

White Tribe Of Africa

John Bale,Michelle Sikes

The White Tribe of Africa David Harrison,1983-10-01

The Lost White Tribe Michael F. Robinson,2016-03-01 In 1876, in a mountainous region to the west of Lake Victoria, Africa--what is today Ruwenzori Mountains National Park in Uganda--the famed explorer Henry Morton Stanley encountered Africans with what he was convinced were light complexions and European features. Stanley's discovery of this African white tribe haunted him and seemed to substantiate the so-called Hamitic Hypothesis: the theory that the descendants of Ham, the son of Noah, had populated Africa and other remote places, proving that the source and spread of human races around the world could be traced to and explained by a Biblical story. In *The Lost White Tribe*, Michael Robinson traces the rise and fall of the Hamitic Hypothesis. In addition to recounting Stanley's discovery, Robinson shows how it influenced encounters with the Ainu in Japan; Vilhjalmur Stefansson's tribe of blond Eskimos in the Arctic; and the white Indians of Panama. As Robinson shows, race theory stemming originally from the Bible not only guided exploration but archeology, including Charles Mauch's discovery of the Grand Zimbabwe site in 1872, and literature, such as H. Rider Haggard's *King Solomon's Mines*, whose publication launched an entire literary subgenre dedicated to white tribes in remote places. The Hamitic Hypothesis would shape the theories of Carl Jung and guide psychological and anthropological notions of the primitive. The Hypothesis also formed the foundation for the European colonial system, which was premised on assumptions about racial hierarchy, at whose top were the white races, the purest and oldest of them all. It was a small step from the Hypothesis to theories of Aryan superiority, which served as the basis of the race laws in Nazi Germany and had horrific and catastrophic consequences. Though racial thinking changed profoundly after World War Two, a version of Hamitic validation of the whiter tribes laid the groundwork for conflict within Africa itself after decolonization, including the Rwandan genocide. Based on painstaking archival research, *The Lost White Tribe* is a fascinating, immersive, and wide-ranging work of synthesis, revealing the roots of racial thinking and the legacies that continue to exert their influence to this day.

The Lost White Tribe Michael Frederick Robinson,2016 Michael F. Robinson traces the rise and fall of the Hamitic Hypothesis, the theory that whites had lived in Africa since antiquity, which held sway in Europe and in Africa in the late 19th and early 20th centuries.

The White Tribe of Africa David Harrison,1990

Whites and Democracy in South Africa Roger Southall, 2022 Introduction -- PART ONE: FROM SETTLERS TO DEMOCRACY -- 1. The Politics of White Rule -- 2. Putting the Liberal into Democracy -- 3. Securing the Transition? Whites and the TRC -- 4. Looking Back: Whites and the TRC Today -- PART TWO: WHITES AS DEMOCRATS -- 5. White Hopes, Fears and Fate after 1994 -- 6. Disillusion and Dystopia -- 7. Staying Put and Getting on with Life -- 8. Political Liberalism after Apartheid: The Democratic Alliance -- 9. Afrikaner Politics after Apartheid -- 10. Whites as Citizens -- PART THREE: CONCLUSION: BEYOND RACE? -- 11. Is there White in the Rainbow?

The White Redoubt, the Great Powers and the Struggle for Southern Africa, 1960-1980 Filipe Ribeiro de Meneses, Robert McNamara, 2017-12-05 This work examines the attempt by the governments of Portugal, Rhodesia and South Africa to defy the drive for African independence in the 1960s and 70s, and the international community's response. From 1961 to 1974, Portugal, Rhodesia and South Africa collaborated in the attempt to preserve white minority rule in their respective territories. Hard-pressed by African nationalists, recently decolonized states, and many of the world's Great Powers, they supported each other economically, politically and militarily, turning southern Africa into a major diplomatic concern which defied Cold War logic. This book examines how this collaboration came about and how the international community responded to it, paying close attention to the evolving situation in each country. The Portuguese Revolution of April 1974 undid this 'white redoubt', and the diplomatic policy subsequently adopted by apartheid South Africa - détente - led it to sacrifice Rhodesia in return for the illusion of permanent safety. A true work of transnational history, this book is based on the archival material of eight different countries, yet it serves as well as an introduction to the politics of southern Africa during the late colonial era.

African White Tribes Will Roberts, 1991

The White Tribes Revisited Richard West, 1978

Seed of the Assagai Stan Brock, 2021-10-28 It is the mid-1980s in South Africa. The white minority of this black nation is fighting--politically and physically--to maintain its leadership. Into this unstable environment comes Shaka II, the descendant of a feared nineteenth-century warrior and Zulu king of the same name. Like his ancestor, this twentieth-century militant and charismatic leader has assembled an army of ferocious, loyal fighters that embarks on a bloody campaign to topple white rule. Shaka's warriors began an uprising by slaughtering a prominent South African family. Yury Isakov, a KGB agent posing as a hydroelectric engineer, offers Shaka the Soviet Union's clandestine support for the uprising. Mark van Rooyan, son of the slaughtered family, vows to avenge his family's death. Ensues a battle against time between van Rooyan and his supporters against Shaka's warriors and an impending Soviet nuclear intervention. This story of a farmer and a few friends clashing head on with the fearsome power of primitive warriors and the threat of Soviet military might portrays a classic conflict between good and evil.

World Affairs Companion Gerald Segal,1991-08-15 Combining compact histories of the enduring conflicts of the 20th century with up-to-date assessment of pivotal issues and regions, this is a reference work covering current world affairs.

Congressional Record United States. Congress,1969 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)

The Soul of a University Chris Brink,2018-07-01 What is the role of a university in society? In this innovative book, Chris Brink offers the timely reminder that it should have social purpose, as well as achieve academic excellence. The current obsession with rankings and league tables has perpetuated inequality and is preventing social mobility. This book shows how universities can - and should - respond to societal challenges and promote positive social change.

A Companion to the History of the English Language Haruko Momma,Michael Matto,2011-05-06 A Companion to the History of the English Language addresses the linguistic, cultural, social, and literary approaches to language study. The first text to offer a complete survey of the field, this volume provides the most up-to-date insights of leading international scholars. An accessible reference to the history of the English language Comprises more than sixty essays written by leading international scholars Aids literature students in incorporating language study into their work Includes an historical survey of the English language, from its Germanic and Indo- European beginnings to modern British and American English Enriched with maps, diagrams, and illustrations from historical publications Introduces the latest scholarship in the field

The Pitfalls of Liberal Democracy and Late Nationalism in South Africa M. Muiu,2008-12-08 This book compares African and Afrikaner nationalisms to demonstrate that the transition from apartheid to liberal democracy in South Africa was a neo-colonial settlement that left the economy and the military and security sectors under the control of the white minority, while increasing wide socioeconomic disparities between rich and poor.

Suffer the Future, Policy Choices in Southern Africa Robert I. Rotberg,1980 Will southern Africa explode? Are there alternatives to violent revolution? Can other countries assist South Africa, Namibia, and Zimbabwe in achieving majority rule? Or can the problems be solved only by the peoples of each nation? And what should be done by the West to aid development, encourage racial harmony, and promote the general welfare? For more than a generation Robert Rotberg has visited and written about southern Africa. He has not only studied the history and politics of the area but also has steeped himself in the economic, environmental, and geographic factors that have helped create conflict there. Rotberg has blended sophisticated political knowledge with personal experience to recount the past and make possible an understanding of the future. The result is a timely, wise, and lucid portrait of three nations in search of a destiny. Suffer the Future is a balanced account aimed at making general readers, as well as students of international problems, aware of the realistic alternatives

for policy in and toward southern Africa.

Women's Sport in Africa John Bale, Michelle Sikes, 2016-04-14 In recent decades Africa has emerged as a sporting giant. The African sporting phenomenon has been addressed in the popular press and it has also attracted scholarly interest; however, this interest is almost entirely focussed on men. Yet women's participation in recreational and elite sport is worthy of exploration and research. This path-breaking collection of essays provides an introduction to a variety of dimensions of women's participation in African sports. Several key concepts are addressed in the book: women and media, women and sport-migration, sport and empowerment, sporting and social development, women's sport and postcolonial Africa, and professional sport and economic development. This collection, authored by established scholars, will attract readership from students from Sports Studies to African Studies and from undergraduate students to university teachers. This book was published as a special issue of *Sport in Society*.

Letter to the White World Zanotelli, Alex, 2025-04-02

AF Press Clips ,1988-07

South Africa and the International Media, 1972-1979 James Sanders, 2012-10-12 This book studies the Anglo-American media's representation of South Africa in the 1970s - the international media is shown to have been under continuous pressure from both the South African Dept of Information and the anti-apartheid movement.

AF Press Clips United States Department of State. Bureau of African Affairs, 1981

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