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Saint Thomas (Aquinas)

Theosophy, 1919

The "summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas),1922

Basic Writings of St. Thomas Aquinas: (Volume 1) Thomas Aquinas,1997-09-15 Includes the whole of the First Part of the Summa Theologica. Pegis's revision and correction of the English Dominican Translation renders Aquinas' technical terminology consistently as it conveys the directness and simplicity of Aquinas' writing; the Introduction, notes, and index aim at giving the text its proper historical setting, and the reader the means of studying St. Thomas within that setting.

NPNF1-05. St. Augustine: Anti-Pelagian Writings,

<u>Introductory Address Delivered at St. George's Hospital, October 2, 1893, on the Centenary of John Hunter's Death</u> Timothy Holmes, 1893

Catena Aurea: St. Matthew, 1842

 $\mathbf{St.}\ \mathbf{Matthew.}\ \mathbf{3}\ \mathbf{pts}$, 1841

St. Louis Clinical Review ,1878

The Strength of Faith - Christian Omnibus Johann Wolfgang von Goethe, Martin Luther, Henryk Sienkiewicz, Dante Alighieri, Henry Van Dyke, David Hume, James Allen, Ralph Waldo Emerson, Andrew Murray, John Bunyan, Grace Livingston Hill, Thomas Paine, Voltaire, Lew Wallace, John Milton, Charles M. Sheldon, Ludwig Feuerbach, G. K. Chesterton, Friedrich Nietzsche, Thomas à Kempis, Leo Tolstoy, Fyodor Dostoevsky, Prentice Mulford, St. Teresa of Ávila, Florence Scovel Shinn, H. Emilie Cady, Gregory of Nyssa, Pope Gregory I, Athanasius of Alexandria, Basil the Great, John of Damascus, Brother Lawrence, Arthur Pink, St. Thomas Aquinas, St. Augustine, 2023-12-22 The Strength of Faith - Christian Omnibus is a remarkable collection that brings together an extraordinary array of literary and philosophical works, each engaging with the themes of faith, devotion, and theological inquiry. This anthology presents a tapestry of literary styles'Äîfrom gripping narratives and profound philosophical discourses to compelling theological treatises'Äîall interwoven with the central thread of Christianity'Äôs multifaceted legacy. Within its pages, readers will encounter powerful reflections on faith and morality, poignant narratives of spiritual transformation, and insightful examinations of religious philosophy. Such richness and variety not only underscore the anthology'Äôs significance but also provide a panoramic view of Christian thought. This profound

collection is curated with works by some of the most revered thinkers and writers across history, including the introspective musings of Augustine, the eloquent prose of Goethe, and the philosophical depth of Aquinas. Together, these contributors represent a fusion of eras, cultures, and perspectives, embodying historical and cultural movements that have shaped Christian doctrine and its adherents' lives. The anthology stands as a testament to the enduring struggle, resilience, and transformation understood through the lens of Christianity, encapsulating voices that span the spectrum from contemplative mysticism to rational critique. For those seeking an in-depth exploration of Christianity's intellectual and spiritual dimensions, The Strength of Faith offers an unparalleled opportunity to dive into a compilation that is at once diverse and cohesive. Readers are invited to appreciate the anthology not merely as a collection of individual works but as a dialogue between centuries of insight, grappling with the eternal questions of faith, ethics, and human existence. Its educational worth, combined with the sheer breadth of discourse it offers, makes this anthology an essential read for both the faithful and the inquisitive.

Catena Aurea: St. Matthew. 3 pts Saint Thomas (Aquinas),1841 English translation of Saint Thomas Aquinas' Commentaries on each of the four Gospels.

Commentary on the Four Gospels St. Matthew S. Aquinas, 2023-05-16 Reprint of the original, first published in 1874. **Homilies on the Gospel According to St. John** Saint Augustine (of Hippo), 1848

Sermons preached in St. Margaret's chapel, Brighton, reported verbatim by C.E. Verall Stephen Hurt Langston, 1873

Homilies on the Gospel According to St. John: Hom. I-XLIII, S. John I-VIII Saint Augustine (Bishop of Hippo.),1848

Homilies on the Gospel According to St. John, and His First Epistle: Translated, with Notes and Indices

Aurelius Augustinus (sanctus),1848

John Calvin's Bible Commentaries On St. Paul's First Epistle To The Corinthians Vol. 2 John Calvin, Calvin produced commentaries on most of the books of the Bible. His commentaries cover the larger part of the Old Testament, and all of the new excepting Second and Third John and the Apocalypse. His commentaries and lectures stand in the front rank of Biblical interpretation. THE EPISTLES OF PAUL TO THE CORINTHIANS form a most important part of the Sacred Writings. Though not so systematic as the Epistle to the ROMANS, they contain many passages, bearing directly on the fundamentally important doctrines of the Christian system, while they are of the highest utility in connection with Practical Theology. The disorders that had unhappily crept into the Church at Corinth, gave occasion for the Apostle's handling at greater length than in any of his other Epistles various important points as to doctrine and worship; while the relaxed state of discipline that had begun to prevail among them rendered it necessary to exhibit more fully the principles which ought to regulate the administration of the Christian Church. In this the overruling hand of Him who brings good out of evil is strikingly apparent.

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The "Summa Theologica" of St. Thomas Aquinas ...: v. 15. qq. 1-26 Saint Thomas (Aquinas),1922

The "Summa Theologica" of St. Thomas Aquinas: (Supplement): QQ. LXXXVII.-XCIX. and appendices Saint Thomas (Aquinas), 1922

Expository thoughts on the Gospel of st. Matthew (Mark, Luke, John) with the text complete and explanatory notes. Popular ed John Charles Ryle,1896

The History of St. Cuthbert Or, An Account of His Life, Decease, and Miracles, of the Wanderings with His Body at Intervals During CXXIV Years, of the State of His Body from His Decease Until A.D. 1542, and of the Various Monuments Erected to His Memory Charles Eyre, 1849

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