

# Horario De Rezar En Logroo

## Patricio de la Escosura

Navarra y Logroño Pedro de Madrazo,1886

**Hojas selectas** ,1907

*Obra completa* Ramón del Valle-Inclán,2002

*Tiempo de hoy* ,1999

El advenimiento de la Casa de Austria a los Reinos Hispánicos. Emilio Callado Estela,2021-08-24 La Cátedra Casa de Austria, junto a la Universidad CEU Cardenal Herrera, el Instituto CEU de Humanidades Ángel Ayala y la Fundación Cultural Ángel Herrera Oria, edita el presente libro El advenimiento de la Casa de Austria a los Reinos Hispánicos coincidiendo con el reciente Vº Centenario de la coronación de Carlos I de Habsburgo como Rey de Romanos (1520-2020). La obra, de carácter multidisciplinar, reúne a relevantes especialistas en la materia que desde diferentes perspectivas temáticas -articuladas en cuatro bloques, a saber, Pensamiento, Iglesia y reforma, Renacimiento: arte y cultura y Política y cortes- y regionales -si bien con especial atención al ámbito valenciano- se ocupan de algunos de los principales protagonistas y problemas que marcaron una de las etapas sin duda más decisivas de España y Europa durante la Época Moderna.

**Isidoro 100%** Enrique Muñiz, Isidoro 100% es una semblanza del siervo de Dios Isidoro Zorzano, ingeniero industrial en proceso de canonización que vivió los comienzos del Opus Dei junto a su fundador, san Josemaría. El autor, Enrique Muñiz, recoge lo más significativo de los 259 testimonios que se recogieron tras su fallecimiento, debido a un cáncer del sistema linfático cuando estaba cerca de cumplir 41 años y desempeñaba su trabajo como ingeniero de ferrocarriles.

Hoffman's Index to Poetry Herbert H. Hoffman,1985 No descriptive material is available for this title.

Diccionario universal del derecho español: Aduanas de ultramar Patricio de la Escosura,1853

**Santuarios marianos de La Rioja** Jaime Cobreros Aguirre,1990-04-01

*Oficios mágicos y ocultos* Raúl Ferrero & Ángel Beitia,2023-03-22 Saludadores, tempestarios, adivinos, meigas, videntes, cartomantes, espantanublados, campaneros, ariolos, augures, arúspices, curieles, compoñedores, feiticeiras, genetíacos, fascinadores, loberos, nigromantes, petriquilleros, salisatres, saludadores, sortilegos, resucitadores, alquimistas, zahoríes... ¿Sabías de la existencia de estos oficios? Se trata de empleos atávicos, arcaicos en ocasiones, algunos ya disueltos en la neblina del tiempo y otros se han ido reconvirtiendo y se niegan a desaparecer, especialmente, aquellos que tenían y tienen

una aureola de sagrado, de mágico, de poderoso y de creencia supersticiosa. Desde siempre han existido personajes dotados por la tradición popular de poderes para aminorar el sufrimiento de sus semejantes hasta el punto de que, muchas de sus prácticas, se convirtieron en verdaderos oficios gracias a la sabiduría ancestral. El problema llegó cuando muchas de esas profesiones, las más heterodoxas, se vieron perseguidas por su confrontación con la Ciencia y sobre todo, con la Iglesia. Estas páginas pretenden acercarnos a aquellas prácticas que tienen una componente claramente arcana u oculta, mágica, mediante la participación de determinados agentes sociales, provenientes de la tradición, dispuestos y evolucionados especialmente para ese fin. Un libro ampliamente documentado cuya finalidad pasa por dar una visión objetiva de todos aquellos oficios, con sus luces y sus sombras, haciendo un recorrido por la historia y describiendo cómo han evolucionado hasta nuestros días, sabedores de que muchos fueron incomprendidos, perseguidos temidos o venerados. «Ángel Beitia y Raúl Ferrero se proponen -y a fe que lo hacen con acierto- de que no nos olvidemos de este tipo de profesiones de antaño y de hogaño para que sepamos cuales eran realmente sus funciones (a veces rayanas en lo sobrenatural y lo herético), sus leyendas, chascarrillos, normativas». Jesús Callejo, escritor y director de La Escóbula de la brújula.

*Almanaque Iris*, 1901

**Diccionario universal del derecho español constituido** Patricio de la Escosura, 1853

**Escritos de Santa Teresa** Saint Teresa (of Avila), 1879

**Los religiosos en Cataluña durante la primera mitad del siglo XIX** Cayetano Barraquer y Roviralta, 1915

*José María de Pereda: Obras completas (nueva edición integral)* José María de Pereda, 2022-01-01  
Obras completas de José María de Pereda ÍNDICE: [Biografía] [Escritos de juventud] La gramática del amor Cosas de don Paco La cruz de Pámanes Cuadros del país Santander, 18 de junio Fragmentos de una carta escapada del buzón del correo Crónica local El chambergo Artículos inocentes Correspondencia privada Cantos populares Los zánganos de la prensa Cruzadas Correspondencia pública Cantares El tío Cayetano Preliminares Por lo que valga El futuro congreso Para la historia Monti y toquetti Bocetos Año nuevo Artículo sangriento Correspondencia La mano y el ojo La primera incógnita El retablo de maese Pedro Meditaciones Frutos coloniales Ecce homo Dos redenciones El obelisco del dos de mayo Más honra La fruta de septiembre La incógnita Insisto ¡Craccc! Heráldica La hacienda Ya se van entendiendo La regencia Va de cuento Fórmulas salvadoras Lo de Cuba Pinto el caso Más frutos gloriosos A la vista estaba Diálogo subterráneo Albañilería La libertad de los libres Aliquid chupatur Correspondencia La tercera edición El 22 de junio Recortes Al país La llegada del correo Dime cual obtiene tu preferencia entre Hero y Leandro [Escenas montañesas] Santander El raquero La robla «A las Indias» La costurera La noche de navidad La leva La primavera Suum cuique El trovador La buena gloria El jándalo Arroz y gallo muerto El día 4 de octubre «Un marino» Los bailes campestres El fin de una raza El espíritu moderno [Tipos y paisajes] Prólogo, advertencia, preludio... o lo que ustedes quieran Dos sistemas Para ser un buen arriero... El buen paño en el arca se

vende La romería del Carmen Las brujas Los chicos de la calle Blasones y talegas Los baños del sardinero Ir por lana... Al amor de los tizones Un tipo más Pasa—calle [Los hombres de pro] [Don Gonzalo González de la Gonzalera] Al señor D. R. de Mesonero Romanos Manifiesto de Patricio Rigüelta [De tal palo, tal astilla] [Esbozos y rasguños] Al Sr. D. Manuel Marañoñ Las visitas ¡Cómo se miente! Las bellas teorías Fisiología del baile Los buenos muchachos El primer sombrero La guantería El peor bicho La mujer del ciego ¿para quién se afeita? El tirano de la aldea Reminiscencias Más reminiscencias Las tres infancias Manías La intolerancia El cervantismo [El sabor de la tierruca] [El buey suelto] [Sotileza] [La Montálvez] [Oros son triunfos] [Tipos trashumantes] Al lector Las de Cascajares Los de Becerril El excelentísimo Señor... Las interesantísimas señoras Un artista Un sabio Un aprensivo Un despreocupado Luz—radiante Brumas densas El barón de la rescoldera El marqués de la mansedumbre Un joven distinguido (visto desde sus pensamientos) Las del año pasado En candelero Al trasluz [La puchera] [Nubes de estío] [Pedro Sánchez] [Peñas arriba] [Pachín González] Carta—Prólogo Pachín González De Patricio Rigüelta redivivo a Gildo, «el letrado» su hijo en Coteruco Agosto El óbolo de un pobre Cutres Por lo que valga El reo de P... La lima de los deseos Va de cuento Esbozo De mis recuerdos A Marcelino Menéndez y Pelayo [Al primer vuelo] [La mujer del César]

*Casiopea y la bóveda celeste* Lautaro Mazza,2022-01-18 La aparición de siete misteriosas cartas será el preludio de un mágico despertar. Viajes en el tiempo y extrañas dimensiones, dejarán al descubierto un fantástico universo oculto en la ciudad de Buenos Aires ante los ojos de Casiopea, una joven de 14 años con un pasado lleno de borrosos recuerdos que esconden la verdad de sus orígenes. En su travesía por este inexplorado mundo vivirá emocionantes aventuras acompañada por sus nuevos amigos y juntos lucharán contra las fuerzas de una oscura entidad que busca devorarse la galaxia. Dicen que no existen, pero que las hay, las hay y algunas son tan poderosas que podrían hacer salir el sol a medianoche.

Expansión Onésimo Díaz Hernández,2020-11-06 Al terminar la Guerra Civil española en 1939 José María Escrivá contaba con catorce hombres y dos mujeres para desarrollar el Opus Dei. Al finalizar la Segunda Guerra Mundial en 1945 serán más de doscientos veinte varones y casi treinta mujeres quienes le siguen. Estos jóvenes extenderán su mensaje por las ciudades españolas y prepararán su expansión internacional. Son años de formación intensa, de rumores e incomprensiones y también de deslumbramiento por la novedad del mensaje, tanto en el seno de la Iglesia como en la sociedad civil.

**Existencia cristiana y mundo** José Luis Illanes Maestre,2003 Este libro es parte de la colección e-Libro en BiblioBoard.

Escritos de Santa Teresa Thérèse D' Avila,1862

*Escritos de Santa Teresa de Jesu* Thérèse d'Avila,1862

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