Je Suis De Celles Paroles

Jean de Catellan

<u>Une poétique de la récitation</u> Anne Le Feuvre,1999 <u>Instruction pastorale de Monseigneur l'évêque et comte de Valence</u> Jean de Catellan,1723 **Oeuvres complètes de Bossuet** bishop Jacques-Bénigne Bossuet,1845

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Les bégaiements, comprendre et agir Françoise Estienne, Henny-Annie Bijleveld, 2020-06-30 Ce livre présente les données scientifiques les plus actuelles concernant les étiologies et les thérapies des bégaiements. Il consacre une grande part aux remédiations en brossant un panorama critique des différentes options et surtout en privilégiant l'aspect pratique avec une vaste panoplie d'exercices. Ceux-ci ne se bornent pas à une somme de recettes mais ils sont présentés en justifiant leurs objectifs et leur validité. Cette nouvelle édition, complètement revue et enrichie de nouveaux chapitres, de nouveaux auteurs et de nouvelles propositions d'activités, propose une orientation nettement élargie et positive. Offrant une approche pratique et dynamique, ce livre correspond à l'attente des praticiens du bégaiement et convient aux personnes qui bégaient et à leur entourage. Les nombreux exercices (plus de 300) forment un répertoire où puiseront non seulement les orthophonistes et autres thérapeutes du bégaiement, les personnes bègues, les parents mais aussi les enseignants, les chanteurs, animateurs et comédiens. Les praticiens du langage pourront les utiliser également pour la rééducation d'autres pathologies (voix, retard de langage, bredouillement). L'ouvrage s'adresse aux orthophonistes-logopèdes, neuropsychologues, neurolinguistes, médecins, enseignants, psychologues et toute personne qui s'intéresse aux bégaiements en tant que phénomène humain, culturel et social.

Oeuvres complètes de Bossuet: lere ptie, Écriture sainte (suite). 2e ptie, Patrologie Jacques Bénigne Bossuet,1885 OEuvres complètes Jacques Bénigne Bossuet,1845

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Journal des Illustres Religieuses de l'ordre de Sainte Ursule ,1684

<u>PAROLES D'ALCOOLIQUES</u> François Perea,2002-01-01 Cet ouvrage a l'originalité d'analyser des paroles d'alcooliques qui ne sont pas des témoignages de repentis, , mais qui ont été recueillies aux comptoirs de bistrots, lors de conversations ordinaires. Après avoir situé dans nos cultures les pratiques de consommation d'alcool, l'auteur étudie les discours et les interactions des alcooliques. Il s'interroge ensuite sur une conception du sujet alcoolique qui se dessine à travers ses productions et son comportement langagier.

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