

# Caisimn De Ans Otros Nombres

## Juan Tomás Roig y Mesa

Diccionario botánico de nombres vulgares cubanos. Tomo 1 Juan Tomás Roig y Mesa,2024-07-08 El Diccionario botánico de nombres vulgares del científico Juan Tomás Roig es una obra de obligada consulta para los profesionales y estudiosos de las plantas y los cultivos. Su primera edición fue realizada en el año 1945, posterior a esa fecha se realizaron otras ediciones, pero ya hacía más de 20 años que no veía la luz este libro creado por ese sabio de todos los tiempos, obra que ha pasado a la posteridad como un clásico en el campo de la botánica.

**Diccionario botánico de nombres vulgares cubanos. Tomo 2** Juan Tomás Roig y Mesa,2024-07-08 El Diccionario botánico de nombres vulgares del científico Juan Tomás Roig es una obra de obligada consulta para los profesionales y estudiosos de las plantas y los cultivos. Su primera edición fue realizada en el año 1945, posterior a esa fecha se realizaron otras ediciones, pero ya hacía más de 20 años que no veía la luz este libro creado por ese sabio de todos los tiempos, obra que ha pasado a la posteridad como un clásico en el campo de la botánica.

Diccionario botánico de nombres vulgares cubanos Juan Tomás Roig y Mesa,1953

**Diccionario botánico de nombres vulgares cubanos** Juan Tomás Roig y Mesa,1975

Ministerio de Agricultura Boletín No. 54 Diccionario Botánico de Nombres Vulgares Cubanos Tomo I Juan Tomás Roig y Mesa,1953

Plantas medicinales, aromáticas o venenosas de Cuba (Tomo I) Juan Tomás Roig y Mesa,2020 Plantas medicinales, aromáticas o venenosas de Cuba fue concebida, tanto para personas con conocimientos científicos, como para el sujeto común. Según el propio Roig, sus objetivos al crearla fueron “facilitar información –lo más completa y exacta que sea posible– acerca de nuestras plantas medicinales o venenosas; proporcionar a nuestros estudiantes de Botánica, Farmacia, Medicina, Agronomía y Veterinaria una fuente de consulta; impulsar el estudio sistemático de la flora médica y toxicológica cubana; y estimular el cultivo y la explotación de las plantas medicinales indígenas o naturalizadas, para crear una industria farmacéutica cubana capaz de proporcionar empleo en las zonas rurales, laboratorios y oficinas comerciales”. En la actualidad, el saber reunido en esta obra constituye consulta obligatoria para todo estudioso de la Botánica o de otras disciplinas afines.

*Diccionario botánico de nombres vulgares cubanos* Juan Tomás Roig y Mesa,1928

*Plantas medicinales, aromáticas o venenosas de Cuba* Juan Tomás Roig y Mesa,1945

**Ceremonias y Caminos de Eshu Eleguara** Ernesto Valdés Jane,2010-07-22 El libro aborda los diferentes Eshu con sus nombres por odun de Ifá, señalando las características de los mismos. En la mayoría se especifica la carga o los componentes necesarios para su fabricación; la manera de ser consagrados, las comidas (ofrendas), los lavatorios y su entrega. Una parte importante son los Tratados de las comidas especiales a Eshu y las hierbas con las que trabaja Eshu-Eleguara. Presenta algunos de los Eshu de los Oshas y de los Orishas. Una parte fundamental del libro está compuesta por las obras y ceremonias que al pie de Eleguá o con la intermediación de éste ante otro Orisha realizaron importantes personas consagradas para resolver situaciones muy diversas. Este libro conserva uno de los legados más importantes de antiguos consagrados.

**El monte** Lydia Cabrera,2016-05-11 El Monte (1954) es ya un clásico de los saberes folclóricos y afrocubanos, escrito por Lydia Cabrera, discípula del célebre etnólogo Fernando Ortiz y estudiosa de las tradiciones culturales de la Isla de Cuba, quien se dedica a estudiar los orígenes de la santería isleña, nacida de la mezcla de las deidades yorubas o africanas con la religión católica. Luego de recorrer el país y recopilar información sobre rituales y mitos que eran conocidos por pocos, pues se transmitían de forma oral solo a iniciados en la religión, escribe El Monte, considerada por muchos una obra maestra, una especie de Biblia de las religiones afrocubanas, en la cual, según su propia autora, su mérito radica en que son los mismos negros de Cuba los que hacen el libro, sin mediar el filtro cientificista. Con su lenguaje, la autora refleja las creencias de los negros y su misticismo, arraigado en el pueblo cubano desde los tiempos de la esclavitud colonial. “Ha sido mi propósito ofrecer a los especialistas, con toda modestia y la mayor fidelidad, un material que no ha pasado por el filtro peligroso de la interpretación, y de enfrentarlos con los documentos vivos que he tenido la suerte de encontrar. “He cuidado siempre de deslindar, en el mapa místico de las influencias continentales heredadas, las dos áreas más importantes y persistentes: la lucumí y la conga —yoruba y bantú—, confundidas largo tiempo por los profanos, y que se suelen catalogar bajo un título erróneo e impreciso: ñañiguismo.”

**Vida y obra del trichimicrobiado y cosmogónico Vate de la Ética y Vate Imán Antonio Eulogio Hernández Alemán conocido como SEBORUCO** Alfredo Zaldívar,2023-10-16 Aunque esta novela tiene como soporte la historia y “cuenta” la vida de un personaje real, no es otra cosa que una fábula. La picaresca, el disparate, el choteo, el pastiche, la parodia son algunos de los muchos recursos a los que el autor echa mano para intentar, desde una mirada “seboruqueana”, entregarnos un fresco hilarante de la Cuba de finales del siglo XIX y principios del XX, y muy especialmente de la ciudad de Matanzas, nombrada, Atenas de Cuba, pero también, “la ciudad dormida”, y a la que Seboruco pretendió siempre sacar de su letargo. Se decía por entonces que donde estaba Seboruco, el rey del disparate, se establecía el imperio de la risa. El autor, a la vez que rinde homenaje al autotitulado “escritor público” Antonio Hernandez Alemán —el famoso Seboruco—, pretende, a

través del escribano de La Vigía, Fedro Sardiñas, saldar sus cuentas —si ello fuera posible— con la ciudad que los reinventa.

*Flora de la República de Cuba: Aquifolaceae, Eriocaulaceae, Piperaceae*, 2004

*Diccionario Botanico Tomo II*, 1953

**Cuba** Patricio Fernández, 2018-07-01 Durante los últimos años, Patricio Fernández ha ido y venido desde Cuba, registrando los pormenores que han acontecido en la isla desde que Fidel Castro dejara el poder a mediados de 2006 ¿Cómo narrar el final de uno de los procesos políticos y sociales más relevantes ocurridos en Latinoamérica? ¿Qué es lo que se registra cuando se visita una isla donde lentamente se cede el paso a la modernización? Ambas preguntas responden a una situación innegable: un capítulo en de la historia contemporánea ha concluido. Tomando el pulso de la vida cotidiana y describiendo sus pormenores, Cuba. Viaje al fin de la Revolución relata, entre otras historias, el restablecimiento de las relaciones con Estados Unidos, las visitas del Papa Francisco y de los Rolling Stones, la muerte de Fidel y el proceso de paz entre Colombia y las FARC, entre otras historias. Reseña: Todos los personajes de este libro son reales. A las mayoría los vi con mis propios ojos, y unos pocos se colaron de oídas.

*Flora de la República de Cuba*, 2004

*El monte, igbo, finda, ewe orisha, vititi nfinda* Lydia Cabrera, 1968

**El monte, igbo finda, ewe orisha, vititinfinda** Lydia Cabrera, 1954

**Una sombra en el barranco** Marco Antonio Calderón, 2008

*Secretos Intensos Del Palo Mayombe* Entuala Kongo, Domingo B. Lage, 2013-09-23 Los tiempos pasan, pero mis conocimientos siguen latentes. El sabio no presume de lo que sabe, sino de lo que demuestra con su sencillez de honorable y valenta, pero las moscas bizcas panteoneras siempre viene de la basura, que usted cree lector, el grito hiere, pero el silencio mata. Mientras los crticos se alimentan de la envidia, el sabio lo desespera y lo ponen el peor de los calificativos, el sabio lo ignora por eso se sienten inferior que el inteligente pero bueno ellos no saben usar el cerebro por eso son mal mirados por la intelectualidad.

*Diccionario provincial casi-razonado de voces Cubanas. 2. ed., aumentada y corr* Esteban Pichardo, 1849

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