina.

Cartas venezolanas Cecilio Acosta, 1918

Mitrídates en Venezuela Francisco Javier Pérez,1999

Límites entre Venezuela y Nueva Colombia Antonio Leocadio Guzmán, 1880

Costumbres venezolanas Francisco de Sales Pérez, 1877

Las cien mejores poesias liricas venezolanas ,2002

Libros venezolanos Biblioteca Nacional (Peru),1946

La Mujer en las letras venezolanas Asociación de Escritores Venezolanos, Banco Central de Venezuela, 1976

Medio milenio de Venezuela Arturo Uslar-Pietri, 2008

200 canciones venezolanas Fortunato Brown,1986

Salud indígena en Venezuela Germán Nicolás Freire, Aimé Tillett, 2007

Quiénes escriben en Venezuela: A-L Rafael Ángel Rivas Dugarte, 2006

Ratos perdidos (costumbres venezolanas). Francisco de Sales Pérez,1902

<u>Peque?o Karma</u> Carlo Coccioli,2001-10 A reflexive book on notes written at different minutes every day -and the exact moment is taken into account- that go from day-to-day details until reflexive and profound analysis of the most important values in life.

Heroínas y mártires venezolanas Carmen Perdomo Escalona, 1994

<u>A Bibliography of the Belles-lettres of Venezuela</u> Samuel Montefiore Waxman, Harvard council on Hispano-American studies, 1935

Hispania, 1924

Cómo Venezuela adquirió la Casa de Miranda en Londres Miriam Hood,1993

Lo llamaré amor Pedro Carlos Lemus, 2023-08-01 Esta novela fulgurante es la acción certera del amor mudable. Es el nombre claro, el lugar claro, tras la repetición de la despedida. Es el cumplimiento luminoso de la promesa del mal amor. Carolina Sanín Me gusta cómo luce la agonía, pues sé que es verdadera. La preciosa novela de Pedro Carlos Lemus me hizo pensar en este verso de Emily Dickinson, porque se trata de un joven que ha sido educado con rigor en la tristeza. Sus padres -defectuosos, como todos- lo zambulleron temprano en el mar del abandono, la frustración y el despecho. Y ahí -como las heroínas de las telenovelas que adora y como en las letras de las canciones que lo hieren y lo curan y lo hieren- aprendió a nadar con soltura y dignidad. Así también aprendió a enamorarse: con esa asombrosa habilidad de replegarse antes del golpe. El joven al que ama también lo abandonó, aunque quizá él no lo diría de esa forma. Lo diría de un modo más sugerente y, por eso mismo, más doloroso. Encontrar poesía en el sufrimiento, en la opacidad, en la incomprensión, en la observación melancólica de la plenitud fabulada de los otros es uno de los grandes méritos de esta novela. Como alquien que se disecciona lentamente para estudiar su fragilidad y luego traducirla en imágenes tan bellas como inclementes, Lo llamaré amor nos ofrece una mirada sofisticada y escandalosamente conmovedora. Margarita García Robayo Saber llorar la tristeza de otro es un talento desconocido que no necesita del lenguaje; es más, es un saber que las palabras pueden malograr porque es preciso el silencio del habla, de la escritura, del pensamiento mismo. Esta obra de Pedro Carlos Lemus da cuenta de ese saber virtuoso. Es un texto escrito todo entre paréntesis (como el autor sueña), y por fuera del paréntesis, una canción que recoge el llanto del mundo. Margarita Rosa de Francisco En esta hermosa novela, Pedro nos recuerda que las manadas se forman en el lamido mutuo de las heridas. Que entre los hijos y las mujeres solas existe aún la posibilidad de reparar los afectos. Vanessa Londoño

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