

# **Muhammad Ibn Ahmad Ibn Rassoul**

**Ahmed Ginaidi**

**Gefangenenoskauf im Mittelmeerraum** Heike Grieser,Nicole Priesching,2015-01-30 Der Loskauf von Sklaven und Gefangenen hat den Mittelmeerraum von der Antike bis in die Frühe Neuzeit geprägt. Er stellt, eng verbunden mit der Geschichte der Sklaverei, nicht nur verschiedene Facetten des Bemühens um deren Beseitigung dar, sondern ist darüber hinaus auch selbst ein entscheidender Bestandteil verschiedener Konflikt- und Beziehungsgeschichten. Die vierzehn Beiträge dieses Sammelbandes, die auf eine von der DFG geförderte internationale Tagung im September 2013 in Paderborn zurückgehen, betrachten die Thematik erstmalig unter der vorrangigen Fragestellung nach der Bedeutung von Religion. Sie untersuchen epochenübergreifend und aus jüdischer, christlicher und muslimischer Sicht Praxis und Begründungen des Loskaufs aus den Händen der jeweils Andersgläubigen. Dadurch werden zum einen die in den drei abrahamitischen Religionen jeweils geführten theologiegeschichtlichen Diskurse analysiert und nach Möglichkeit miteinander in Beziehung gesetzt. Zum anderen gelingt es, die bislang dominierende wirtschafts- und sozialgeschichtliche Betrachtungsweise des Loskaufs um die religionsgeschichtliche Perspektive zu ergänzen und damit ein neues, vielversprechendes Forschungsfeld zu präsentieren. Slave redemption and prisoner redemption characterised the Mediterranean region from antiquity to the early modern age. Closely connected with the history of slavery, these phenomena not only represent different facets of the efforts to end slavery but are also in themselves a decisive part of various histories of conflict and relationships. The fourteen essays in this volume, originally presented at an international conference in Paderborn sponsored by the DFG in September 2013, examine the theme for the first time in terms of the fundamental question of the significance of religion. Taking a broad chronological sweep they examine, from Jewish, Christian and Muslim perspectives, the practice and justification of redeeming slaves from the hands of those of other faiths. Thus the theological and historical discourses in each of the three Abrahamic religions are analysed and the links between them established where possible. The approach also adds the perspective of religious history to the previously dominant social and economic approaches to slave redemption, opening up a new and greatly promising field of research.

*Kitab Al-Qabasat* Muḥammad Bāqir ibn Muḥammad Dāmād,2009 Including Selections from Sayyed Ahmad 'Alawi's Sharoh Kitaab al-Qabasaat.

**Forms of Muslim Children's Spirituality** Fahimah Ulfat,2022-12-12 The empirical study on the broad spectrum of

Muslim children in Germany and their relations to God is fundamental for the scientific understanding of the development and formation of their faith. At the same time the findings of this work are also highly relevant for the further development of an academic and empirically based Islamic religious education both in a secular and in a highly individualized society. The aim of this book is to provide a framework for the life of young believers in a religiously plural society, in which the individual relationship to God and the reflexivity of one's own religion are a decisive prerequisite for preventing radicalization and moral rigidity. This book favors an anthropological shift and an approach that takes the potential of children with their theology and their search for the meaning of life seriously.

1996 Massimo Mastrogregori, 2014-02-21 Annually published since 1930, the International bibliography of Historical Sciences (IBOHS) is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

*Jesus Christ and Mary from Qur'anic-Islamic Perspective* Ahmed Ginaidi, 2012-02-10 The necessity of a religious dialogue between Christians and Muslims these days has come to mind very often for a lot of reasons - especially in the process of globalization. What happened on September 11, 2001 and its consequences have reinforced the necessity. Not only a religion but also its followers, numbering more than a billion people, run the risk of falling into disrepute thereby. Islamic teaching according to the latest religion coming from Abraham confirms the previous religions. Islam is the only religion after Christ which recognizes in Jesus not only the Word of God, but also sees in Jesus a sign of God's love and mercy. The following verse is a witness to the importance of the Jewish and the Christian belief from the Islamic view. Say ye: We believe in God, and the revelation given to us, and to Ibrahim, Isma'il, Ishaq, Ya'qub, and the Tribes, and that given to Musa and 'Isa, and that given to (all) Prophets from their Lord: we make no difference between one and another of them: and we bow to God (in Islam). [2:136] The diversity in God's offer is a wealth which we absolutely must recognize today.

**Qur'an Translations in the Eastern Bloc and Beyond** Elvira Kulieva, Johanna Pink, Mykhaylo Yakubovych, 2025-05-21 This book offers the first comprehensive exploration of Qur'an translations across the diverse landscapes of the former Eastern Bloc, from Uzbekistan to the German Democratic Republic. With a focus on how Islamic texts have been shaped by state policies, ideological shifts, and religious identities, it traces connections between these regions and the wider world, including Saudi Arabia, Turkey, and China. This volume draws on perspectives from both Sunni and Shia traditions, as well as contributions by non-Muslim scholars. Through archival research and close textual analysis, the contributors demonstrate how translations of the Qur'an have served not only as religious texts but also as reflections of profound transformations in national and religious identities in communist and post-communist societies. Qur'an translations have gained prominence

within the modern Muslim publishing world, and their analysis reveals a dynamic interplay between local politics and global Islamic discourse. They have become symbols of religious resurgence, cultural renewal, and intellectual exchange—but also objects of persecution and contestation. Based on multilingual sources, this collection is an essential resource for understanding Qur'an translations as a significant scholarly and cultural phenomenon in the modern era.

**Bibliography of Art and Architecture in the Islamic World (2 Vol. Set)** Susan Sinclair,C. H. Bleaney,Pablo García Suárez,2012 Following the tradition and style of the acclaimed Index Islamicus, the editors have created this new Bibliography of Art and Architecture in the Islamic World. The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages (except Turkish) between 1906 and 2011. This comprehensive bibliography is an indispensable tool for everyone involved in the study of material culture in Muslim societies.

**Die Glaubenskriegerin** Esther Ahmad,Craig Borlase,2020-01-02 Zakhira's Entschluss ist gefallen. Sie meldet sich für den Djihad. Für Allah und den heiligen Koran – die Wahrheit – ist sie bereit, alles einzusetzen, auch ihr Leben. Doch dann erscheint ihr ein fremder Mann in einem Traum, lichtumstrahlt: Esther, ich bin der Weg, die Wahrheit und das Leben! Hätte ein Bote Allahs nicht ihren richtigen Namen gewusst? Was hat es mit dieser seltsamen Botschaft auf sich? Und wie kann sie eine Bibel in ihr Haus schmuggeln, um dem auf den Grund zu gehen? Plötzlich findet sich Zakhira auf einem ganz anderen Weg wieder – und als Verfolgte ihrer eigenen Familie.

**Index Islamicus** ,2001

*Fundamentalism as an enemy for the Civilization* Abdel Rahman Al Machtouly,2015-04-23 The phenomenon of fundamentalism is often mistakenly equated with Islam by the European media. Certainly, it is difficult to understand how the various forms of beliefs, perceptions of regulations, interpretations of the right way of life, all based the Koran can be subsumed under one Islamic religion. If viewed from the European and Oriental perspective the equation of Islam with the „fundamentalism“ clearly requires an explanation of the analyzed phenomena. This is evidenced by the fact that the term „fundamentalism“ in the European media has a different meaning than in the Islamic world. For example, in the Islamic world the bloody actions against tourists in Egypt are referred to as “mere” acts of terror while the European press refers to these acts as a result of Islam and claims therefore a direct connection between Islam and terrorism.

**Hadith und Hadithdidaktik** Yasar Sarikaya,2021-03-29 Der Hadith bezeichnet die Gesamtheit der Überlieferungen, die dem Propheten Muhammad zugeschrieben werden und bietet Einblick in dessen Aussagen und Handlungsweisen. Abgesehen von der zentralen Stellung des Hadiths innerhalb der islamischen Theologie, Normenlehre und religiösen Praxis, spielt er auch in der religiösen Erziehung eine elementare Rolle. Die Person des Propheten wirkt bis in die Gegenwart als religiöses wie moralisches Vorbild für die Gläubigen. Diese Modellfunktion wird auch im islamisch-religiösen Bildungskontext

vermittelt, etwa in der Gemeindepädagogik oder im schulischen Religionsunterricht. Diese Einführung erklärt in übersichtlicher und umfassender Weise die Grundlagen der Hadithwissenschaft und widmet sich erstmalig dem neuen Feld der Hadithdidaktik, indem eine zeitgemäße Herangehensweise an den Hadith sowie konkrete Einsatzmöglichkeiten im Religionsunterricht vorgestellt werden.

Argumentation und Apologetik Serkan Ince,2023-04-25 Der Radd ist eine apologetische Textgattung, die die eigene theologische Position argumentativ verteidigt beziehungsweise die Fragwürdigkeit einer anderen religiösen Position aufzudecken versucht. Eines der argumentativ dichtesten Radd-Werke ist das al-Radd ‘alā l-Naṣārā des al-Ja‘farī (581/1185-668/1270). In dieser Studie unternimmt Serkan Ince in zweifacher Hinsicht einen ersten Schritt: er füllt eine eklatante Lücke in der Erforschung von al-Ja‘farīs Werk und betrachtet die Radd-Literatur erstmals aus moderner, argumentationstheoretischer Perspektive. Der Autor stellt zunächst den islamischen Radd in seinen Grundzügen vor und verfolgt seine Entwicklung bis al-Ja‘farī. Nach einer Darstellung der argumentationstheoretischen Analysemethode folgt eine eingehende Untersuchung zentraler Argumente al-Ja‘farīs. Die Studie enthält eine vollständige Übersetzung des Hauptteils von al-Ja‘farīs Radd. --

Der Koran und seine Bedeutungsebenen für das Hier und Jetzt Abualwafa Mohammed,2020-04-22 Abualwafa Mohammed schärft in seiner Arbeit das Wissen über den Koran in seinen drei Dimensionen aus traditioneller, moderner und didaktischer Sichtweise in Auseinandersetzung mit dem Begriff des Dschihads. Die Berücksichtigung aller drei Perspektiven ermöglicht eine zeitgenössische Lesart des Islams, die seine Gewaltlosigkeit begründet und einen Beitrag zur gesellschaftlichen Integration und zur Friedenssicherung leisten kann. Dieses Buch schließt eine Lücke zwischen der islamischen Tradition und neuen modernen Forschungsansätzen, mit deren Vereinbarkeit insbesondere die islamische Religionspädagogik konfrontiert ist.

Elemente Einer Kulturkontrastive Linguistik Hannes Kniffka,1995 The papers in this volume document about a decade of teaching experience in the fields of linguistics and foreign languages (German, English as a foreign language) in different cultures (Saudi Arabia, PR China, Morocco). There is no attempt to introduce yet another branch of modern linguistics. Rather, the old theme of the cultural embeddedness of verbal (and non-verbal) behavior is discussed from various perspectives. All papers are based on a large amount of authentic data of culture-specific and intercultural behavior, gathered by participant observation, interviews, tests etc. in the different settings over a long period of time. The main objective is to contribute to an extensional definition of «culture-contrastive linguistics» by a discussion of descriptive and didactic issues in an empirical fashion.

*Islamic Banking & Business* Thomas Paul,2010

*Orientalische Spiegelungen* Zakariae Soltani,2016 Obwohl die deutsche Literatur verschiedenartige Alteritätsdiskurse

aufweist, die die kulturelle, religiöse, und gesellschaftliche Differenz zwischen ‚Europäern‘ und ‚Orientalen‘ reflektieren, ist das Feld der Orientalismus-Forschung im deutschsprachigen Raum aus germanistischer Perspektive bislang zu wenig bestellt worden. Die Germanistik verfügt bis heute nicht über eine umfassende, diachron ausgerichtete Studie, welche auf Basis einer intensiven Textanalyse die intertextuellen und intermedialen Zusammenhänge in der Entstehung und Weiterentwicklung der spezifischen ‚Orient‘-Bilder nachvollzieht und die verschiedenen Aspekte der Etablierung ethnischer, nationaler und zivilisatorischer Differenzen zwischen ‚Orient‘ und ‚Okzident‘ miteinander verknüpft. Angesichts der weltpolitischen Ereignisse und vor dem Hintergrund des weiterhin dominanten Orientalismus-Diskurses sowie der immer wieder herbeigeredeten These vom Kampf der Kulturen ist eine solche Untersuchung hochaktuell und von großer Relevanz.

[Jesus und Maria in Judentum, Christentum und Islam](#) Christfried Böttrich,Friedmann Eißler,Beate Ego,2009-04-01 Jesus von Nazareth steht im Zentrum des christlichen Bekenntnisses. Darin ist er dem Judentum nicht fremd, und auch die islamische Tradition kennt ihn wohl. Dennoch scheiden sich gerade an seiner Person die Geister am schärfsten. Kommt in Jesus von Nazareth wirklich die messianische Hoffnungsgeschichte Israels zu ihrer Erfüllung? Kann man in Maria mehr sehen als eine galiläische Mutter? Wie heilig ist die »heilige Familie«? Und was bedeutet es gegenüber der Einzigkeit Gottes, den Auferweckten Jesus als Sohn Gottes zu verehren? War er nicht nur ein großer Prophet? Hier urteilen Juden und Muslime grundsätzlich anders als Christen. Das christologische und trinitarische Dogma lehnen sie ab. Die gemeinsame Basis bleibt hier schmal. Dennoch ist sie da und kommt in diesem Band – in ihren unterschiedlichen Proportionen – zur Darstellung.

*„...jeder, der euch tötet, meint, Gott einen heiligen Dienst zu leisten“ (Joh 16,2)* Reinhard Dörner,2019-09-26 Die weltweite Verfolgung von Christen erfordert unsere Auseinandersetzung mit den Verfolgern. Das Buch setzt sich mit mehreren Gruppierungen auseinander, die sich der Christenverfolgung verschrieben haben.

**[ICOANĂ, IMAGINE ȘI CUVÂNT PR. NICUȘOR BELDIMAN, SAVU TOTU, OANA CAMELIA ȘERBAN,](#)**2021-01-01 „Cartea pe care o citiți acum vă oferă prilejul de a gândi împreună cu un grup remarcabil de teologi și de filosofi, cercetători și profesori la unele dintre cele mai importante facultăți de profil sau institute de cercetări din țară, asupra unei teme cruciale atât pentru teologie și filosofie, ca domenii sistematice ale științelor umaniste, cât și pentru experiența trăită de oricine participă la forme ale vieții religioase. Într-adevăr, o reflectie sistematică asupra Icoanei, a relației acesteia cu Logosul și cu Cuvântul întrupat, dar și reciproc a celor două din urmă cu ideea de imagine și de reprezentare iconică se află chiar în miezul gândirii teologice și a unei secțiuni importante din filosofia contemporană.“ Prof. Univ. dr. Mircea Dumitru

[Seelsorge und Spiritual Care in interkultureller Perspektive](#) Isabelle Noth,Emmanuel Schweizer,Georg Wenz,2017-03-13 Ausgehend von spezifischen Bedürfnissen von Seelsorge, Spiritual Care und Beratung in verschiedenen Bereichen werden Fragen der Interkulturalität, Interreligiosität und des interdisziplinären Austausches bearbeitet. Seelsorge- und Beratungskonzepte aus verschiedenen Weltreligionen werden vorgestellt und die Erwartungen verschiedener

Gemeinschaften an Spiritual Care analysiert und verglichen mit konfessioneller Seelsorge und Beratung. Im ersten Teil des Bandes wird das jeweilige Verständnis von Spiritual Care aus der Perspektive der Seelsorge, der Psychologie sowie der Medizin sowie dessen Rückwirkungen auf die drei Disziplinen skizziert. Im zweiten Teil wird je aus jüdischer, islamischer und christlicher Sicht ein Blick auf Spiritual Care, Seelsorge und Beratung im Kontext pluraler Gesellschaften geworfen. Der dritte Teil umfasst 7 Fallstudien zum Stellenwert und zur Praxis von Spiritual Care auf 5 Kontinenten.

Muhammad Ibn Ahmad Ibn Rassoul: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have captivated audiences this year. Muhammad Ibn Ahmad Ibn Rassoul : Colleen Hoovers "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and thrilling novel that will keep you guessing until the very

end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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