## Francismar Alex Lopes De Carvalho

#### **Jane Landers**

Missionizing on the Edge Francismar Alex Lopes de Carvalho,2022-12-28 Established in 1638 in a vast Amazonian territory that today encompasses border areas of Ecuador, Peru, Colombia, and Brazil, the missions of Maynas were one of the Society of Jesus's main enterprises in Spanish America. Jesuit writings provide a unique insight into the seventeenth- and eighteenth-century encounters between Europeans and indigenous peoples. In effect, they shed light on how native Amazonians appropriated elements of Christian religiosity and Iberian urban culture. This book is not only about how indigenous populations experienced life in missions. It is above all a study of how natives actively engaged with the practices and ideas of settlement and religiosity that the Jesuits transmitted.

Natives, Iberians, and Imperial Loyalties in the South American Borderlands, 1750-1800 Francismar Alex Lopes de Carvalho, 2022 This book examines the efforts of Spaniards and Portuguese to attract Native peoples and other settlers to the villages, missions, and fortifications they installed in a disputed area between present-day Brazil, Bolivia, and Paraguay. The first part examines how autonomous Native peoples and those who lived in the Jesuit missions responded to the Indigenous policies the Iberian crowns initiated following the 1768 expulsion of the Society of Jesus. The second part examines military recruitment and supply circuits, showing how the political centers' strategy of transferring part of the costs and delegating responsibilities to local sectors shaped interactions between officers, soldiers, Natives, and other inhabitants. Moving beyond national approaches, the book shows how both Iberian empires influenced each other and the lives of the diverse peoples who inhabited the border regions. Francismar Alex Lopes de Carvalho is Alexander von Humboldt Research Fellow at the University of Bonn, Germany.

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inhabitants. Moving beyond national approaches, the book shows how both Iberian empires influenced each other and the lives of the diverse peoples who inhabited the border regions.

World Christianity and Interfaith Relations ,2022-10-25 In this landmark volume, a rich array of voices make the case that religion is not partitioned off from the secular in the Global South the way it is in the Global North. Authors work at the intersections of freedom and Nationalism, peace and reconciliation, and gender, ecology, and ethnography to contend that religion is in fact deeply integrated into the lives of those in the Global South, even though secularism--a political philosophy that requires the state to treat all religions equally--predominates in many of the regions. World Christianity and Interfaith Relations is part of the multi volume series World Christianity and Public Religion. The series seeks to become a platform for intercultural and intergenerational dialogue, and to facilitate opportunities for interaction between scholars across the Global South and those in other parts of the world by engaging emerging voices from a variety of indigenous Christianities around the world. The focus is not only on particular histories and practices, but also on their theological articulations and impact on the broader societies in which they work.

Contact Strategies Heather F. Roller,2021-07-27 Around the year 1800, independent Native groups still effectively controlled about half the territory of the Americas. How did they maintain their political autonomy and territorial sovereignty, hundreds of years after the arrival of Europeans? In a study that spans the eighteenth to twentieth centuries and ranges across the vast interior of South America, Heather F. Roller examines this history of power and persistence from the vantage point of autonomous Native peoples in Brazil. The central argument of the book is that Indigenous groups took the initiative in their contacts with Brazilian society. Rather than fleeing or evading contact, Native peoples actively sought to appropriate what was useful and potent from outsiders, incorporating new knowledge, products, and even people, on their own terms and for their own purposes. At the same time, autonomous Native groups aimed to control contact with dangerous outsiders, so as to protect their communities from threats that came in the form of sicknesses, vices, forced labor, and land invasions. Their tactical decisions shaped and limited colonizing enterprises in Brazil, while revealing Native peoples' capacity for cultural persistence through transformation. These contact strategies are preserved in the collective memories of Indigenous groups today, informing struggles for survival and self-determination in the present.

Encounters in the New World Mirela Altic,2022-07-08 Analyzing more than 150 historical maps, this book traces the Jesuits' significant contributions to mapping and mapmaking from their arrival in the New World. In 1540, in the wake of the tumult brought on by the Protestant Reformation, Saint Ignatius of Loyola founded the Society of Jesus, also known as the Jesuits. The Society's goal was to revitalize the faith of Catholics and to evangelize to non-Catholics through charity, education, and missionary work. By the end of the century, Jesuit missionaries were sent all over the world, including to South America. In addition to performing missionary and humanitarian work, Jesuits also served as cartographers and

explorers under the auspices of the Spanish, Portuguese, and French crowns as they ventured into remote areas to find and evangelize to native populations. In Encounters in the New World, Mirela Altic analyzes more than 150 of their maps, most of which have never previously been published. She traces the Jesuit contribution to mapping and mapmaking from their arrival in the New World into the post-suppression period, placing it in the context of their worldwide undertakings in the fields of science and art. Altic's analysis also shows the incorporation of indigenous knowledge into the Jesuit maps, effectively making them an expression of cross-cultural communication—even as they were tools of colonial expansion. This ambiguity, she reveals, reflects the complex relationship between missions, knowledge, and empire. Far more than just a physical survey of unknown space, Jesuit mapping of the New World was in fact the most important link to enable an exchange of ideas and cultural concepts between the Old World and the New.

**Frontiers of Possession** Tamar Herzog,2015-01-06 Tamar Herzog asks how territorial borders were established in the early modern period and challenges the standard view that national boundaries are settled by military conflicts and treaties. Claims and control on both sides of the Atlantic were subject to negotiation, as neighbors and outsiders carved out and defended new frontiers of possession.

The AOxford Handbook of Borderlands of the Iberian World Danna A. Levin Rojo, Cynthia Radding, 2019-11-06 This collaborative multi-authored volume integrates interdisciplinary approaches to ethnic, imperial, and national borderlands in the Iberian World (16th to early 19th centuries). It illustrates the historical processes that produced borderlands in the Americas and connected them to global circuits of exchange and migration in the early modern world. The book offers a balanced state-of-the-art educational tool representing innovative research for teaching and scholarship. Its geographical scope encompasses imperial borderlands in what today is northern Mexico and southern United States: the greater Caribbean basin, including cross-imperial borderlands among the island archipelagos and Central America; the greater Paraguayan river basin, including the Gran Chaco, lowland Brazil, Paraguay, and Bolivia; the Amazonian borderlands; the grasslands and steppes of southern Argentina and Chile; and Iberian trade and religious networks connecting the Americas to Africa and Asia. The volume is structured around the following broad themes: environmental change and humanly crafted landscapes; the role of indigenous allies in the Spanish and Portuguese military expeditions; negotiations of power across imperial lines and indigenous chiefdoms; the parallel development of subsistence and commercial economies across terrestrial and maritime trade routes; labor and the corridors of forced and free migration that led to changing social and ethnic identities; histories of science and cartography; Christian missions, music, and visual arts; gender and sexuality, emphasizing distinct roles and experiences documented for men and women in the borderlands. While centered in the colonial era, it is framed by pre-contact Mesoamerican borderlands and nineteenth-century national developments for those regions where the continuity of inter-ethnic relations and economic networks between the colonial and national periods is

particularly salient, like the central Andes, lowland Bolivia, central Brazil, and the Mapuche/Pehuenche captaincies in South America. All the contributors are highly recognized scholars, representing different disciplines and academic traditions in North America, Latin America and Europe.

The Cambridge Companion to the Harpsichord Mark Kroll,2019-01-03 Written by fourteen leading experts in the field, this Companion covers almost every aspect of the harpsichord - the history of the instrument, tuning systems, the role of the harpsichord in ensemble, its use in the twentieth and twenty-first centuries, and includes separate chapters devoted to Domenico Scarlatti, J. S. Bach and Handel. Chapters featuring almost every national style are written by authors with close connections to the countries about which they are writing, including England, The Netherlands, Germany, the Austro-Hungarian Empire, France, Italy, Portugal and Spain, as well as the less extensive harpsichord traditions of Russia, the Nordic and Baltic countries, and colonial Spanish and Portuguese America. With musical examples, illustrations, a timeline of the harpsichord, and an appendix of composers, reliable editions and original sources, this book is for all who love the harpsichord, or want to learn more about it.

The Interior Frederico Freitas, Jacob Blanc, 2025-01-28 A new history of Brazil told through the lens of the oftenoverlooked interior regions. In colonial Brazil, observers frequently complained that Portuguese settlers appeared content to
remain "clinging to the coastline, like crabs." From their perspective, the vast Brazilian interior seemed like an untapped
expanse waiting to be explored and colonized. This divide between a thriving coastal area and a less-developed hinterland
has become deeply ingrained in the nation's collective imagination, perpetuating the notion of the interior as a homogeneous,
stagnant periphery awaiting the dynamic influence of coastal Brazil. The Interior challenges these narratives and reexamines
the history of Brazil using an "interior history" perspective. This approach aims to reverse the conventional conceptual and
geographical boundaries often employed to study Brazilian history, and, by extension, Latin America as a whole. Through the
work of twelve leading scholars, the volume highlights how the people and spaces within the interior have played a pivotal
role in shaping national identities, politics, the economy, and culture. The Interior goes beyond the traditional boundaries of
borderland and frontier history, expands on the current wave of scholarship on regionalism in Brazil, and, by asking new
questions about space and nation, provides a fresh perspective on Brazil's history.

**Justice in a New World** Brian P Owensby,Richard J Ross,2019-01-15 A historical and legal examination of the conflict and interplay between settler and indigenous laws in the New World As British and Iberian empires expanded across the New World, differing notions of justice and legality played out against one another as settlers and indigenous people sought to negotiate their relationship. In order for settlers and natives to learn from, maneuver, resist, or accommodate each other, they had to grasp something of each other's legal ideas and conceptions of justice. This ambitious volume advances our understanding of how natives and settlers in both the British and Iberian New World empires struggled to use the other's

ideas of law and justice as a political, strategic, and moral resource. In so doing, indigenous people and settlers alike changed their own practices of law and dialogue about justice. Europeans and natives appealed to imperfect understandings of their interlocutors' notions of justice and advanced their own conceptions during workaday negotiations, disputes, and assertions of right. Settlers' and indigenous peoples' legal presuppositions shaped and sometimes misdirected their attempts to employ each other's law. Natives and settlers construed and misconstrued each other's legal commitments while learning about them, never quite sure whether they were on solid ground. Chapters explore the problem of "legal intelligibility": How and to what extent did settler law and its associated notions of justice became intelligible—tactically, technically and morally—to natives, and vice versa? To address this question, the volume offers a critical comparison between English and Iberian New World empires. Chapters probe such topics as treaty negotiations, land sales, and the corporate privileges of indigenous peoples. Ultimately, Justice in a New World offers both a deeper understanding of the transformation of notions of justice and law among settlers and indigenous people, and a dual comparative study of what it means for laws and moral codes to be legally intelligible.

Brazil Herbert S. Klein, Francisco Vidal Luna, 2023-11-02 This book is the first modern survey of the economic and social history of Brazil from early man to today. Drawing from a wide range of qualitative and quantitative data, it provides a comprehensive overview of the major developments that defined the evolution of Brazil. Beginning with the original human settlements in pre-Colombian society, it moves on to discuss the Portuguese Empire and colonization, specifically the importance of slave labor, sugar, coffee, and gold in shaping Brazil's economic and societal development. Finally, it analyzes the revolutionary changes that have occurred in the past half century, transforming Brazil from a primarily rural and illiterate society to an overwhelmingly urban, literate, and industrial one. Sweeping and influential, Herbert S. Klein and Francisco Vidal Luna's synthesis is the first of its kind on Brazil.

Slavery and Abolition in the Atlantic World Jane Landers, 2018-12-07 This book highlights newly-discovered and underutilized sources for the study of slavery and abolition. It features the contributions of scholars who work with Portuguese, Spanish, German, Dutch, and Swedish materials from Europe, Africa and Latin America. Their work draws on legal suits, merchant correspondence, Catholic sacramental records, and rare newspapers dating from the seventeenth through the nineteenth centuries. Essays cover the volume of the early South Atlantic slave trade; African and African-descended religious and cultural communities in Rio de Janeiro and the Spanish circum-Caribbean; Eurafrican trade alliances on the Gold Coast; and public participation in abolition in nineteenth-century Brazil. These essays change and enrich our understandings of slavery and its end in the Atlantic World. This book was originally published as a special issue of Slavery and Abolition.

Handbook of Latin American Studies, Vol. 76 Katherine D. McCann, 2023-04-11 Beginning with Number 41 (1979), the

University of Texas Press became the publisher of the Handbook of Latin American Studies, the most comprehensive annual bibliography in the field. Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of specialists in various disciplines, the Handbook alternates from year to year between social sciences and humanities. The Handbook annotates works on Mexico, Central America, the Caribbean and the Guianas, Spanish South America, and Brazil, as well as materials covering Latin America as a whole. Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research underway in specialized areas.

South America H. Micheal Tarver, Carlos E. Márquez Petit, 2025-03-20 Discover the people, events, milestones, and landmarks in the history of South America from European contact to their independence. This two-volume encyclopedia provides entries on many of the key people, places, and events essential to the last 500 years of South American history, from the Cajamarca Encounter of 1532 to the independence of Suriname in 1975. With entries on the indigenous peoples of countries such as Argentina and Uruguay, the major geographic landmarks from the Andes Mountains to the Amazon River, and on cities from Buenos Aires to Quito, this encyclopedia provides students and researchers alike a valuable guide to South American history, geography, and culture. The volumes comprise entries on various South American colonies and countries; events and places; groups, organizations, and industries; independence movements; individuals; objects and artifacts; and organizations and administrations. Primary source document excerpts, a timeline, and original maps provide readers with a direct connection to the past and inspire historical inquiry. This comprehensive encyclopedia offers a window to the past, showing how the South America of the present came to be.

Jesuits and Asian Goods in the Iberian Empires, 1580–1700 Pedro Omar Svriz-Wucherer, 2023-06-29 This book analyzes the exchange relations between the colonies of the Iberian Empires, starting from two cities ports, Buenos Aires and Macau in the period 1580-1700. Agents, who were not professional traders such as the members of the Society of Jesus, and the circulation and consumption of Asian goods in the local populations of Buenos Aires and Macau, were analyzed. Both cases of study will show us how these non-state agents- the Jesuits- build their own networks and exchange channels to Chinese goods distribution (i.e silk, porcelain, musk, amber and others) between Asia and Latin American. This book intends to break with the local scheme of Jesuit studies in order to combine the local scale with analysis of inter-regional processes on a continental scale, from a comparative perspective.

**Indigenous Sacraments** Oriol Ambrogio Gali,2024-12-04 Indigenous Sacraments provides the first study of Indigenous perceptions of the Christian sacraments at the fringes of colonial Spanish America, particularly in the missions established by the Jesuits in northwestern Mexico, central southern Chile, and the Gran Chaco. After Jesuit missionaries arrived in these regions between the end of the sixteenth and the early seventeenth centuries, their sacraments came to control every rite of passage, from birth to reaching adulthood to the formation of new families to death. Through the administration of the

sacraments, missionaries intended to replace extant Indigenous habits and beliefs with Christian values. The disruptions triggered by such processes raised multiple local reactions, from initial curiosity and incomprehension to rejection, partial acceptance, and ritual imitation. Locals debated the newly introduced rituals and both violently rejected them and developed their own versions, becoming active participants in the sacraments' diffusion. Oriol Ambrogio Gali draws on a range of diverse sources to explore the changing attitudes toward the sacraments and to highlight the cultural and religious evolution of the Indigenous groups living at the fringes of Spanish America. By exploring local perceptions of the Christian sacraments, Ambrogio Gali shows that Indigenous peoples were far from static recipients of Christianity in the Americas.

Cross-Cultural Heritage Jonas Van Mulder, Thomas Coomans, Dries Vanysacker, 2025-04-09 For centuries, Christian missions have intervened in local religious communities, practices and ideas across the globe, generating encounters between Indigenous and Western cultures that have ranged from hostile confrontation to intercultural osmosis. While primarily intended as a strategy for evangelisation, forms of inculturation also led to the emergence of new hybrid cultural and religious expressions. These creative processes were rarely unidirectional; instead, they involved reciprocal cultural transactions in which local communities exerted significant agency. Cross-Cultural Heritage deepens our understanding of the intricate relationships between missions and missionised communities. These are reflected in the material and immaterial legacies of missionary histories in various contexts in South America, Africa, Asia, the Pacific and Europe. Often, they remain deeply rooted in landscapes, memories and practices today.

Natives, Iberians, and Imperial Loyalties in the South American Borderlands, 1750-1800 Francismar Alex Lopes de Carvalho, 2022 This book examines the efforts of Spaniards and Portuguese to attract Native peoples and other settlers to the villages, missions, and fortifications they installed in a disputed area between present-day Brazil, Bolivia, and Paraguay. The first part examines how autonomous Native peoples and those who lived in the Jesuit missions responded to the Indigenous policies the Iberian crowns initiated following the 1768 expulsion of the Society of Jesus. The second part examines military recruitment and supply circuits, showing how the political centers' strategy of transferring part of the costs and delegating responsibilities to local sectors shaped interactions between officers, soldiers, Natives, and other inhabitants. Moving beyond national approaches, the book shows how both Iberian empires influenced each other and the lives of the diverse peoples who inhabited the border regions. Francismar Alex Lopes de Carvalho is Alexander von Humboldt Research Fellow at the University of Bonn, Germany.

The New Kingdom of Granada Santiago Muñoz-Arbeláez,2025-04-11 The New Kingdom of Granada tells the history of the making and unmaking of empire in the diverse and decentralized Indigenous landscapes of the Northern Andes. Santiago Muñoz-Arbeláez examines the intricate and disputed processes that reshaped the peoples and landscapes of present-day Colombia into a kingdom within the global Spanish monarchy. Drawing on correspondence, visitation reports, judicial

records, maps, textiles, and accounting and legal documents created by Europeans and Indigenous peoples, Muñoz-Arbeláez outlines the painstaking century-long effort between 1530 and 1630 to consolidate the kingdom. A diverse group of people that included Indigenous interpreters, scribes, and intellectuals spearheaded these projects, which eventually expanded colonial control outward from its base in the highland Andean plateaus down to the lowland river valleys. Meanwhile, autonomous Indigenous political projects constantly threatened imperial rule, as rebels often encircled the kingdom and seized the corridors that linked it to Spain. By foregrounding the kingdom's difficult establishment and tenuous hold on power, Muñoz-Arbeláez challenges traditional understandings of imperial politice and the myriad ways Indigenous peoples participated in, disputed, and negotiated the establishment of colonial rule.

The Enigmatic Realm of Francismar Alex Lopes De Carvalho: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Francismar Alex Lopes De Carvalho** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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