

Zone De Combat 5 Lettres

Pierre L. Horn

Decolonizing Emotions in French Algeria Christiane-Marie Abu Sarah, 2024-08-22 Alongside the diplomatic struggles of the early Cold War, European politicians worked to shape emotions about the postwar order-advocating fear of communism and hope for postwar recovery. In this context, the French Empire in North Africa emerged as one important emotional battleground, where Algerian nationalists and anti-colonial campaigners challenged French narratives about imperial pride and native hysteria. During the Algerian War (1954-1962), emotions thus became a pivotal part of the independence struggle. Accordingly, *Decolonizing Emotions* tracks affective politics during the revolution, focusing on members of the Front de libération nationale (FLN), Combattants de la libération (CDL), and Jeune Résistance. Delving into the manifestos, poetry, and personal diaries of anti-colonial activists, the book reveals a rich world of transgressive sentiments, emotional exile, and affective border-crossings. The stories that surface show how Algerians used biopower to combat an affective regime that refused native populations the right to be angry. The book further chronicles how Europeans complicated ideas of humanitarian pity and confronted the French production of political apathy. It is a history that holds modern relevance, speaking to contemporary debates over race relations and national pride, the pathologizing of Muslim emotions, and the contested process of how myths die (demythologization).

Dictionnaire militaire; encyclopédie des sciences militaires, 1898

Carnet de route du chasseur, Thevenin Louis, 1914-1919 Louis Thévenin, 2002

Mémoires et documents, 1975

VILLAGE ALPHABET KABIROU OWOLABI, 2025-04-25 Ce jour-là, l'oiseau écriture effectuait un vol de reconnaissance entre la planète Écriture et la planète terre. C'était un jour de sabbat. J'étais toujours endormi dans le tombeau *écriture* de cette bibliothèque. Quand tout à coup je fus réveillé par le chant sublime de cet oiseau. Une petite plume tomba vers moi. (...) Je réussis à la ramasser et l'encre qui en découla était une encre de nouvelles, d'histoires. Bref de courtes histoires dont je vous invite à découvrir. (...) © Kabirou OWOLABI

Le salon de la jeune peinture Francis Parent, Raymond Perrot, 1983-01-01T00:00:00+01:00 Francis Parent, né à Paris, en 1943. Diplôme d'études approfondies et professeur certifié d'arts plastiques. Conférencier (Beaubourg, associations culturelles...). Animateur d'une UV à l'Université de Vincennes. Directeur artistique de galerie. Critique d'art (au comité de

rédaction d'Info-Artitudes, articles dans diverses revues). A organisé et/ou préfacé de nombreuses expositions collectives et personnelles. Raymond Perrot, né en 1935, en Algérie. Peintre et enseignant d'arts plastiques. Aborde - dans l'après-68 - divers questionnements sur le travail collectif en art. Fonde, en 73, avec F. Derivery et M. Dupré, l'association DDP. Travaux sur l'image, expérimentations cinématographiques, théorie et éditions, accompagnent alors une phase de militantisme dans les groupes politiques et culturels. Entre à la Jeune Peinture en 75. Membre du PCF et chercheur à l'Institut de recherches marxistes. Critique d'art aux Cahiers de la Peinture.

Paris, 1939-1945 Gérard Le Marec, Suzanne Zwang, 1995-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

11 Novembre Rémi Dalisson, 2013-09-25 Chaque automne revient en France la même fête nationale, le 11 Novembre, anniversaire de l'armistice qui mit fin à la Grande Guerre. Elle fait la Une des journaux locaux, rassemble les autorités, les enfants des écoles, les Anciens combattants et l'armée autour des 36 000 monuments aux morts du pays. Le 11 Novembre, reconnaissable entre toutes les fêtes, si bien intégré au calendrier mémoriel, semble pourtant en déclin. Ainsi les affluences y sont maigres, les Poilus ont disparu et son message patriotique n'a plus guère d'écho à l'heure de l'Europe et de la mondialisation. La loi de 2012 en a donc fait, non plus l'hommage aux seuls héros de la Grande Guerre, mais l'hommage aux morts de toutes les guerres, passées, présentes et à venir. Un tel bouleversement renvoie à sa fonction de commémoration nationale, née du souvenir des massacres de 14-18 et de la victoire et qui n'a, paradoxalement, jamais été objet de consensus. Dès sa création, elle fut le réceptacle de toutes les passions françaises. Cependant, elle a survécu à tous les régimes politiques, à toutes les crises, coloniales ou sociales et à toutes les concurrences dont le 8 Mai. L'histoire du 11 Novembre permet alors de comprendre le rapport si particulier des Français au souvenir et à la mémoire de cette Grande Guerre qui fonde une partie de leur identité.

Revue générale de l'électricité, 1920

Handbook of French Popular Culture Pierre L. Horn, 1991-05-21 Throughout the world, there has been much scholarly and general interest in French popular culture, but very little has been written on the subject in English. The authors of this book address that lack in a series of highly readable and well-documented essays describing French life styles, attitudes, and entertainments as well as the writers and performers currently favored by the French public. Several chapters explore French tastes in popular literature and other reading matter, including comics, cartoons, mystery and spy fiction, newspapers and magazines, and science fiction. Film, popular music, radio, and television are also discussed in detail, and influences from other cultures--particularly American imports--are assessed. The remaining essays examine French sports, the use of leisure time, the French style of eating and drinking, and relations between men and women and their attitudes

toward romantic love. Each chapter provides up-to-date historical and bibliographic information that will enable the reader to pursue subjects of particular interest. Written by an international group of specialists, this handbook offers the benefits of broad coverage, a variety of viewpoints, and solid scholarship.

Foch in Command Elizabeth Greenhalgh, 2011-08-04 Ferdinand Foch ended the First World War as Marshal of France and supreme commander of the Allied armies on the Western Front. Foch in Command is a pioneering study of his contribution to the Allied victory. Elizabeth Greenhalgh uses contemporary notebooks, letters and documents from previously under-studied archives to chart how the artillery officer, who had never commanded troops in battle when the war began, learned to fight the enemy, to cope with difficult colleagues and allies, and to manoeuvre through the political minefield of civil-military relations. She offers valuable insights into neglected questions: the contribution of unified command to the Allied victory; the role of a commander's general staff; and the mechanisms of command at corps and army level. She demonstrates how an energetic Foch developed war-winning strategies for a modern industrial war and how political realities contributed to his losing the peace.

Honorius III et l'Orient (1216-1227) Pierre-Vincent Claverie, 2013-03-28 In Honorius III et l'Orient (1216-1227), Pierre-Vincent Claverie offers a large-scale study of the oriental policy developed by Pope Honorius III at the time of the Fifth Crusade. His book is enriched by 150 unpublished bulls presenting Honorius III as a worthy successor of Innocent III and a constant defender of the Holy Land. Its scope embraces also the relations of the Holy See with the Latin clergy in the East, the different oriental christian faiths and the military orders.

Jews and Gender in Liberation France K. H. Adler, 2003-08-07 This book takes a new look at occupied and liberated France through the dual prism of race, specifically Jewishness, and gender - core components of Vichy ideology. The imagining of liberation and the potential post-Vichy state, lay at the heart of resistance strategy. Their transformation into policy at liberation forms the basis of an enquiry that reveals a society which, while split deeply at the political level, found considerable agreement over questions of race, the family and gender. This is explained through a new analysis of republican assimilation which insists that gender was as important a factor as nationality or ethnicity. A new concept of the 'long liberation' provides a framework for understanding the continuing influence of the liberation in post-war France, where scientific planning came to the fore, but whose exponents were profoundly imbued with reductive beliefs about Jews and women that were familiar during Vichy.

Élite des monuments céramographiques Charles Lenormant, 1844

Imperial Unknowns Cornelia Zwierlein, 2016-10-19 At the intersection of the history of knowledge and science, of European trade empires and the Mediterranean, this major empirical study presents a new method for understanding the history of ignorance across politics, religion, history and science during the early Enlightenment.

Biblioteca de alquiler Muõz (Bonifacio) hnos., Ecuador,1918

Lire ou ne pas lire ? Le combat Gisèle Gelbert,2005-05-25 Enfants ou adultes, ils peinent pour parler, lire ou écrire. Ils ont consulté, ils ont fait des séances d'orthophonie et même des psychothérapies. Rien n'y a fait. Gisèle Gelbert a exploré leur cerveau, elle a découvert comment il est possible de mettre en route « les bons circuits » linguistiques, elle a surtout mis au point une méthode qui redonne à chacun toutes ses chances. Voici le dernier état de ses travaux et de sa pratique unique. Neurologue et aphasiologue, Gisèle Gelbert a publié Lire, c'est vivre ainsi que Lire, c'est aussi écrire, Un alphabet dans la tête et Le Cerveau des illettrés qui constituait la première partie de son séminaire.

Elite des monuments céramographiques ; matériaux pour l'histoire des religions et des moeurs de l'antiquité Charles Lenormant,1844

Nostalgic Rebels: Politics, Aesthetics, and Selfhood in Postcolonial Morocco Khalid Lyamlahy,2025-05-23 Mohammed Khaïr-Eddine (1941–1995), Abdelkébir Khatibi (1938–2009), and Abdellatif Laâbi (1942–) are three of the most important francophone Moroccan writers to have emerged in the 1960s. Belonging to the Souffles generation, named after the journal of culture and politics founded in 1966, they played a major role in cultural decolonization and the development of Moroccan literature. This book examines their works and legacy through the dual lenses of revolt and nostalgia. By weaving together comparative close readings of their writings with an analysis of the broader historical and political context in Morocco, the book demonstrates that these writers have used revolt and nostalgia to address state-sponsored violence, grapple with uncertainties about the writing process, and advance or revitalize their political and aesthetic projects. In doing so, this study traces a literary genealogy of political resistance, aesthetic subversion, and nostalgic reconstruction in postcolonial Morocco, while offering a nuanced historical perspective that is closely attuned to the specificities of Moroccan postcoloniality and sensitive to individual trajectories and experiences. The book covers a wide range of literary genres, including poetry, theater, prose fiction, and autobiography, all analyzed through a distinctively Moroccan historical and cultural lens, providing new insights into Moroccan literature and the theories of revolt and nostalgia.

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