Casa De Medinaceli Rbol Genealgico

Alonso Lopez de Haro

Historia genealógica y heráldica de la monarquía española Francisco Fernández de Béthencourt,1904

HISTORIA DEL AMPURDÁN: ESTUDIO DE LA CIVILIZACIÓN EN LAS COMARCAS DEL NORTE DE CATALUÑA José Pella y Forgas, 2007-07-16

Catálogo General del Archivo de la Casa Ducal de Medinaceli Joaquín González Moreno, 1969

Noticia de la gran casa de los Marqueses de Villafranca y su parentesco con las mayores de Europa, en el arbol genealogico de la ascendencia en ocho grados por ambas lineas, del Excelentisimo Señor D. Fadrique de Toledo Osorio, septimo marques de esta casa Geronimo de SOSA,1676

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Annales eclesiasticos, y secvlares, de la ... civdad de Sevilla ... Desde el año de 1246 ... hasta el de 1671 ... Diego Ortiz de Zúñiga,1795

Auge y declive de una saga de jándalos en Sevilla: la familia De la Cuadra (1795-1920) José Andrés Otero Campos ,2024-12-30 La presente monografía analiza la creación, mantenimiento y disolución de la fortuna y prestigio de una familia de cántabros emigrados a Andalucía a lo largo de varias generaciones, desde fines del siglo XVIII, con sus antepasados –los Gibaja– hasta el final de la Restauración. La familia protagonizó un movimiento migratorio que determinó su paso por México y, tras la independencia de este, a la Campiña sevillana, donde sus miembros adquirieron tierras. Allí se enriquecieron aplicando la mentalidad capitalista al campo mediante prácticas como el préstamo y la acumulación de propiedades para su arriendo, tanto rústicas como urbanas. Sobre esos cimientos económicos, emprendieron carreras

políticas y devinieron en mecenas y hombres de cultura, cúspide vital que, debido a su errática estrategia inversora, pudieron mantener por muy poco tiempo antes de que su fortuna se diluyera. Dicho de otro modo, hemos sometido a análisis un ejemplo del llamado «síndrome Buddenbrook», comprobando en qué puntos encaja y en cuáles difiere la realidad respecto al modelo teórico. A lo largo de este estudio, se ha analizado la conjunción de las esferas económica, política, cultural y social en una agrociudad –Utrera– y en torno a una familia –los De la Cuadra– que vivió el nacimiento, desarrollo y declive del caciquismo, los inicios de la Revolución Industrial en Andalucía o la formación de los valores burgueses.

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Crónicas clínicas de una casa liberal Luis Caballero Martínez,2025-08-14 Una investigación histórica y patobiográfica sobre las trayectorias de siete varones de tres generaciones sucesivas de una familia liberal del siglo XIX español. El resultado es un libro híbrido, a mitad de camino entre el relato clínico y el ensayo, que incluye comentarios psiquiátricos y antropológicos, relatos de viajes y notas de autor. Los protagonistas de estas «crónicas» sirvieron en la Administración española, lucharon en guerras, hicieron fortunas y las perdieron, viajaron lejos y escribieron obras singulares de filosofía, política, economía, agricultura, cervantismo, historia y viajes exóticos. Algunos de ellos se obstinaron en quiméricos empeños que muestran las psicopatologías que se exponen y comentan en los capítulos 1 y 2. A través de notas e informes de aquí y de allá, el autor trata de captar la alteridad de los protagonistas y el sentido que rigió sus vidas. El último de ellos vivió dieciséis años en Filipinas y su capítulo incluye noticias inéditas y comentarios reveladores sobre lo acontecido en los últimos años de la colonia española del Pacífico.

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El testamento de don Perafán Gregorio Colete,2018-05-07 El juez granadino, Arturo Salazar, recibe instrucciones para investigar la posible formación de una célula terrorista de Al Qaeda en la ciudad nazarí. La principal sospechosa es una joven

saudita, Fátima Hins-Ashar, a quien la inteligencia estadounidense relaciona con los atentados perpetrados contra las Torres Gemelas de New York. A medida que el magistrado avanza en su investigación, se siente fascinado por esta mujer, con la que además, comparte vocación por la historia medieval hispano árabe. Ella posee el primero de una serie de manuscritos perdidos, en los que el Adelantado Mayor de Andalucía, don Per Afán de Ribera, evoca sus servicios a la corona de Castilla, reflexiona sobre la guerra, y da fe de los amores tardíos que mantuvo con cierta dama musulmana. Fátima ha emprendido la búsqueda de los manuscritos extraviados, reto que hace suyo el propio juez Salazar, localizando uno a uno los ejemplares que completan las crónicas del caballero cristiano. Simultáneamente, las informaciones que reúne acerca de las actividades en la que se involucra la joven, apuntan a su vinculación con el terrorismo yihadista, lo que le coloca en un dilema moral. Finalmente, Arturo Salazar resolverá sus dudas en el Testamento de don Per Afán.

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