

Calle Santa Brígida Madrid

Mariano Roca de Togores y Carrasco

Las calles de Madrid Hilario Peñasco de la Puente, Carlos Cambrón, 1889

Urban Popular Culture and Entertainment Antje Dietze, Alexander Vari, 2022-12-09 This book is part of an ongoing transnational turn in cultural history. Studies on the history of urban popular culture and the entertainment industries increasingly engage with the European or global circulation of genres, actors, and shows, especially during the period of massive growth and expansion of the sector from the 1870s to the 1930s. Nevertheless, a large part of this research remains focused on exchanges between Western and Central European, and North American metropolises. To provide a fuller picture of the emergence and cross-border transfer of different genres of popular culture, this volume investigates Northern, East Central, and Southern European cities and their relations with each other and the West. The authors analyze the mediating agents, transnational networks, and local responses to new forms of entertainment from Madrid to Vyborg, and from Istanbul to Reykjavík. These examples re-focus the history of urban popular culture in Europe in view of multidirectional transfers and a wider range of regional experiences. *Urban Popular Culture and Entertainment* will appeal to researchers and students alike interested in the history of popular culture in modern societies, particularly those studying urban centers in Europe, and their transnational and transregional connections.

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National Geographic Traveler: Madrid, 2nd Edition Annie Bennett, 2009 Takes you to the 'musts' of Madrid such as: the refurbished Museo del Prado with its masterpieces of European art; Las Ventas, the mecca of bullfighting; and, the Thyssen-Bornemisza and Reina Sofia collections, representing European and modern Spanish movements, respectively.

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The Age of Mass Child Removal in Spain Peter Anderson, 2021-11-23 The Age of Mass Child Removal in Spain analyses the ideas and practices that underpinned the age of mass child removal. This era emerged from growing criticisms across the world of 'dangerous' parents and the developing belief in the nineteenth century that the state could provide superior guardianship to 'unfit' parents. In the late nineteenth century, the juvenile-court movement led the way in forging a new and more efficient system of child removal that severely curtailed the previously highly protected sovereignty of guardians deemed dangerous. This transnational movement rapidly established courts across the world and used them to train the personnel and create the systems that frequently lay behind mass child removal. Spaniards formed a significant part of this transnational movement and the country's juvenile courts became involved in the three main areas of removal that characterize the age: the taking of children from poor families, from families displaced by war, and from political opponents. The study of Spanish case files reveals much about how the removal process worked in practice across time and across democratic regimes and dictatorships. These cases also afford an insight into the rich array of child-removal practices that lay between the poles of coercion and victimhood. Accordingly, the study offers a history of some of most marginalized

parents and children and recaptures their voice, agency, and experience. Peter Anderson also analyses the removal of tens of thousands of children from General Franco's political opponents, sometimes referred to as the lost children of Francoism, through the history and practice of the juvenile courts.

Ordenanzas municipales de la villa de Madrid Madrid Ayuntamiento,1909

Cifras Selectas de Guitarra Santiago de Murcia,2010-01-01 xlv + 106 pp. URL:
<https://www.areditions.com/rr/rrb/b167.html>

Maquis en el Alto Aragón Ferran Sánchez Agustí,2011-10-01 Maquis en el Alto Aragón. La guerrilla en los Pirineos Centrales (1944-1949) es un viaje transversal a la resistencia armada antifascista entre el verano de 1944 y el otoño de 1949 que pivota sobre un erudito y exuberante trabajo del movimiento guerrillero en el Aragón septentrional: su historia, su geografía, rutas, bases, enlaces, sucesos.

Bretón de los Herreros Mariano Roca de Togores Molíns,2024-01-24 Reimpresión del original, primera publicación en 1883.

Bretón de los Herreros Mariano Roca de Togores Molíns (marqués de),1883

Bretón de los Herreros Mariano Roca de Togores y Carrasco,1883

La ciudad de la huerta Jorge Ramón Ros,2023-04-28 Valencia experimentó, entre 1875 y 1910, varias reformas urbanas que se pueden relacionar con diversas percepciones sociales del estado de la ciudad a través del estudio de dos espacios neurálgicos: la plaza del Mercado y el entorno de los solares de San Francisco. Al igual que ocurrió en otras urbes europeas, las autoridades valencianas, siguiendo las corrientes higienistas, plantearon el derribo de barrios y la construcción de grandes vías e infraestructuras municipales, transformaciones en las que influyeron distintas formas de estigmatización social de la pobreza y de los oficios ambulantes, en un momento de preocupación institucional por la «cuestión social» y las tensiones que pudiese desatar. Entre otras cuestiones, se puso en el punto de mira el trabajo de venta en calles y mercados de las labradoras y los labradores provenientes de la huerta. Ante la presencia cotidiana de estos grupos, la literatura, la prensa local y el consistorio elaboraron discursos en los que se los calificaba de invasores y se los acusaba de frenar el progreso de la ciudad y obstaculizar la circulación por sus calles. Estas narrativas impregnarían el relato de los episodios de conflictividad social y justificarían las reformas urbanas que se querían emprender. La construcción del republicanismo blasquista se cimentaría sobre estas cuestiones en sus debates acerca de la definición del pueblo valenciano y la necesidad de una urbe futura para él.

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