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Becoming Neapolitan John A. Marino,2011-01-03 2011 Winner of the Phyllis Goodhart Gordan Book Prize of the Renaissance Society of America Naples in the sixteenth and seventeenth centuries managed to maintain a distinct social character while under Spanish rule. John A. Marino's study explores how the population of the city of Naples constructed their identity in the face of Spanish domination. As Western Europe's largest city, early modern Naples was a world unto itself. Its politics were decentralized and its neighborhoods diverse. Clergy, nobles, and commoners struggled to assert political and cultural power. Looking at these three groups, Marino unravels their complex interplay to show how such civic rituals as parades and festival days fostered a unified Neapolitan identity through the assimilation of Aragonese customs, Burgundian models, and Spanish governance. He discusses why the relationship between mythical and religious representations in ritual practices allowed Naples's inhabitants to identify themselves as citizens of an illustrious and powerful sovereignty and explains how this semblance of stability and harmony hid the city's political, cultural, and social fissures. In the process, Marino finds that being and becoming Neapolitan meant manipulating the city's rituals until their original content and meaning were lost. The consequent widening of divisions between rich and poor led Naples's vying castes to turn on one another as the Spanish monarchy weakened. Rich in source material and tightly integrated, this nuanced, synthetic overview of the disciplining of ritual life in early modern Naples digs deep into the construction of Neapolitan identity. Scholars of early modern Italy and of Italian and European history in general will find much to ponder in

Marino's keen insights and compelling arguments.

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La Cassazione unica periodico giuridico di Roma. Parte penale ,1908

Power and Ceremony in European History Anna Kalinowska,Jonathan Spangler,2021-09-09 From oaths and hand-kissing to coronations and baptisms, *Power and Ceremony in European History* considers the governing practices, courtly rituals, and expressions of power prevalent in Europe and the Ottoman Empire from the medieval age to the modern era. Bringing together political and art historical approaches to the study of power, this book reveals how ceremonies and rituals - far from simply being ostentatious displays of wealth - served as a primary means of communication between different participants in political and courtly life. It explores how ceremonial culture changed over time and in different regions to provide readers with a nuanced comparative understanding of rituals and ceremonies since the middle ages, showing how such performances were integral to the evolution of the state in Europe. This collection of essays is of immense value to both historians and art historians interested in representations of power and the political culture of Europe from 1450 onwards.

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