

La Tierra De Alvargonzlez Resumen

Narciso Alonso Cortés

Resumen de literatura española Agustín del Saz,1953

Resumen de historia de las literaturas hispánicas José García López,1965

Antonio Machado hoy, 1939-1989 Paul Aubert,Casa de Velázquez,1994 A los cincuenta años de la muerte de Antonio Machado nos ha parecido útil hacer un balance de los numerosos estudios que suscitó su obra, pero sobre todo considerar ésta en su totalidad, con los problemas que plantea su índole plural y fragmentaria, su estructura y su constante evolución. La obra de Antonio Machado puede aparecernos como una obra poética engastada en una obra filosófica que se incluye a su vez en una labor periodística, aunque sabemos que casi todos los escritores españoles publicaron su obra en la prensa. Al crear personajes apócrifos, no se trataba sólo para Machado de pensar y de verse pensar, ni de refugiarse detrás de unas máscaras cómodas. Los cuadernos que escribió al día sin ningún proyecto orgánico muestran también que concebía su obra - a través de la forma literaria que llegó a escoger, casi abandonando a principios de los años veinte, y hasta la guerra, el verso por la prosa- como una materia en perpetua elaboración. Esta concepción de la literatura es, en aquella época, totalmente nueva. No distingue entre esencias diferentes. Ahí se origina la extraordinaria riqueza del pensamiento de Machado pero también cierta dificultad metodológica para dar cuenta de esta obra, resultado de una escritura difusa que superpone varios lenguajes y los une en un trabajo sin fin, que quizá nos permita ver en la prosa machadiana -y, por ejemplo, en la elaboración de una teoría poética práctica- la coronación de la obra lírica. De aquí, no obstante, el indudable fracaso de todo acercamiento temático ajeno o indiferente a la reestructuración continua de los puntos de vista y de lo dicho, a la irremediable tensión o contradicción entre teoría y práctica, que conducen al escritor no sólo de la poesía a la prosa, sino también del solipsismo al elogio del diálogo y a la reflexión crítica, y de éstos al compromiso político y a la militancia por la cultura. ¿Machado, hoy? poco importan las máscaras del poeta o que no haya conseguido imponer su forma. Los caminos de Antonio Machado son graduados, pero siempre coherentes.

Resumen de historia de la literatura española Narciso Alonso Cortés,1934

La influencia del folklore en Antonio Machado Paulo de Carvalho Neto,1975

Literatura. Prueba Especifica. Prueba de Acceso a la Universidad Para Mayores de 25 Años.e-book ,2003-04-07

Prosas dispersas, 1893-1936 Antonio Machado,2001 Todas las prosas del universal Antonio Machado

Cuadernos hispanoamericanos ,1976

Temas del modernismo hispánico y otros estudios Allen W. Phillips,1974

Creating Spaniards Sandie Eleanor Holguin,2002 Creating Spaniards is a cultural and intellectual history that explains the intersection of politics and culture, and the formation of a national identity, during Spain's Second Republic and Civil War. It counters recent scholarship claiming that leaders of the Second Republic had no programs for inventing traditions to encourage a Spanish national identity. Focusing on the Second Republic, 1931-1936, Sandie Holguín illustrates how various intellectuals and politicians of the Republican-Socialist coalition used theater, literature, and film to aid the construction of a unified Spanish culture and history. She uses memoirs, journals, newspapers, parliamentary debates, and archival sources in her examination of the impact that cultural reforms had on the transformation of one of Europe's oldest states.

La vida Miguel de Unamuno,2023-03-01 Homo sum: nihil humani a me alienum puto, dijo el cómico latino. Y yo diría más bien, nullum hominem a me alienum puto; soy hombre, a ningún otro hombre estimo extraño. Porque el adjetivo humanus me es tan sospechoso como su sustantivo abstracto humanitas, la humanidad. Ni lo humano ni la humanidad, ni el adjetivo simple, ni el sustantivado, sino el sustantivo concreto: el hombre. El hombre de carne y hueso, el que nace, sufre y muere - sobre todo muere-, el que come y bebe y juega y duerme y piensa y quiere, el hombre que se ve y a quien se oye, el hermano, el verdadero hermano. Porque hay otra cosa, que llaman también hombre, y es el sujeto de no pocas divagaciones más o menos científicas. Y es el bípodo implume de la leyenda, el ~a-ov zoAtrucóv de Aristóteles, el contratante social de Rousseau, el homo oeconomicus de los manchesterianos, el homo sapiens de Linneo o, si se quiere, el mamífero vertical. Un hombre que no es de aquí o de allí ni de esta época o de la otra, que no tiene ni sexo ni patria, una idea, en fin. Es decir, un no hombre...

Campos de Castilla Antonio Machado,2025-02-26 Una de las cotas más altas de la poesía española. Campos de Castilla es un libro fundamental en la trayectoria de Antonio Machado. En él la poesía es más descriptiva y realista que en Soledades, pero no emana de gestas heroicas sino del pueblo y apunta a lo esencial humano. En Campos de Castilla Machado tiende a salir de sí mismo y a reflejar el mundo exterior, el paisaje y las gentes de Castilla, así como los problemas del hombre español de su tiempo, desde una actitud claramente crítica y regeneracionista. Sin embargo, el subjetivismo que había dominado en Soledades no desaparece del todo, y a través de reflexiones e intromisiones personales Machado establece un correlato entre su estado anímico y el paisaje castellano. Esta edición ofrece un estudio preliminar en el que se presenta la semblanza biográfica del autor, los rasgos fundamentales de su poética, la gestación del libro en su contexto histórico, así como un análisis de los motivos temáticos a través de los poemas más representativos. Para una mejor comprensión del poemario y para favorecer el goce de la lectura, el estudiante también cuenta con una serie de propuestas de trabajo elaboradas especialmente para este volumen.

Plan provincial de formación del profesorado. Curso 1993-1994. Dirección Provincial de Albacete ,

Cervantes ,1927

El Libro español ,1975

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