

El Coronel No Tiene Quien Le Escriba Pdf Resumen

Gabriel García Márquez

El coronel no tiene quien le escriba ; Cien años de soledad Gabriel García Márquez,1989

Cine, literatura y derecho , Quinto libro colectivo publicado en los últimos cinco años en el Departamento de Filosofía del Derecho de la Facultad de Derecho de la Universidad de Sevilla. La temática principal de esta obra se sitúa en la relación que el mundo jurídico posee con la literatura y con el séptimo arte, pero visto desde una mirada iusfilosófica. La literatura y el cine nos ofrecen un mundo fascinante porque nos permite pensar el Derecho en unas ocasiones para hacer reflexiones teóricas sobre su estructura y sus contenidos; en otras, para pensar acerca del ejercicio que de él hacen los que detentan el poder o los que defienden derechos y reclaman justicia. Muchas novelas, relatos y películas muestran aquella parte de la realidad jurídica relacionada con sus prácticas, reforzando el poder opresor, político y/o económico. El cine y la literatura pueden representar la reparación de injusticias, insurgencias y luchas de liberación; en otras situaciones, para ser mejor entendidas, invitan a resaltar aspectos de la historia del Derecho. El cine, como también la literatura, no han sido ajenos a la construcción histórica de los distintos elementos y dimensiones que conforman el fenómeno jurídico, ni al avance en el reconocimiento de los derechos ni, tampoco, han desatendido esos progresos y de qué manera influyen en nuestro presente. Esta obra nos ofrece distintos trabajos en donde la experiencia estética y humanista en la literatura, en el cine o en el arte proyectada sobre el campo jurídico, nos muestran otros puntos de vista, otras maneras originales y creativas de mirar y pensar el Derecho.

María dos Prazeres Gabriel García Márquez,2019-04-08 «-Perdóneme -dijo-. Me he equivocado de puerta. -Ojalá -dijo ella-, pero la muerte no se equivoca.» María dos Prazeres presagió su propia muerte, preparó su funeral, compró una tumba en Montjuic y se resignó a esperar en su pequeño piso de Gracia. Barcelona es el escenario sobre el que Gabriel García Márquez, ganador del Premio Nobel de Literatura, sitúa este cuento donde la muerte se presenta como un último proyecto.

La mala hora Gabriel García Márquez,2015-02-05 En *La mala hora*, Gabriel García Márquez construye un inolvidable apólogo sobre la violencia colectiva. Al pueblo ha llegado «la mala hora» de los campesinos, la hora de la desgracia. La comarca ha sido «pacificada» después de tanta guerra civil. Han ganado los conservadores, que se dedican a perseguir cruel y pertinazmente a sus adversarios liberales. Al alba de una mañana, mientras el padre Ángel se dispone a celebrar la misa, suena un disparo en el pueblo. Un comerciante de ganado, advertido de la infidelidad de su mujer por un pasquín pegado a la

puerta de su casa, acaba de matar al presunto amante de ésta. Es uno más de los pasquines anónimos clavados en las puertas de las casas, que no son panfletos políticos, sino simples denuncias sobre la vida privada de los ciudadanos. Pero no revelan nada que no se supieran de antemano: son los viejos rumores que ahora se han hecho públicos, y a partir de ellos estalla la violencia subyacente a la luz tórrida, espesa, cansada y pegajosa, en una serie de escenas encadenadas de inolvidable belleza. «El padre Ángel se incorporó con un esfuerzo solemne. Se frotó los párpados con los huesos de las manos, apartó el mosquitero de punto y permaneció sentado en la estera pelada, pensativo un instante, el tiempo indispensable para darse cuenta de que estaba vivo, y para recordar la fecha y su correspondencia en el santoral. Martes, 4 de octubre, pensó; y dijo en voz baja: San Francisco de Asís.» Emir Rodríguez Monegal dijo... «En La mala hora García Márquez no sólo aporta su maestría sino una capacidad de superar el realismo por la vía de una exasperación de las situaciones y de una discreta alegorización de los motivos esenciales de la novela.»

El coronel no tiene quien le escriba Paz Alicia Garciadiego, 1998

La mala hora / In Evil Hour Gabriel García Márquez, 2010-08-31 En La mala hora, Gabriel García Márquez construye una inolvidable fábula sobre la violencia colectiva. Al pueblo ha llegado la mala hora de los campesinos, la hora de la desgracia. La comarca ha sido “pacificada” después de una guerra civil. Han ganado los conservadores, que se dedican a perseguir cruel y pertinazmente a sus adversarios liberales. Al alba de una mañana, mientras el padre Ángel se dispone a celebrar la misa, suena un disparo en el pueblo. Un comerciante de ganado, advertido por un pasquín pegado a la puerta de su casa de la infidelidad de su mujer, acaba de matar al presunto amante de ésta. Es uno más de los pasquines anónimos clavados en las puertas de las casas, que no son panfletos políticos, sino simples denuncias sobre la vida privada de los ciudadanos. Pero no revelan nada que no se supiera de antemano: son los viejos rumores que ahora se han hecho públicos; y a partir de ellos estalla la violencia subyacente bajo una luz tórrida, espesa, cansada y pegajosa, en una serie de escenas encadenadas de inolvidable belleza.

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