La Mutilazione Delle Erme

Mario Trombino

Una società premoderna Luciano Canfora,1989 Scritti minori, vol. III,

La prigione di pietra Michele Porcaro, 2016-08-19 415 a.C. La guerra del Peloponneso, il tremendo conflitto che vide opporsi Sparta e Atene per il dominio della Grecia, è stata interrotta da una pace che ha sospeso momentaneamente le ostilità. I grandi magistrati di Atene hanno stabilito di inviare i propri soccorsi alla città di Selinunte, in Sicilia, nella loro guerra contro Siracusa. Ai suoi concittadini Alcibiade ha promesso gloria, fama e denaro in abbondanza. Nelle triremi ateniesi si imbarcherà anche il giovane Archippide, desideroso di vivere una nuova avventura nelle soleggiate coste della Sicilia. Ma una volta sbarcato sull'isola la realtà che gli si parerà di fronte sarà ben altra, e il giovane sperimenterà la crudeltà e l'efferatezza della guerra, vivendo un'esperienza che cambierà la sua vita.

Alcibiade. Il romanzo del potere Marta Elisa Bevilacqua, 2023-02-28 404 a.C. Alcibiade è appena stato assassinato e la notizia arriva a dei giovani ateniesi riuniti alla presenza di Socrate. Atene si sta riprendendo a fatica dalla sconfitta nella Guerra del Peloponneso. Sparta, la città vincitrice, aveva imposto alla polis avversaria il regime oligarchico dei Trenta Tiranni. La morte del grande stratego diventa così lo spunto per confrontarsi sulle varie forme di governo e su un tema ancora più alto: quello del rapporto tra politica e popolo. Democrazia, demagogia, vanità del potere, volubilità del consenso popolare: Marta Elisa Bevilacqua, come in un dialogo di Platone, affronta questi temi dando voce ai diversi punti di vista. Leggendo l'ipotetico dialogo tra Alcibiade, ormai negli anni della sua decadenza, e Oloro, immaginario figlio di Tucidide, con la stessa passione del padre per i discorsi e le imprese militari degli uomini illustri, il pensiero del lettore non può non andare all'attualità e chiedersi che cosa sia la democrazia e come si possa correggerne le storture e le contraddizioni. Ma, oggi come all'epoca di Alcibiade, questa domanda probabilmente non troverà una risposta. Marta Elisa Bevilacqua, classe 1980, dopo aver conseguito una Laurea in Filosofia politica e una in Storia greca, insegna Filosofia e Storia nei Licei. Ha iniziato a dedicarsi all'attivismo politico fin dai tempi del Liceo, animando campagne e battaglie per la qualità della vita delle persone e in difesa dell'ambiente. Oltre ad aver fondato e diretto il Centro studi Hermeneia, grazie al quale ha promosso la diffusione delle lingue classiche e dell'approccio ermeneutico ai testi, prosegue il suo incessante impegno di intellettuale organica, dedita alla valorizzazione di un'impostazione ecologica della vita associata.

Aristophane, 1993-12-31

Istoria della letteratura greca Carlo Ottofredo Müller, 1859

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Disegno storico della vita e cultura greca Domenico Bassi, Emidio Martini, 1910

Della guerra del Peloponneso libri 8 Thucydides, 1861

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Catalogo generale della libreria italiana dall'anno 1847 a tutto il 1899 Attilio Pagliaini,1903

Rendiconto della Accademia di archeologia, lettere e belle arti Accademia di archeologia, lettere e belle arti,1923

Dizionario della filosofia greca Mario Trombino,2016-02-24 Il volume è parte di un progetto che intende coprire tutto l'arco della storia della filosofia occidentale con dizionari dedicati alle diverse epoche. Questo dizionario riguarda la filosofia antica in lingua greca, dalle origini all'età tardo-antica.

Scomunicare Gian Piero Jacobelli, 2003

Processi e politica nel mondo antico Marta Sordi, 1996

La politica in Sofocle Salomone Piazza, 1896

Rivista di storia antica Giacomo Tropea, Julius Alwin Beloch, Ettore Pais, 1904

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