

# Diccionario De Enfermedades Emocionales Pdf

**Eduardo Andrés Sandoval Forero**

**Qué me digo** Teresa Namasté, 2025-05-21 Cuando vivimos ciertas situaciones dolorosas o complicadas, nuestros patrones y creencias inconscientes influyen en dicha realidad, creemos que nuestra vida se desmorona, trabajo, familia, amigos, parejas y proyectos, enfrentándonos a desafíos que parecieran estar más allá de lo que podemos dar, conocer cómo influye la relación que hayamos tenido con cada uno de nuestros padres desempeña un papel crucial en nuestra vida, llevamos información acumulada de nuestros ancestros, al ir descubriéndolo podríamos reparar y sanar evitando repeticiones que nos impiden ser felices.

*Despertares* Gloria Sierra Uribe, 2016-12-07 La autora se arriesga a conducirnos hacia un viaje en el que la psicología y la psicogenealogía se entretajan para interpretar el cuerpo y las manifestaciones inscritas en él, superando miradas y enfoques, que abordan estos temas de forma parcial. Capítulo a capítulo, nos lleva a descubrir la multidimensionalidad de “ese templo sagrado” que hemos olvidado habitar. El cuerpo es el participante de todo lo que sentimos, pensamos, hacemos y vivimos, bien dice Caroline Myss que la “biografía se convierte en biología”. Es, además, el territorio en el que se encarnan la dimensión individual y colectiva, la psicológica y transgeneracional (prebiográfica). Al leer este libro, es fácil entender que las heridas y traumas dejan huellas físicas, los pensamientos negativos y los altibajos de nuestro pasado y de nuestro árbol genealógico, lo afectan también. Comprender que estas experiencias se han convertido en una parte de su estructura puede resultar increíblemente curativo.

Diccionario de las enfermedades emocionales, 2015

*Revista CoPaLa* Eduardo Andrés Sandoval Forero, 2017-03-01 Frente a las múltiples violencias sistémicas y sociales manifestadas de manera objetiva y subjetiva en la vida cotidiana del producto colonial denominado América Latina, se presentan diversas maneras de pensar y de actuar para la construcción de la paz, es decir que hay distintas formas teóricas y prácticas de convivir sobre la convivencia de los seres humanos. Una de las varias perspectivas es la propuesta de la “Paz Integral”, activa, no violenta y duradera, es decir una paz sustentable, a partir de un re-enfoque que tenga como base, por un lado, el conocimiento de nuestras realidades latinoamericanas, y por otro, referentes hipotéticos de las teorías del pensamiento crítico latinoamericano en cualquiera de sus exposiciones.

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