

Do Idgie And Ruth Kiss In The

Shasha Hu

The Encyclopedia of Sexism in American Films Salvador Jiménez Murguía, Erica Joan Dymond, Kristina Fennelly, 2019-11-29 The treatment—and mistreatment—of women throughout history continues to be a necessary topic of discussion, in order for progress to be made and equality to be achieved. While current articles and books expose troubling truths of the gender divide, modern cinema continues to provide problematic depictions of such behavior—with a few heartening exceptions. The Encyclopedia of Sexism in American Films closely examines the many, pervasive forms of sexism in contemporary productions—from clueless comedies to superhero blockbusters. In more than 130 entries, this volume explores a number of cinematic grievances including: the objectification of women's bodies the limited character types available for female performersthe lack of sexual diversity on the screen the limited range of desirable traits for female performers the use of gratuitous sexthe narrow focus on heteronormative depictions of courtship and romance The films discussed here include *As Good as It Gets* (1999), *Beauty and The Beast* (2017), *The Devil Wears Prada* (2006), *Do the Right Thing* (1989), *Easy A* (2010), *The Forty-Year-Old Virgin* (2005), *Hidden Figures* (2016), *Lost in Translation* (2003), *Mulholland Drive* (2001), *Showgirls* (1995), *The Silence of the Lambs* (1991), *Star Wars* (1977), *Thelma & Louise* (1991), *Tootsie* (1982), *The Witches of Eastwick* (1987), and *9 to 5* (1980). By digging deeply into more insidious forms of sexual/gender discrimination, this book illuminates one more aspect of women's lives that deserves to be understood. Offering insights and analysis from more than fifty contributors, *The Encyclopedia of Sexism in American Films* will appeal to scholars of cinema, gender studies, women's studies, and cultural history.

Performing Gender and Comedy Shannon Hengen, 2014-01-02 First Published in 1998. This lively volume explores comedy as a place where gender and sexuality, through performance, challenge sexist and heteronormative forces in Western culture. The contributors investigate the effects of gender, sexuality, sexual identity, race, class and nationality on humor and comedic performance. Each chapter, distinct in its voice and content, addresses how particular historical periods seem to affect who laughs at what, why, and with what consequences. This book not only spans a broad range of historical and literary periods, it also engages in a critical conversation with past and present thinkers to articulate the political, cultural and social effects of comedy.

Narrative Desire and the Book of Ruth Stephanie Day Powell, 2018-02-22 Stephanie Day Powell illuminates the myriad

forms of persuasion, inducement, discontent, and heartbreak experienced by readers of Ruth. Writing from a lesbian perspective, Powell draws upon biblical scholarship, contemporary film and literature, narrative studies, feminist and queer theories, trauma studies and psychoanalytic theory to trace the workings of desire that produced the book of Ruth and shaped its history of reception. Wrestling with the arguments for and against reading Ruth as a love story between women, Powell gleans new insights into the ancient world in which Ruth was written. Ruth is known as a tale of two courageous women, the Moabite Ruth and her Israelite mother-in-law Naomi. As widows with scarce means of financial or social support, Ruth and Naomi are forced to creatively subvert the economic and legal systems of their day in order to survive. Through exceptional acts of loyalty, they, along with their kinsman Boaz, re-establish the bonds of family and community, while preserving the line of Israel's great king David. Yet for many, the story of Ruth is deeply dissatisfying. Scholars increasingly recognize how Ruth's textual "gaps" and ambiguities render conventional interpretations of the book's meaning and purpose uncertain. Feminist and queer interpreters question the appropriation of a woman's story to uphold patriarchal institutions and heteronormative values. Such avenues of inquiry lend themselves to questions of narrative desire, that is, the study of how stories frame our desires and how our own complex longings affect the way we read.

Chick Flicks Suzanne Ferriss, Mallory Young, 2008-03-03 With 11 original essays, this edited volume examines 'chick flicks' within the larger context of 'chick culture' as well as women's cinema. The essays consider chick flicks from a variety of angles, touching on issues of film history, female sexuality, femininity, age, race, ethnicity, and consumerism.

Killing Off the Lesbians Liz Millward, Janice G. Dodd, Irene Fubara-Manuel, 2017-06-09 So, the film or television lesbian character dies. It seems to happen frequently. But does it really? If so, is it something new? Surveying the fates of numerous characters over decades, this study shows that killing off the lesbian is not a new trend. It is a form of symbolic annihilation and it has had an impact in real life. When more women are working behind the scenes, what appears on-screen also becomes more diverse--yet unhappily the story lines don't necessarily change. From the Xenaverse to GLAAD to the Lexa Pledge, fans have demanded better. As fan fiction migrates from the computer screen to the printed page, authors reanimate the dead and insist on happy endings.

Vision/re-vision Barbara Tapa Lupack, 1996 Essays analyze ten popular films adapted from contemporary American fiction by women, addressing the ways in which the writers' feminist messages are reinterpreted and examining the extent to which filmmakers adapt, retain, or erase the feminist content of the original fiction. Films examined include *Ordinary People*, *The Women of Brewster Place*, and *Interview with the Vampire*. Contains bandw photos. Paper edition (unseen), \$24.95. No index. Annotation copyrighted by Book News, Inc., Portland, OR

Undisciplined Women Pauline Greenhill, Diane Tye, 1997 Redressing a neglect of women's traditions and feminist perspectives in Canadian folklore studies, 20 contributions discuss female experiences of traditional culture from feminist

viewpoints. The authors look at the effect of gender on the collecting and interpreting of women's folklore, negative and positive images of women in traditional and popular culture, and women's use of creativity in their everyday lives. Some contributors are nonacademics. Annotation copyrighted by Book News, Inc., Portland, OR

Daughters of Desire Shameem Kabir, 2016-10-06 This book explores lesbians in film from early representations to contemporary ones, spanning sixty years and over twenty films. Concentrating on lesbian desire and subtext, Kabir draws on films such as *Queen Christina*, *The Killing of Sister George*, *Rebecca*, *Desperately Seeking Susan* and *The Color Purple*. She details their narratives in conjunction with an examination of different spectating positions and new syntheses of filmic languages. Deploying lesbian history, black subjectivity, feminist film criticism and material from psychoanalysis, *Daughters of Desire* explores narrative, desire and identifications. From castration and agency to the fetishization of beauty, from mothering, narcissism, and Oedipus to rage and trauma, Kabir crosses frontiers in film studies and feminist theory.

The Southern Mystique Urszula Niewiadomska-Flis, 2012-07 Amb la intenció de reconsiderar la construcció meridional del gènere que es mostra en la ficció i en les pel·lícules del segle XX naix aquest volum. Tres aspectes conceptuals guien la investigació. En primer lloc, les dones del sud poden treballar des de i en contra dels discursos de gènere de la seua societat a través de les pràctiques culinàries. En segon lloc, a través de l'amistat femenina, les dones poden transgredir el seu lloc prescrit pel patriarcat. En tercer lloc, per a infondre la construcció de gènere les dones han de desafiar la protecció patriarcal i desobeir les regles de confinament de la feminitat en l'espai domèstic. Així, aquest volum qüestiona els efectes materials dels mites meridionals sobre les construccions i les negociacions de la condició de dona meridional contra les normes blanques, masculines i heterosexistes de la cultura del sud.

Off the Rocks, Volume 15 NewTown Writers, 2011-05-24 The contributors in this collection give it to you straight. Well, sort of. Their work, presented here and queer in Volume 15 of NewTown Writers' yearly GLBT anthology series, explores love and marriage, grief and relief, transformations, celebrations, and revelations.

The Hollywood Reporter, 1991

Southern History on Screen Bryan M. Jack, 2019-01-08 Hollywood films have been influential in the portrayal and representation of race relations in the South and how African Americans are cinematically depicted in history, from *The Birth of a Nation* (1915) and *Gone with the Wind* (1939) to *The Help* (2011) and *12 Years a Slave* (2013). With an ability to reach mass audiences, films represent the power to influence and shape the public's understanding of our country's past, creating lasting images—both real and imagined—in American culture. In *Southern History on Screen: Race and Rights, 1976-2016*, editor Bryan Jack brings together essays from an international roster of scholars to provide new critical perspectives on Hollywood's relationships between historical films, Southern history, identity, and the portrayal of Jim Crow-era segregation. This collection analyzes films through the lens of religion, politics, race, sex, and class, building a comprehensive look at the

South as seen on screen. By illuminating depictions of the southern belle in *Gone with the Wind*, the religious rhetoric of southern white Christians and the progressive identity of the white heroes in *A Time to Kill* (1996) and *Mississippi Burning* (1988), as well as many other archetypes found across films, this book explores the intersection between film, historical memory, and southern identity.

Big Girl Kelsey Miller, 2014-12-02 A hilarious and inspiring memoir about one young woman's journey to find a better path to both physical and mental health. At twenty-nine, Kelsey Miller had done it all: crash diets, healthy diets, and nutritionist-prescribed eating plans, which are diets that you pay more money for. She'd been fighting her un-thin body since early childhood, and after a lifetime of failure, finally hit bottom. No diet could transform her body or her life. There was no shortcut to skinny salvation. She'd dug herself into this hole, and now it was time to climb out of it. With the help of an Intuitive Eating coach and fitness professionals, she learned how to eat based on her body's instincts and exercise sustainably, without obsessing over calories burned and thighs gapped. But, with each thrilling step toward a healthy future, she had to contend with the painful truths of her past. *Big Girl* chronicles Kelsey's journey into self-loathing and disordered eating-and out of it. This is a memoir for anyone who's dealt with a distorted body image, food issues, or a dysfunctional family. It's for the late-bloomers and the not-yet-bloomed. It's for everyone who's tried and failed and felt like a big, fat loser. So, basically, everyone.

Race and Repast Urszula Niewiadomska-Flis, 2022-12-15 *Race and Repast: Foodscapes in Twentieth-Century Southern Literature* examines the literary foodscapes of the American South—from Jim Crow-era kitchens where White and Black Southerners reacted against racial mores, to the public dining spaces where Southerners probed the limits of racial identity, to the lunch counters that became touchstones of the Black Freedom movement. Mining literary texts by iconic authors like Ernest Gaines and Walker Percy to demonstrate that “food reflects and refracts power,” Urszula Niewiadomska-Flis wields food studies as a revelatory lens through which to view a radically segregated society that was often on the cusp of violence. Niewiadomska-Flis also provides a rich and succinct introduction to scholarship in Southern studies and food studies, making *Race and Repast* a compelling read that offers countless insights to experts as well as readers exploring these areas of research for the first time.

NWSA Journal, 2001

Waterlogged Nance Sparks, 2024-12-10 After nineteen years as a conservation warden on some of the busiest lakes in Southern Wisconsin, Jordan Pearce is ready for a change of pace in the quiet of the Northwoods on the same lake she used to vacation on with her family. Her wish is granted when a colleague quits without notice. Everything seems to be falling into place. Hanna Quinn returns to the Northwoods to help care for her aunt Dottie after a cancer diagnosis. Both her aunts have been her saving grace and now it's her turn to be their strength. There's plenty to keep her busy, and the new conservation

warden is a welcome distraction from her overflowing plate. Odd occurrences put the community on edge, and the serenity of the Northwoods is rocked when a body is discovered floating in the flowage. Jordan pushes the limits of her authority to keep Hanna and her new town safe, but the truth isn't always as it seems.

k.d. lang's Ingénue Joanna McNaney Stein, 2023-11-02 Canadian performer k.d. lang broke new ground in the 1980s by blending the genres of punk and country, dubbed "cowpunk," with her band, the Reclines. Despite Grammy-award-winning recordings and frequent North American TV spots, mainstream country radio excluded lang from airplay due to her unconventional gender presentation and perceived sexuality. Not until lang's 1992 pop album Ingénue, the release of the single "Constant Craving," and her subsequent coming out in The Advocate did lang earn critical acclaim worldwide. The book addresses lang's rise to fame after switching genres, the successful reinvention of her sound and persona, and how she found herself immersed in the whirlwind of MTV and the lesbian chic aesthetic of 1990s pop culture. As an LGBTQ author, Joanna McNaney Stein discusses her adolescence and sexual development by weaving in short narrative prose pieces with her analysis of lang and Ingénue. Also included are interviews with lang's musical collaborators: Ingénue co-writer Ben Mink, drummer Fred Eltringham, pianist Daniel Clarke, and singer-songwriter Laura Veirs.

Screen Dreams Clare Whatling, 1997 From Streep to Foster, Maidens in Uniform to Heavenly Creatures, Whatling reinvestigates mainstream feminist film theory, & provides an engaging introduction to a complex area, whilst drawing on the relationship between an audience & a film text.

"Unleashing the Unpopular" Isabel Killoran, Karleen Pendleton Jiménez, 2007

Along Came Holly Codi Hall, 2023-09-26 Codi Hall brings all the feels.—Monica Murphy, New York Times bestselling author Holly Winters is not about to let her grumpy neighbor Declan steal her holiday joy...even if he does look rather handsome under the mistletoe. Holly Winters owns the jolliest holiday shop on Main Street and this season is shaping up to be the best yet. The only pit in her figgy pudding? Declan Gallagher, the owner of the hardware store next door. He's the scroogiest man in all of Mistletoe, Idaho. Then Holly's revenge prank escalates into an all-out war with her Grinchy neighbor, and the situation turns sticky when she realizes she needs his help. Declan can't believe the nerve of his oh-so-cheerful neighbor hiring him to set up her holiday lights display, but the money is too good to pass up. Despite his utter loathing of excessive decorations, he throws himself into getting the job done, only to encounter sabotage at every turn. To his astonishment, Declan finds himself championing the very woman who used to get under his skin. Then one rooftop kiss has him thinking maybe the season's traditions aren't as heinous as he believed. Declan's heart has grown three sizes since Holly came along, but how can he admit he's falling for the one woman he shouldn't want? A fun, engaging, and romantic read that is perfect for Christmastime! —The Nerd Daily for Nick and Noel's Christmas Playlist

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