

Federico Ii Universit Di Napoli

Vincenzo Zappia,Marco Salvatore,Fulvio della Ragione

Endoscopic Endonasal Transsphenoidal Surgery Enrico de Divitiis,Paolo Cappabianca,2012-12-06 Currently, surgical management provides the definitive treatment of choice for most pituitary adenomas, craniopharyngiomas and meningiomas of the sellar region. The elegant minimally invasive transnasal endoscopic approach to the sella turcica and the anterior skull base has added a new dimension of versatility to pituitary surgery and can be adapted to many lesions in the region. In this multi-author book with numerous color illustrations the main aspects of the endonasal endoscopic approach to the skull base are presented, starting with a clear description of the endoscopic anatomy, the panoramic view afforded by the endoscope and the development of effective instruments and adjuncts. After the diagnostic studies, the strictly surgical features are considered in detail. The standard technique is described and particular aspects are treated, including the new extended approaches to the cavernous sinus, spheno-ethmoid planum and clival regions.

Eleatic Ontology from the Hellenistic Period to Late Antiquity Anna Motta,Christopher Kurfess,2024-07-15 [Italiano]: L'Ontologia eleatica dal periodo ellenistico alla tarda antichità raccoglie saggi che esplorano la ricezione antica del sorprendente racconto dell'essere di Parmenide di Elea. Scritti da un gruppo internazionale di studiosi che propongono una grande varietà di orientamenti e approcci, i contributi inclusi in questo volume offrono nuove prospettive su momenti cruciali di tale ricezione, rivelano i punti di contatto e le istanze di interazione reciproca tra le tradizioni filosofiche e consentono ai lettori di riflettere sulle nuove concezioni rivoluzionarie che i pensatori di queste epoche hanno sviluppato nel continuo confronto con la venerabile figura di Parmenide e le sfide poste dal suo pensiero./[English]: Eleatic Ontology from the Hellenistic Period to Late Antiquity collects essays exploring the late-ancient reception of Parmenides of Elea's groundbreaking account of being. Written by an international array of scholars and reflecting a range of outlooks and approaches, the essays included offer fresh perspectives on crucial points in that reception, reveal points of contact and instances of mutual interaction between philosophic traditions, and allow readers to reflect on the revolutionary new conceptions that thinkers of these eras developed in the continuing confrontation with the venerable figure of Parmenides and the challenges posed by his thought.

Nations in the Empire. The Many Faces of Indian Nationalism : Proceedings of the International Conference held in Naples, Federico II University - Department of Political Sciences, 20-21 June 2023 Maurizio Griff,Diego

Maiorano, Teodoro Tagliaferri, 2024-11-19 Questo volume raccoglie gli atti di un convegno di studi tenutosi all'Università di Napoli Federico II nell'ambito delle iniziative scientifiche del PRIN 2022 "Myths of Legitimations and Government of Difference in the European Imperial Regimes during the Modern and Contemporary Age". I partecipanti sono stati invitati a offrire analisi relative a differenti aspetti di una delle relazioni centro-periferia più cruciali nella storia mondiale del XIX e XX secolo, vale a dire quella tra l'Impero britannico e il suo "gioiello della corona", l'India. Attraverso un'esplorazione della natura dei conflitti nonché della collaborazione e della negoziazione tra diversi nazionalismi e l'Impero britannico, la Conferenza si è riproposta di chiarire cinque questioni principali: in che modo l'Impero britannico ha gestito la diversità dell'India e quale è stata la risposta della società indiana? La storiografia recente è andata oltre la caratterizzazione dicotomica del Raj britannico come progetto di "divide et impera" o come arbitro imparziale tra comunità in conflitto, come sosteneva il mito imperiale? In che misura i diversi nazionalismi furono un prodotto della contraddittoria modernizzazione dell'India, e questa a sua volta un effetto dell'incontro/scontro con l'Impero? In che senso i progetti nazionalisti dell'India erano genuinamente "nazionali" - anziché "comunalistici" - e in che modo sfidavano o rafforzavano la "politica della differenza" praticata dall'Impero? In che misura il movimento nazionalista indiano, nella sua varietà e interna conflittualità, e la risposta imperiale ad esso hanno plasmato i discorsi dell'India indipendente sull'identità nazionale e sui conflitti sociali? Più specificamente, i contributi raccolti nel volume sviluppano analisi raggruppate attorno a due prospettive. In primo luogo, l'esame comparativo dei diversi nazionalismi "religiosi", in particolare indù e musulmano; e, in secondo luogo, il ruolo delle figure chiave che rappresentano i diversi filoni e le diverse fasi del movimento nazionalista indiano, da Gandhi a Tilak, da Bhagat Singh ad Ambedkar. I due saggi conclusivi mirano altresì a fornire al lettore elementi chiave del retroterra storiografico dei dibattiti e delle controversie in corso sulle relazioni indo-britanniche, focalizzandosi sul contributo e sull'evoluzione della cosiddetta "Scuola di Cambridge" di storia coloniale e globale.

Advances in Nutrition and Cancer Vincenzo Zappia, Marco Salvatore, Fulvio della Ragione, 2012-12-06 This volume contains the scientific contributions presented at the International Symposium held in Naples, Italy, in November 1992 at the National Tumor Institute Fondazione Pascale. The Meeting gathered together experts from different disciplines, all involved in the vital and timely subject of Nutrition and Cancer. About 15 years ago a consensus among cancer epidemiologists began to emerge suggesting that diet might be responsible for 30-60% of the cancers in the developed world. The best estimate, reported in a now classical paper by Richard Doll and Richard Peto (1981), was that by dietary modification, it would be possible to reduce fatal cancers by about 35%. Within about six years there was widespread agreement that the principal changes required were a reduction in consumption of fat, along with an increase in the consumption of fruit, green and yellow vegetables, dietary fiber, and some micronutrients. Attention was also paid to the methods of cooking and preservation of foodstuffs. On the other hand very few, if any, effects were attributed to food additives and to pollution of

food by trace pesticides, to which the general public often gives unfounded importance.

Dall'empirioceticismo al positivismo relativistico. Joseph Petzoldt tra l'eredità di Mach e Avenarius e il confronto con la relatività einsteiniana Chiara Russo Krauss, 2020-07-02 [Italiano]: Joseph Petzoldt fu il principale allievo di Ernst Mach e Richard Avenarius, nonché la fonte primaria della consuetudine di far convergere questi due pensatori entro l'etichetta di "empiriocriticisti". Petzoldt sviluppò le idee di Mach e Avenarius in un sistema di pensiero volto a superare il dualismo e l'agnosticismo insiti nel kantismo degli ambienti scientifici tedeschi di fine Ottocento. Il pensiero di Petzoldt si regge su tre pilastri: l'empirismo radicale, secondo cui l'esperienza sensibile non è apparenza ma realtà; il principio di Eindeutigkeit, secondo cui tutto ciò che accade è univocamente determinato, e dunque necessario; e il principio di tendenza alla stabilità, che governa l'evoluzione del cosmo, inclusi gli organismi e il cervello. Petzoldt approda così al suo "positivismo relativistico", in base al quale ogni individuo esperisce la realtà dal proprio punto di vista, ma poiché i processi conoscitivi sono determinati necessariamente dal funzionamento del cervello, ciò non impedisce una conoscenza oggettiva del mondo. Petzoldt fu inoltre uno dei protagonisti del dibattito sull'interpretazione filosofica della relatività di Einstein, sostenendo che essa fosse una conseguenza e una conferma dell'impostazione gnoseologica di Ernst Mach e, dunque, del positivismo relativistico./[English]: Joseph Petzoldt was Ernst Mach's and Richard Avenarius' main pupil, as well as the primary source for the habit to reunite these two thinkers under the label of "empiriocriticists". Petzoldt developed Mach's and Avenarius' ideas in a philosophical system aiming at overcoming the dualism and agnosticism of the Kantian approach that was typical of German scientific circles in the late 1800s. Petzoldt's thought is based on three pillars: his radical empiricism, according to which sensory experience is not appearance but reality; the Eindeutigkeit principle, which states that all that happens is univocally determined and thus necessary; the principle of the tendency to stability, which governs the evolution of the universe, including the living organisms and the brain. On these bases, Petzoldt arrives at his "relativistic positivism", according to which every individual experiences reality from his point of view, but – since knowledge processes are determined by the functioning of the brain – this does not preclude an objective knowledge of the world. Petzoldt was also one of the leading figures of the debate on the philosophical interpretation of Einstein's relativity. He believed that relativity was a consequence and a confirmation of E. Mach gnoseological approach and thus of relativistic positivism.

La Fenomenologia dello spirito di Hegel Alessandro Arienzo, Francesco Pisano, Simone Testa, 2018-06-18
[English]: The volume collects essays dedicated to the Phenomenology of the spirit of G.W.F. Hegel and to some of its main interpretations. It gathers critical essays on the Hegelian masterpiece and studies on Hegel's influences on authors such as Marx, Gentile, Heidegger, Kojève, Paci, Lacan and Brandom. These contributions investigate some categorical nodes that have marked ensuing ethical, theoretical, philosophical-political and later psychoanalytic reflections: dialectic, culture, negation, desire, body, phenomenon, recognition. Therefore, this collection does not intend to mark a specific interpretation

of the Hegelian text. Rather, the authors share the effort to illustrate in actu exercito the possibilities given by these two extremes – the text and its interpretation – in which later philosophical culture has moved. Through this movement the Phenomenology of the spirit continues to produce Philosophy, intended as an opportunity and an instrument for the understanding of one's own time with thought. In addition to the editors, the volume hosts contributions from: Stefania Achella, Rossella Bonito Oliva, Alessio Calabrese, Teresa Caporale, Alessandro De Cesaris, Giuseppe Antonio Di Marco, Gianluca Garelli, Roberto Morani, Anna Pia Ruoppo./ [Italiano]: Il volume raccoglie saggi dedicati alla Fenomenologia dello spirito di G.W.F. Hegel e ad alcune sue principali interpretazioni. A scritti dal taglio più nettamente storiografico che ne ricostruiscono le influenze in autori quali Marx, Gentile, Heidegger, Kojève, Paci, Lacan e Brandom, si affiancano contributi volti a ricostruire alcuni nodi categoriali che, sollecitati dal testo hegeliano, hanno segnato le riflessioni etiche, teoretiche, filosofico-politiche e psicoanalitiche successive: dialettica, cultura, negazione, desiderio, corpo, fenomeno, riconoscimento. Questa raccolta non intende quindi né riproporre la lettera del testo hegeliano, né avanzare una sua specifica interpretazione. Piuttosto, gli autori hanno condiviso lo sforzo di illustrare in actu exercito le possibilità di movimento tra questi due estremi – testo e interpretazione – tra cui la cultura filosofica si muove. Attraverso questo movimento la Fenomenologia dello spirito continua a produrre filosofia, ossia ad essere occasione e strumento per la comprensione del “proprio tempo col pensiero”.

Profili dell'aristotelismo medievale. In onore di Valeria Sorge Fabio Seller,Roberto Melisi,2025-07-14 Il volume raccoglie saggi in onore di Valeria Sorge. I contributi si stagliano sull'orizzonte comune dell'aristotelismo latino, di cui tracciano i numerosi profili segnati dal peculiare e fecondo intreccio di tematiche epistemologiche, etiche e metafisiche. Nell'arco temporale intercorso tra il Medioevo e la prima Modernità, la tradizione aristotelica si presenta, infatti, come punto di osservazione privilegiato per comprendere le trasformazioni che hanno segnato la storia del pensiero filosofico. I contributi mirano inoltre a esaminare criticamente alcune questioni ermeneutiche emerse dagli studi più recenti, evidenziando l'importanza, per lo storico della filosofia, di avvalersi del dialogo tra istanze metodologiche ed esigenze descrittive.

L'acqua: risorsa e minaccia. La gestione delle risorse idriche e delle inondazioni in Europa Elisabetta Bini,Diego Carnevale,Domenico Cecere,2023-05-22 [Italiano]: Ogni civiltà ha sviluppato saperi e tecniche per gestire e sfruttare l'acqua, elemento essenziale per la vita umana, ma anche per difendersi dalle minacce che possono derivare dalla convivenza con essa. In età preindustriale, la necessità di gestire un bene così prezioso ha condotto allo sviluppo di tecnologie, alla costruzione d'infrastrutture, alla creazione di magistrature apposite, ma ha anche alimentato conflitti tra soggetti che pretendevano un accesso privilegiato o esclusivo alle risorse idriche. Inoltre, i rischi derivanti dalla prossimità di corsi d'acqua o di bacini lacustri hanno spesso indotto le società a sviluppare tecniche e pratiche di prevenzione. Questo spettro di problemi è al centro dei saggi raccolti in questo volume, che studiano varie città medie e grandi dell'Europa centro-

occidentale - dalla Valle del Reno alla Penisola iberica, da Parigi a Palermo - tra il XIV e il XIX secolo./[English]:Every civilization has developed different forms of knowledge and techniques to manage and exploit water, an essential element for human life, but also to defend itself from the threats that can derive from it. In preindustrial times, the need to manage such a precious commodity led to the development of different technologies, the construction of infrastructures, the creation of special judiciaries, but it also fuelled conflicts between subjects who claimed privileged or exclusive access to water resources. In addition, the risks posed by the proximity of waterways or lake basins often led societies to develop prevention techniques and practices. This range of issues is at the heart of the essays collected in this volume, which examine various medium and large cities located in Central Western Europe - from the Rhine Valley to the Iberian Peninsula, from Paris to Palermo - between the fourteenth and the nineteenth centuries.

Materiali per il secondo volume della Introduzione alle scienze dello spirito Wilhelm Dilthey,Giovanni Ciriello,2017-11-25 Com'è noto agli studiosi del pensiero filosofico europeo tra Otto e Novecento, del grande e ambizioso piano diltheyano di una critica della ragione storica condensato in una ponderosa Introduzione alle scienze dello spirito apparve, nel 1883, solamente il primo volume, contenente segnatamente i primi due Libri. Il volume, che qui presentiamo, racchiude in ordine cronologico le varie elaborazioni che, già a partire dal 1880, Dilthey realizzò in funzione della stesura del secondo volume dell'opera, che avrebbe dovuto contenere gli altri quattro Libri, quelli dedicati agli aspetti gnoseologici, logici e metodologici della fondazione filosofica delle cosiddette scienze dello spirito. Un impegno assorbente, che Dilthey perseguitò per tutta la propria vitascientifica, senza risparmio di forza, che gli costerà non poco in termini di salute psicofisica. In Appendice al volume, che oltre alle elaborazioni di Breslavia contiene anche il noto Progetto di Berlino risalente ai primi anni Novanta, abbiamo ritenuto opportuno inserire anche le due minute della Lettera ad Althoff, databili intorno alla metà del 1882, poiché contengono anch'esse utili osservazioni sulla progettata Introduzione alle scienze dello spirito.

Psichiatria e filosofia. Le radici epistemologiche della Allgemeine Psychopathologie di Karl Jaspers Marica Magnano San Lio,2024-09-18 [Italiano]: Il lavoro rintraccia e ricostruisce le radici epistemologiche della Allgemeine Psychopathologie (1913) di Karl Jaspers, sottolineandone il carattere originale ed innovativo e contestualizzandola entro il dibattito scientifico e storico-psichiatrico del tempo, con particolare attenzione per le significative interazioni che già dalla prima edizione (e in modo più esplicito dalla quarta, del 1946) vi si possono scorgere tra tematiche psichiatriche ed argomentazioni filosofiche. Tali interazioni si colgono già, del resto, nel complesso processo della formazione psicopatologica di Jaspers, in modo particolare guardando al tirocinio effettuato presso la clinica psichiatrica di Heidelberg ed alla interazione con le principali 'fonti' psichiatriche della più recente tradizione tedesca, soprattutto Wilhelm Griesinger ed Emil Kraepelin. Jaspers, convinto della sostanziale irriducibilità dell'individuo a qualsiasi forma di rigorosa oggettivazione, critica l'orientamento organicista della psichiatria del tempo: la dimensione psichica costituisce un vissuto che, come tale, possiede connotazioni qualitative

mai del tutto riconducibili a semplici alterazioni fisiologiche. Da qui l'esigenza di collocare la spiegazione scientifica dei processi psichici entro una comprensione del soggetto assai più ampia ed articolata: Jaspers propone e sostiene, infatti, un pluralismo metodologico in grado di coniugare il metodo empirico-descrittivo dell'*Erklären* (proprio delle *Naturwissenschaften*) e quello fenomenologico-immedesimativo del *Verstehen* (riferibile, invece, alle *Geisteswissenschaften*), così da rendere possibile una più adeguata comprensione della soggettività e, nello stesso tempo, una non meno importante tutela della costitutiva specificità individuale. Soltanto una proficua interazione tra scienze della natura e scienze dello spirito, tra psichiatria e filosofia, permette, infatti, di cogliere la vita psichica nella sua complessità e peculiarità./ [English]: This work traces and reconstructs the epistemological roots of Karl Jaspers' *Allgemeine Psychopathologie* (1913), emphasising its original and innovative character and contextualising it within the scientific and historical-psychiatric debate of the time, with particular attention to the significant interactions that can be discerned between psychiatric themes and philosophical arguments as early as the first edition (and more explicitly from the fourth, of 1946). Such interactions can already be grasped, moreover, in the complex process of Jaspers' psychopathological training, particularly when looking at his apprenticeship at the psychiatric clinic in Heidelberg and his interaction with the main psychiatric 'sources' of the more recent German tradition, especially Wilhelm Griesinger and Emil Kraepelin. Jaspers, convinced of the substantial irreducibility of the individual to any form of rigorous objectification, criticises the organicist orientation of the psychiatry of the time: the psychic dimension constitutes an experience that, as such, possesses qualitative connotations that can never be fully ascribed to simple physiological alterations. Hence, the need to place the scientific explanation of psychic processes within a much broader and more articulate understanding of the subject: Jaspers proposes and sustains, in fact, a methodological pluralism capable of combining the empirical-descriptive method of *Erklären* (proper to *Naturwissenschaften*) and the phenomenological-immedesimative method of *Verstehen* (referable, instead, to *Geisteswissenschaften*), so as to make possible a more adequate understanding of subjectivity and, at the same time, a no less important protection of the constitutive individual specificity. Only a fruitful interaction between the natural sciences and the sciences of the spirit, between psychiatry and philosophy, makes it possible, in fact, to grasp psychic life in all its complexity and peculiarity.

Universities and Entrepreneurship Paul Jones,Nikolaos Apostolopoulos,Alexandros Kakouris,Christopher Moon,Vanessa Ratten,Andreas Walmsley,2021-02-15 The aim of this book is to discuss how universities are acting in an entrepreneurial way by responding to educational and social challenges. This will help to understand fruitful new areas of teaching, research, service and engagement that can occur in a university setting based on entrepreneurial thinking.

Medicina e scienza dell'uomo: Paul-Joseph Barthez e la Scuola di Montpellier Raffaele Carbone,2017 Questo libro verte sulla nuova antropologia elaborata dai medici-filosofi di Montpellier nella seconda metà del XVIII secolo e in particolare

da Paul-Joseph Barthez (1734-1806). Inserendosi nel solco dello scetticismo e dell'empirismo, Barthez progetta una scienza dell'uomo che poggia su basi fisiologiche e integra le rispettive risorse della medicina e della riflessione filosofica. Il presente saggio ricostruisce in primo luogo il contesto storico-culturale in cui si inseriscono gli scritti di questo autore; in secondo luogo esamina i testi in cui prende forma la sua scienza dell'uomo mettendone in luce la metodologia, gli strumenti concettuali e le implicazioni teoriche.

Ragione, razionalità e razionalizzazione in età moderna e contemporanea Maurizio Cambi, 2020-01-01 [Italiano]: "Ragione" e "razionalità" sono oggi nozioni problematiche: considerate a lungo, nella storia del pensiero occidentale, come tratti distintivi dell'uomo e della civiltà euro-americana, da un certo punto in poi sono state messe in discussione e lacerate dalla crisi e dal malessere di quest'ultima. Alla luce delle controversie più recenti e delle riflessioni sul tema sviluppate nella prima metà del Novecento, questo libro si propone di riaprire la querelle sulla ratio con l'intento di mettere in luce - attraverso una serie di "casi di studio" - la grana sottile dei molteplici significati e usi della nozione di ragione, ma anche di interrogarsi sulle differenti "epoche" della ragione provando a ricostruirne la "storia". I saggi contenuti in questo volume, dunque, contestualizzano e analizzano le accezioni e le ambiguità del termine ratio e dei suoi derivati nel quadro delle molteplici discussioni che ne hanno ritmato la storia a partire dalla prima modernità, quando il concetto assunse nuove configurazioni rispetto agli usi attestati nel pensiero antico e medioevale, sino al dibattito contemporaneo ./[English]: "Reason" and "rationality" are, today, problematic notions: considered for a long time, in the history of Western thought, as distinctive traits of man and of the Euro-American civilization, from a certain point onwards they have been called into question and ripped apart by the crisis and the malaise of the latter. In the light of the most recent controversies and reflections on the subject developed over the first half of the 20th century, this book aims to reignite the debate on "ratio" with the intention of highlighting - through a series of "case studies" - the fine texture of the multiple meanings and uses of the notion of reason, but also to question the different "eras" of reason by attempting to reconstruct its "history". The essays included in this volume, therefore, contextualise and analyse the meanings and ambiguities of the term "ratio" and its derivatives within the framework of the many discussions that have marked its history from the earliest modernity, when the concept assumed new configurations with respect to the uses attested in Ancient and Medieval thought, to the contemporary debate.

Le strane vicende di mia vita Antonella Venezia, 2018-02-13 In questo volume è ricostruito il carteggio di Giuseppe De Blasiis (1832-1914), primo professore di Storia dell'ateneo napoletano. Protagonista della storiografia ottocentesca italiana, a lui si deve l'assetto scientifico della Società Napoletana di Storia Patria, di cui fu socio fondatore e in seguito presidente. I suoi studi sul Medioevo, senza tralasciare l'Età moderna, e soprattutto la sua vasta conoscenza delle fonti documentarie e bibliografiche napoletane, lo resero interlocutore privilegiato per chiunque volesse accostarsi alla storia del Mezzogiorno

continentale.

La Società Napoletana di Storia Patria e la costruzione della nazione Antonella Venezia,2017-12-28 La Società Napoletana di Storia Patria fu creata nel 1875 per volontà di alcuni politici e studiosi napoletani, mutuando la sua struttura dalle società storiche già sorte. Come gli altri istituti italiani, anche il sodalizio napoletano ebbe come primari interessi l'edizione di fonti, la difesa della propria autonomia, il tentativo di conciliare piccola e grande patria. Lo scopo era duplice: rafforzare il legame tra la popolazione e la dinastia sabauda ed evidenziare, tramite le memorie locali, il contributo dato al processo di nation building. Attraverso la ricostruzione biografica di alcuni membri della società storica napoletana, si comprende bene che nulla di ciò che accadeva in città era lontano dall'istituto: dal controllo dell'istruzione pubblica alla tutela dei monumenti, all'amministrazione degli enti di beneficenza. Pur essendoci già prestigiosi cenacoli culturali, la società storica seppe creare infatti un'ampia rete di rapporti, grazie anche al numero aperto delle iscrizioni e a una quota associativa tutto sommato accessibile. Le vicende di questo istituto, qui ricostruite dall'anno di fondazione al 1946 attraverso fonti documentarie inedite e una ricca bibliografia, si rivelano pertanto utili per chi voglia conoscere da vicino le dinamiche culturali del Mezzogiorno continentale all'indomani dell'Unità.

Experimental Evidence and Theoretical Approaches in Unsaturated Soils A. Tarantino,C. Mancuso,2000-01-01 This volume presents the work of postgraduate and postdoctoral researchers on unsaturated soil mechanincs. Topics covered include: innovative experimental techniques; new experimental data on compacted, collapsible and swelling soils; and advances in constitutive modelling.

Human Friendly Robotics Fanny Ficuciello,Fabio Ruggiero,Alberto Finzi,2018-06-01 The International Workshop on Human-Friendly Robotics (HFR) is an annual meeting that brings together academic scientists, researchers and research scholars to exchange and share their experiences and research results on all aspects related to the introduction of robots into everyday life. HFR collects contributions on current developments of a new generation of human-friendly robots, i.e., safe and dependable machines, operating in the close vicinity to humans or directly interacting with them in a wide range of domains. The papers contained in the book describe the newest and most original achievements in the field of human-robot-interaction coming from the work and ideas of young researchers. The contributions cover a wide range of topics related to human-robot interaction, both physical and cognitive, including theories, methodologies, technologies, empirical and experimental studies.

Mineralogical Analysis Applied to Forensics Mariano Mercurio,Alessio Langella,Rosa Maria Di Maggio,Piergiulio Cappelletti,2022-11-22 This book illustrates the main modern mineralogical analytical procedures that can be applied for forensic purposes on various typologies of materials and substances and has both theoretical and practical approach. Moreover, it focuses on all those challenges that can arise with forensic analysis, such as the choice of the most proper

mineralogical techniques as a function of the material and its quantity, destructive and non-destructive analyses, sampling procedures, mineralogical analysis of micro-traces, correct preparation of the samples, correct calibration and analytical conditions of the laboratory instrumentation. Numerous case studies on criminal offenses against persons, environment and cultural heritage are illustrated.

Il Segretario, lo Statista. Aldo Moro dal centro-sinistra alla solidarietà nazionale Alessandro Sansoni,Pierluigi Totaro,Paolo Varvaro,2019-12-31 [Italiano]: Aldo Moro segretario della Democrazia cristiana, presidente del Consiglio in una alleanza di centro-sinistra, stratega dell'accordo di governo con il Partito comunista e infine vittima del terrorismo politico. Esaminando due diverse fasi della vita politica italiana - la stagione del centro-sinistra e la tragica vicenda della lotta armata - questo volume ripercorre, da molteplici prospettive, il tormentato percorso del leader politico che meglio riassume la storia d'Italia del secondo dopoguerra ./[English]: Aldo Moro, General Secretary of the Christian Democracy, Prime minister in an alliance of center-left, strategist of the government agreement with the Communist Party and finally victim of the political terrorism. Looking at two different stages of Italian political life - the season of center-left coalition and the tragic story of the armed struggle - this volume traces, from multiple perspectives, the tormented path of the leader politician that best sums up the Italian history of the second post-war period.

Genealogie della modernità: prospettive critiche Raffaele Carbone,Luca Scafoglio,2025-01-16 I saggi raccolti in questo volume offrono indagini sui nodi della modernità e sulle sue rappresentazioni da una prospettiva critico-genealogica. Quest'ultima, spesso in un rapporto complesso con la messa in discussione decoloniale delle grandi narrazioni eurocentriche, e orientando piuttosto l'attenzione su possibili impieghi di concetti e strumenti emersi nelle tensioni e nelle inquietudini dei processi di auto-comprensione interni alla storia culturale europea, può contribuire a snidare le falte dei tracciati prevalenti, soffermandosi sulle incertezze, sulle criticità, sulle discrasie. È un lavoro svolto anche negli interstizi, in un corpo a corpo filologico con i testi (oltre che con i contesti), senza alcuna pretesa di definitività e con la consapevolezza dei limiti prospettici entro cui ci si muove. I contributi del libro, che raccoglie gli atti di tre cicli seminariali che si sono svolti tra Napoli e Parigi tra il 2019 e il 2023, si propongono dunque di affrontare alcune questioni e figure specifiche connesse al dibattito sulla modernità in pensatori - come Weber, Horkheimer, Adorno, Benjamin, Heidegger, Sartre - che si sono interrogati sulle specificità e sulla genealogia del moderno, mostrando che esso si costituisce attraverso un processo non lineare, polisemantico, riconducibile ad una pluralità di fattori.

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