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Iber Verdugo

Resumen histórico crítico de la literatura hispanoamericana Crispín Ayala Duarte, 1927

Martín Fierro José Hernández, 2009 Este libro es parte de la colección e-Libro en BiblioBoard.

América Latina en su literatura César Fernández Moreno, 1984 Una literatura en el mundo: Encuentro de culturas. La pluralidad lingüística. La pluralidad cultural. Unidad y adversidad. Lo latinoamericano en otras literaturas. La mayoría de edad / Rupturas de la tradición: Tradición y renovación. El barroco y el neobarroco. Crisis del realismo. El realismo de la otra realidad / La literatura como experimentación: Destrucción y formas en las narraciones. Antiliteratura. La nueva crítica / El lenguaje de la literatura: Superación de los lenguajes exclusivos. La literatura y los nuevos lenguajes. Intercomunicación y nueva literatura / Literatura y sociedad: Literatura y subdesarrollo. Temas y problemas. Situación del escritor / Función social de la literatura: Literatura y sociedad. Conflictos de generaciones. Una discusión permanente. Interpretaciones de América Latina. Imagen de América Latina.

Introducción al estudio de la literatura hispanoamericana Juan Carlos Rodríguez, Rodríguez Gómez Rodríguez, Juan Carlos Rodríguez, Álvaro Salvador, 1987-01-01 El presente texto abarca el estudio temático de las producciones escritas desde la Literatura de la Colonia hasta la cubana del presente siglo, pasando por el análisis de las primeras literaturas criollas, la temática del enfrentamiento entre civilización y barbarie, la construcción de las poesías nacionales, la novela sentimental hispanoamericana, la literatura del mestizaje, el modernismo, o la narrativa hispanoamericana, la literatura del mestizaje, el modernismo, o la narrativa hispanoamericana de la independencia a la revolución.

José Hernández, "Martín Fierro" y su crítica Augusto Raúl Cortázar, 1960

Martín Fierro en su centenario, 1973

Teoría aplicada del estudio literario Iber Verdugo, 1980

Facundo o Martín Fierro Carlos Gamarro, 2015-07-01 Desde Esteban Echeverría y Lucio V. Mansilla hasta Julio Cortázar, Roberto Arlt, Manuel Puig, Juan José Saer y Rodolfo Fogwill, el autor de Las Islas reflexiona sobre la identidad nacional a partir de los textos canónicos que la definieron. ¿Qué habría pasado si en vez de elegir el Martín Fierro de José Hernández como nuestro libro nacional hubiésemos elegido el Facundo de Sarmiento? ¿Habría tomado otro curso la historia? ¿Seríamos una sociedad distinta? A partir de esta disyuntiva que alguna vez planteó Jorge Luis Borges, Carlos Gamarro

analiza casi dos siglos de literatura argentina. Desde Esteban Echeverría y Lucio V. Mansilla hasta Julio Cortázar, Roberto Arlt, Manuel Puig, Juan José Saer y Rodolfo Fogwill. El autor de Las Islas piensa la identidad argentina a partir de los textos clásicos que la definieron y completa este ensayo con una reflexión sobre temas menos estudiados y más actuales como la homosexualidad en la literatura argentina, el estatus literario de los diarios del Che Guevara, los escritos sobre la guerra de Malvinas y los relatos de la dictadura. Hagamos como si la literatura fuera no solo muy importante, sino lo más importante del mundo; supongamos que de algunos libros escritos por una dispersa dinastía de solitarios dependen los destinos del país, las realidades en las que nos movemos (no solo morales y sociales, sino físicas y geográficas) y con todo ello nuestras vidas, y veamos qué ha resultado. Carlos Gamerro

Revista iberoamericana ,1974

Como dijo Martín Fierro Matías Emiliano Casas,2024-05-23 A ciento cincuenta años de su aparición, el Martín Fierro sigue provocando una atracción particular en la sociedad argentina. Su presencia se hace visible en novelas, películas, canciones, medios de comunicación, redes sociales, exposiciones, estudios académicos, actos escolares, refranes, etcétera. El personaje literario, creado por José Hernández en 1872, tiene un poder de convocatoria sin parangón en la historia del país. Este libro explora los motivos de esa vigencia. Su autor considera que el rol protagónico que alcanzó el poema en la cultura nacional debe explicarse más por los variados usos que se le asignaron que por el texto en sí. Olvidos, recortes, tergiversaciones y reescrituras del gran clásico nacional gestaron una figura elástica capaz de responder a diferentes, y contradictorios, intereses. Presidentes, funcionarios, militantes, agentes extranjeros, instituciones y asociaciones civiles pusieron a prueba el potencial de la obra para propagar mensajes divergentes a lo largo del siglo XX. Índice Introducción. 1. Consideraciones sobre la metodología. 2. Aclaraciones sobre el contenido. 3. El Martín Fierro resumido. Capítulo 1 El Martín Fierro para la revolución. 1. Desensillar en la prensa anarquista. 2. Martín Fierro como respuesta al anticriollismo ácrata. 3. Los personajes de Hernández en el teatro anarquista. 4. Entre Juan Crusao y Martín Fierro. 5. Socialistas y comunistas: en busca del gaucho revolucionario. Capítulo 2 Porque el gaucho en esta tierra solo sirve pa'votar 1. En los márgenes y en el bronce: el radicalismo y los conservadores 2. El Martín Fierro de Perón. 3. Interpretaciones y reescrituras peronistas del Martín Fierro. 4. La reacción antiperonista y la resistencia de Fierro. 5. La desperonización del Martín Fierro. Capítulo 3 Martín Fierro en Estados Unidos: occidental, anticomunista y panamericano. 1. Entre el Norte y el Sur: Martín Fierro como punto de encuentro. 2. Edward Tinker y la cultura gauchesca. 3. El poema de Hernández en las universidades estadounidenses. 4. Martín Fierro y Segundo Sombra, embajadores del nuevo mundo..128 Capítulo 4 Debe el gaucho tener casa, escuela, iglesia y derechos: la institucionalización del Martín Fierro. 1. Un Martín Fierro en altamar. 2. Las resonancias del poema en las revistas militares. 3. Un soldado de Fierro en el Círculo Militar. 4. Una vacante escolar para el gaucho. 5. Lápiz, papel y a La Obra. 6. El Martín Fierro de Bergoglio. 7. La pastoral católica a través del poema gauchesco. Capítulo 5

El linaje de Martín Fierro, entre conmemoraciones y disputas. 1. Los hijos de Martín Fierro: tradicionalistas en ascenso. 2. La Confederación Gaucha Argentina y el Día Nacional del Gaucho. 3. El Martín Fierro en el Rotary Club 4. Entre las artes, la publicidad y el espectáculo Conclusiones

Cuadernos del idioma, 1966

Guides and Bibliographies Series, 1973

De Martín Fierro a D. José Hernández Walter Rela, 1979

Martín Fierro Adolfo M. Reynoso, 1989

Itinerario bibliográfico y hemerográfico del Martín Fierro de José Hernández José Carlos Maubé, 1943

Compendio de la historia general de América Carlos Navarro y Lamarca, 1910

Discursos de oralidad en la literatura rioplatense del siglo XIX al XX Walter Bruno Berg, Markus Klaus Schäffauer, 1999

Estructura del Martín Fierro Carlos Albarracín-Sarmiento, 1982-01-01 Lo que ante todo me propongo es compartir una lectura actual del ya centenario Martín Fierro, una lectura conforme a vigentes concepciones de la naturaleza y función de la lengua literaria. Pretendo mostrar cómo se presenta hoy el poema de José Hernández a lectores entrenados en la lectura de ficciones. Luego, y en reconocimiento de la relatividad de esta lectura pretensamente fiel al texto, refiero a la acogida que él tuvo en Argentina durante sus primeros cincuenta años.

Bibliografía argentina de artes y letras, 1960

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