

# Nada Carmen Laforet Franais

Donald Haase

**Un francais libre** Jacques d' Arribehaude,2000

**Rewriting Franco's Spain** Samuel O'Donoghue,2017-10-18 Rewriting Franco's Spain: Marcel Proust and the Dissident Novelists of Memory proposes a new reading of some of the most culturally significant and closely studied works of Spanish memory fiction from the past seventy years. It examines the influence of French writer Marcel Proust on fiction concerning the Spanish Civil War and Franco's dictatorship by Carmen Laforet, Juan Goytisolo, Juan Benet, Carmen Martín Gaité, Jorge Semprún, and Javier Marías. It explores the ways in which *À la recherche du temps perdu* has been instrumental in these authors' works, galvanizing their creative impetus, shaping their imaginative act, and guiding their adversarial stance toward Franco's regime. This book illustrates how these writers use Proustian themes and techniques and thereby enhances our understanding of the function of memory and fictional creation in some of the most important milestones in contemporary Spanish literature. Rewriting Franco's Spain argues that an appreciation of Proust's pervasive influence on Spanish memory writing obliges us to reconsider the notion that Franco's regime maintained a rigid stranglehold on imported culture. Capturing the richness of Spanish novelists' contact with literature produced outside of Spain, it challenges the prevailing scholarly tendency to focus on the novelists' immediate sociopolitical concerns. There is more to these texts than a simple testimony of the brutality and hardship of the civil war and life under Franco. By illuminating the subversive nature of Spanish novelists' use of a Proust-inspired practice of self-writing, Rewriting Franco's Spain seeks to readjust some of the ways we view the role of novelists living during the regime and in its wake. It advocates a conception of novelists as dissidents, teasing out the seditious undercurrent of their cultivation of self-writing and examining how they disputed the regime's ideas about what culture should look like. The preconception that the development of Spanish literature under Franco was stunted because Spaniards were prevented from reading works considered an affront to National-Catholic sensibilities is cast aside, as is the notion that Spain was isolated from narrative developments elsewhere. Rewriting Franco's Spain ultimately reveals the centrality of Proust's monumental novel in the evolution of contemporary Spanish literature.

**Spiritual Isolation in French Literature from Benjamin Constant and Senancour** Francis S. Heck,1971

*Spanish Women Writers and Spain's Civil War* Maryellen Bieder,Roberta Johnson,2016-12-01 The Spanish Civil War (1936-1939) pitted conservative forces including the army, the Church, the Falange (fascist party), landowners, and

industrial capitalists against the Republic, installed in 1931 and supported by intellectuals, the petite bourgeoisie, many campesinos (farm laborers), and the urban proletariat. Provoking heated passions on both sides, the Civil War soon became an international phenomenon that inspired a number of literary works reflecting the impact of the war on foreign and national writers. While the literature of the period has been the subject of scholarship, women's literary production has not been studied as a body of work in the same way that literature by men has been, and its unique features have not been examined. Addressing this lacuna in literary studies, this volume provides fresh perspectives on well-known women writers, as well as less studied ones, whose works take the Spanish Civil War as a theme. The authors represented in this collection reflect a wide range of political positions. Writers such as Maria Zambrano, Mercè Rodoreda, and Josefina Aldecoa were clearly aligned with the Republic, whereas others, including Mercedes Salisachs and Liberata Masoliver, sympathized with the Nationalists. Most, however, are situated in a more ambiguous political space, although the ethics and character portraits that emerge in their works might suggest Republican sympathies. Taken together, the essays are an important contribution to scholarship on literature inspired by this pivotal point in Spanish history.

**Encyclopedia of Contemporary Spanish Culture** Professor Eamonn Rodgers, Eamonn Rodgers, 2002-03-11 Some 750 alphabetically-arranged entries provide insights into recent cultural and political developments within Spain, including the cultures of Catalonia, Galicia and the Basque country. Coverage spans from the end of the Civil War in 1939 to the present day, with emphasis on the changes following the demise of the Franco dictatorship in 1975. Entries range from shorter, factual articles to longer overview essays offering in-depth treatment of major issues. Culture is defined in its broadest sense. Entries include: \*Antonio Gaudí \* science \* Antonio Banderas \* golf \* dance \* education \* politics \* racism \* urbanization This Encyclopedia is essential reading for anyone interested in Spanish culture. It provides essential cultural context for students of Spanish, European History, Comparative European Studies and Cultural Studies.

Question Authority Mark Kingwell, 2024-11-05 Philosopher Mark Kingwell thinks about thinking for yourself in an era of radical know-it-all-ism. "Question authority," the popular 1960s slogan commanded. "Think for yourself." But what started as a counter-cultural catchphrase, playful in logic but serious in intent, has become a practical paradox. Yesterday's social critics are the tone-policing tyrants of today, while those who claim "colourblindness" see no need to engage with critical theory at all. The resulting crisis of authority, made worse by rival political factions and chaotic public discourse, has exposed cracks in every facet of shared social life. Politics, academia, journalism, medicine, religion, science—every kind of institutional claim is now routinely subject to objection, investigation, and outright disbelief. A recurring feature of this comprehensive distrust of authority is the firm, often unshakeable, belief in personal righteousness and superiority: what Mark Kingwell calls our "addiction to conviction." In this critical survey of the predicament of contemporary authority, Kingwell draws on philosophical argument, personal reflection, and details from the headlines in an attempt to reclaim the

democratic spirit of questioning authority and thinking for oneself. Defending a program of compassionate skepticism, *Question Authority* is a fascinating survey of the role of individual humility in public life and illuminates how we might each do our part in the infinite project of justice.

Paperbound Books in Print ,1983

**Bulletin critique du livre français** ,1948

A New History of Iberian Feminisms Silvia Bermudez,Roberta Johnson,2018-02-05 A New History of Iberian Feminisms is both a chronological history and an analytical discussion of feminist thought in the Iberian Peninsula, including Portugal, and the territories of Spain - the Basque Provinces, Catalonia, and Galicia - from the eighteenth century to the present day. The Iberian Peninsula encompasses a dynamic and fraught history of feminism that had to contend with entrenched tradition and a dominant Catholic Church. Editors Silvia Bermúdez and Roberta Johnson and their contributors reveal the long and historical struggles of women living within various parts of the Iberian Peninsula to achieve full citizenship. A New History of Iberian Feminisms comprises a great deal of new scholarship, including nineteenth-century essays written by women on the topic of equality. By addressing these lost texts of feminist thought, Bermúdez, Johnson, and their contributors reveal that female equality, considered a dormant topic in the early nineteenth century, was very much part of the political conversation, and helped to launch the new feminist wave in the second half of the century.

*National Union Catalog*, 1980 ,1981

**Comparative Criticism: Volume 20, Philosophical Dialogues** E. S. Shaffer,1998-11-19 Comparative Criticism is an annual journal of comparative literature and cultural studies that has gained an international reputation since its inception in 1979. It contains major articles on literary theory and criticism; on a wide range of comparative topics; and on interdisciplinary debates. It includes translations of literary, scholarly and critical works; substantial reviews of important books in the field; and bibliographies on specialist themes for the year, on individual writers, and on comparative literary studies in Britain and Ireland.

Approaches to Teaching the Works of Carmen Martín Gaité Joan L. Brown,2013-01-01 The career of Spain's celebrated author Carmen Martín Gaité spanned the Spanish Civil War, Franco's dictatorship, and the nation's transition to democracy. She wrote fiction, poetry, drama, screenplays for television and film, and books of literary and cultural analysis. The only person to win Spain's National Prize for Literature (Premio Nacional de las Letras) twice, Martín Gaité explored and blended a range of genres, from social realism to the fantastic, as she took up issues of gender, class, economics, and aesthetics in a time of political upheaval. Part 1 (Materials) of this volume provides resources for instructors and a literary-historical chronology. The essays in part 2 (Approaches) consider Martín Gaité's best-known novel, *The Back Room* (El cuarto de atrás), and other works from various perspectives: narratological, feminist, sociocultural, stylistic. In an appendix, the volume

editor, who was a friend of the author, provides a new translation of Martín Gaité's only autobiographical sketch, alongside the original Spanish.

**Regards sur les espagnoles creatrices** Françoise Etienvre, 2006 Si la nécessité d'améliorer l'instruction des femmes a trouvé très tôt de nombreux défenseurs, il semble qu'il n'ait pas été aussi facile, pour beaucoup et pendant longtemps, de les imaginer aptes à la création. » En Espagne, aux carences éducatives s'ajoute le poids des préjugés et des habitudes mentales qui se traduisent par des actes et des discours en réaction à la création féminine. L'étude de ces interactions entre le contexte socio-politique espagnol et la création féminine, du XVIIIe au XXe siècle, dans des domaines variés, apporte des informations précises sur un aspect de l'histoire culturelle encore mal connu, et elle réserve aussi quelques surprises.

**Novel Into Film** Patricia J. Santoro, 1996 The second chapter provides general background information on agrarian Spain - the historical, economic, and ideological context of both La familia de Pascual Duarte and Los santos inocentes. While in most cases the texts refer only obliquely to the reigning ideology that is responsible for the plight of the rural worker, the history of the province of Extremadura, where rural poverty is and was a social and economic phenomenon, is crucial to the understanding of all four texts whose stories are set in this province.

**The Routledge Handbook of Translation and Memory** Sharon Deane-Cox, Anneleen Spiessens, 2022-05-29 The Routledge Handbook of Translation and Memory serves as a timely and unique resource for the current boom in thinking around translation and memory. The Handbook offers a comprehensive overview of a contemporary, and as yet unconsolidated, research landscape with a four-section structure which encompasses both current debate and future trajectories. Twenty-four chapters written by leading and emerging international scholars provide a cross-sectional snapshot of the diverse angles of approach and case studies that have thus far driven research into translation and memory. A valuable, far-reaching range of theoretical, empirical, reflective, comparative, and archival approaches are brought to bear on translational sites of memory and mnemonic sites of translation through the examination of topics such as traumatic, postcolonial, cultural, literary, and translator memory. This Handbook is key reading for advanced undergraduates, postgraduates and researchers in translation studies, memory studies, and related areas.

**Twentieth-century Spanish Fiction Writers** Martha Eulalia Altisent, Cristina Martínez-Carazo, 2006 Essays on a variety of Spanish authors who shaped the development of Spanish fiction in the twentieth century. Entries focus on the interconnections between life and writing and trace the writers' personal response to the cultural, intellectual and political concerns of the day, as well as to the traditions and literary styles that shaped their imagination. Provides a condensed assessment of the authors' aesthetic and personal preferences as shown through their writings.

**Writing Mothers and Daughters** Adalgisa Giorgio, 2002 The psychoanalytic discovery of the importance of the preoedipal mother-daughter bond in the 1970s had an important impact on feminist literature. This book offers a systematic

study of this theme in western European fiction.

**A Primer of the Novel** David Madden, Charles Bane, Sean M. Flory, 2006-06-22 When the first edition of David Madden's *A Primer of the Novel: For Readers and Writers* was published more than twenty-five years ago, there were no other books of its kind available. Since then, many authors and editors have produced works that attempt the same comprehensive coverage of the genre. However, these works tend to be either written solely for writers or solely for readers. More often than not, those written for readers tend to be aimed at advanced students or critics of the novel. In this revised edition, David Madden, Charles Bane and Sean Flory have produced an updated work that is intended for a general readership including writers, teachers, and students who are just being introduced to the genre. This unique handbook provides a definition and history of the novel, a description of early narratives, and a discussion of critical approaches to this literary form. *A Primer of the Novel* also identifies terms, definitions, commentary, and examples in the form of quotations for almost 50 types of novels and 15 artistic techniques. A chronology of narrative in general and of the novel in particular—from 850 B. C. to the present—is also included, along with indexes to authors, titles, novel types and techniques, as well as a selective bibliography of criticism. Although all novel types present in the first edition are still represented, many have become more clearly defined. This revised edition also cites several types of novels that did not appear in the first edition, such as the graphic novel and the novel of Magical Realism. As well as keeping all of the original examples from representative texts, the authors have added new examples of more recent works. While this book was conceived for a general audience, it will be a valuable resource for students, teachers, and libraries. It may be used in any English literature courses at any level, including graduate, and is suited for creative writing courses as well. With its clear and immediately accessible features, this handbo

*Under Construction* Elizabeth A. Scarlett, 1994 Scarlett reveals significant correlations between gender and figurations of the female (and male) body and traces a history of the mind-body connection in Spanish novels from the late nineteenth century to the present.

*Fairy Tales and Feminism* Donald Haase, 2004 In the 1970s, feminists focused critical attention on fairy tales & broke the spell that had enchanted readers for centuries, by exposing the role of the fairy tale in the cultural struggle over gender. This book revisits feminist criticism & offers a new evaluation of its merits.

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