

Angela La Villa Canedo

R Barnett

Women Political Prisoners after the Spanish Civil War Ruth Fisher,2020-11-24 At the end of the Spanish Civil War the Nationalist government instigated mass repression against anyone suspected of loyalty to the defeated Republican side. Around 200,000 people were imprisoned for political crimes in the weeks and months following 1st April 1939, including thousands of women who were charged with offences ranging from directing the home front to supporting their loved ones engaged in combat. Many women wrote and published texts about their experiences, seeking to make their voices heard and to counteract the dehumanising master narrative of the right-wing victors that had criminalised their existence. The memoirs of Communist women, such as Tomasa Cuevas and Juana Doña, have heavily influenced our understanding of life in prison for women under franquismo, while texts by non-Communist women have largely been ignored. This monograph offers a comparative study of the life writing of female political prisoners in Spain, focusing on six texts in particular: the two volumes of Cárcel de mujeres by Tomasa Cuevas; Desde la noche y la niebla by Juana Doña; Réquiem por la libertad by Ángeles García-Madrid; Abajo las dictaduras by Josefa García Segret; and Aquello sucedió así by Ángeles Malonda. All the texts share common themes, such as describing the hunger and repression that all political prisoners suffered. However, the ideologically-driven narratives of Communist women often foreground representations of resistance at the expense of exploring the emotional and intellectual struggle for survival that many women political prisoners faced in the aftermath of the Spanish Civil War. This study nuances our understanding of imprisoned women as individuals and as a collective, analysing how women political prisoners sought recognition and justice in the face of a vindictive dictatorship. It also explores the women's response to the spirit of convivencia during the transition to democracy, which once again threatened to silence them.

Football and Nation Building in Colombia (2010-2018) Peter J. Watson,2022-06-09 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM. This book explores the pivotal role that football played as part of Colombian President Juan Manuel Santos' national unity project centred on the peace process with the FARC. Football has huge political and social capital in Latin America, and has often been rhetorically deployed by governments for various ends; rarely, however, has football's power and potential been used in such a deliberate, strategic and active way towards a national peace process and targeted such enduring

divisions that have historically impeded a sense of a united nation and national identity. Football in Colombia is understood popularly as one of the few things capable of uniting the country, a belief that Santos seized upon as the national team had a successful campaign in the 2014 World Cup. This first book on Colombian football in English explores previous iterations of football nationalism in the country, including the El Dorado and 'Narcofootball' eras, before analysing Santos' three-pronged strategy empowering professional and amateur football, including the use of political speeches and Twitter, legislation and public policy, and Sport for Development and Peace campaigns, with a particular focus on football in the FARC demobilisation and reincorporation camps following the historic peace agreement.

Gaceta judicial de Bolivia ,1983

The Mexican Filmography, 1916 through 2001 David E. Wilt,2024-10-17 Mexican cinema has largely been overlooked by international film scholars because of a lack of English-language information and the fact that Spanish-language information was difficult to find and often out of date. This comprehensive filmography helps fill the need. Arranged by year of release and then by title, the filmography contains entries that include basic information (film and translated title, production company, genre, director, cast), a plot summary, and additional information about the film. Inclusion criteria: a film must be a Mexican production or co-production, feature length (one hour or more, silent films excepted), fictional (documentaries and compilation films are not included unless the topic relates to Mexican cinema; some docudramas and films with recreated or staged scenes are included), and theatrically released or intended for theatrical release.

Antepasados ,1977

Médiations dans l'enseignement des langues Joëlle Aden,2023-04-27T00:00:00+02:00 Pour faire face au basculement du monde, avons-nous d'autre choix que de nous inter-comprendre pour agir ensemble ? Cette question invite les didacticiens à chercher ce qui nous rassemble en-deçà et au-delà de nos différences et à naviguer entre les langues et les cultures qui se constituent en une vaste système langagier dynamique et complexe. Plongés dans cette constellation de langues, nous sommes face à la nécessité d'en apprendre plusieurs au cours de nos vies sans pour cela renier nos attaches affectives et culturelles (souvent plurielles) avec nos premières langues. L'intercompréhension et l'interculturalité reposent sur notre capacité à ressentir, à nous émouvoir, imaginer et empathiser tout autant que sur nos capacités cognitives de discernement et d'esprit critique. Cet ouvrage envisage les dynamiques de médiation propres à l'enseignement des langues dans une double perspective translangagière et transculturelle. En effet, penser les médiations invite à sortir de l'homogénéisation sur le plan méthodologique, de la standardisation sur le plan des évaluations et à imaginer une didactique qui s'intéresse aux espaces-entre les langues, les cultures, les croyances, les traditions, les expressions artistiques et scientifiques comme des espaces-temps de négociation et de tissage des interactions sociales. Penser les médiations conduit également à comprendre comment se négocient les valeurs culturelles, les mythes et les croyances qui émergent dans les

interactions langagières. Enseigner dans le respect des diversités constitue un nouveau défi : inventer une pédagogie du « translangager ».

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El país de la dama eléctrica Marcelo Cohen,Ana Basualdo,2000 Titlen hentyder til pladen Electric Ladyland af Jimi Hendrix. Romanen er opbygget omkring to næsten symmetriske handlinger. Den ene udspilles om efteråret i en forstad til Buenos Aires, den anden om foråret på en Middelhavssø. Teenageren, guitaristen Martín, leder efter sin veninde, som er forsvundet med hans penge. Det antydes, at pige i Buenos Aires er blevet kidnapped af sikkerhedspolitiet og pige på øen er blevet inddraget i en pornoskandale

Estudio histórico sobre una familia extremeña, los Sánchez Arjona Jaime de Salazar y Acha,2001

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Nobiliario del antiguo virreynato del Río de la Plata ... Carlos Calvo,1943

Jurisprudencia administrativa ,1878

Actas del X Congreso de la Asociación Internacional de Hispanistas International Association of Hispanists.

Congreso,Antonio Vilanova,1992 Actas del X congreso asoc. int. de hispanistas./v.- 4.

Historia Genealógica de la Casa de Lara justificada con instrumentos, y escritores de inviolable fe Luis de Salazar y Castro,1697

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