

Pedagoga De La Crueldad Rita Segato

Liliana Maltz

Voces subjetivas diversas Olga Lucía Obando Salazar,Sara Lorena Galviz Ortiz,2023-08-23 El objetivo trazado para el libro Voces subjetivas diversas: reflexiones polifónicas para la construcción de una cultura de paz es realizar un aporte a la construcción de conocimiento sobre el protagonismo de las voces diversas en el desarrollo de salidas pacíficas a los conflictos. Se presentan algunos de los entramados producidos por las doce voces de género y políticas, convocadas en el Proyecto Colciencias 1106-740-54599, en experiencias situadas en diversos contextos, y se revisan esas salidas alternativas a situaciones de conflicto y posconflicto implementadas por los agentes de las voces en su vida cotidiana, así como su significado y pertinencia para el diseño, desarrollo e implementación de apuestas para generar cultura de paz. El texto inicia con un apartado sobre las características de las doce voces convocadas, prosigue con un ejercicio analítico de los entramados producidos por algunas de las voces diversas convocadas, y finaliza con la presentación de cuatro casos ejemplares de producciones subjetivas —voces para una pedagogía inclusiva, voces que subvierten el mandato hegemónico de género en plataformas virtuales, voces que reflexionan sobre la violencia sexual sobre masculinidades hegemónicas en el conflicto y voces de mujeres de las FARC en sus procesos de reinserción a la vida civil—, que le apuestan a la construcción de herramientas para la paz.

Matrices de paz Javier Camargo Castillo,Dora Elvira García-González,2017-12-18 Este libro brota, crece, florece en medio de múltiples encrucijadas internacionales, nacionales y también de nuestra propia institución, que se vinculan con los estudios de paz y los estudios de género. Los modos en que se dan las relaciones entre mujeres y hombres, junto con otras identidades construidas culturalmente a partir de la diferencia sexual, parecen el elemento basal para comprender la violencia y también para buscar la paz.

Trabajo de intervención social con niñas, desde la transdisciplina Alba Hortencia González Reyes,2022-08-17 Esta investigación tiene la intención de acercarnos al problema de la violencia sexual a infantes por incesto, en espacios rurales y/o indígenas nos confronta con una problemática multifactorial. Por esa complejidad, lo que se propone el planteamiento del problema, las teorías en torno a la violencia para explicar el caso de la región indígena del Totonacpan de la costa y finalmente como estrategia, una metodología de intervención social con métodos y técnicas propias de la antropología reflexiva, arteterapia, la atención plena. El proceso de esta investigación se acompañó con especialistas del Taller de

Arteterapia A.C, ciudad de México. El trabajo reflexivo sobre la intervención social se llevó a cabo, bajo la asesoría de la Dra. Patricia Ravelo Blancas, del Centro de Investigación de Estudios Superiores en Antropología Social, Ciudad de México. Finalmente, en el Diplomado en Mindfulness y artes escénicas que organizó la facultad de Danza de la Universidad Veracruzana, dio la oportunidad de trabajar una semana con el Dr. Richard Davidson, investigador en neuropsicología y fundador del Centro de Investigación de Mentes Saludables en la Universidad de Wisconsin Madison.

Proteção popular em direitos humanos Paulo César Carbonari, 2023-08-01 A proposta da proteção popular em direitos humanos está em construção como prática própria das organizações que atuam em direitos humanos há muito. Ela também está em construção como proposta teórica, contando com vários exercícios de sistematização. Este livro é um deles. Nasce nos movimentos e organizações populares de direitos humanos, os mais diversos, dos que concentram sua atuação nos territórios locais aos que incidem em espaços nacionais e internacionais. Nutre-se das experiências, dos saberes de experiência feitos, dos debates e embates ali realizados. Este livro oferece subsídios aos militantes e engajados que se empenham na construção coletiva.

Meu país é um corpo que dói Claudete Daflon, 2022-04-08 Meu país é um corpo que dói resulta de uma escrita em tempos difíceis, mas também testifica a força criativa e renovadora do pensamento e da arte. Diante da convergência de uma crise ambiental, humanitária e política, o fio do debate decolonial permite a costura de obras de artistas que problematizam processos ocidentais de objetificação da vida. O encontro da reflexão analítica com as artes, a literatura e o cinema latino-americanos proposto pelo ensaio torna incontornável reconhecer que a separação entre natureza e cultura está na base da violência infligida a povos e sujeitos cuja humanidade é cotidianamente contestada. No ensaio, a dor, materializada no corpo individual e social, emerge como matéria da escrita e força de insurgência.

Vaivenes de la ternura. ESI en el Nivel Inicial Liliana Maltz, 2021-11-01 Desde la puesta en marcha de la ESI, fuimos visibilizando que son muchas las familias que la apoyan. De todos modos, es importante analizar las resistencias para elaborar estrategias que permitan avanzar en su implementación en cada escuela, en cada localidad, más allá de reconocer que la ESI es una ley y en tanto tal es un derecho. ¿Qué pasaría si pensamos esta relación tan compleja entre familias, escuelas y la ESI en términos de vaivenes? ¿De vaivenes de ternura? Vaivenes que acercan. En estas páginas compartimos reflexiones, testimonios, intervenciones, recursos, proyectos y propuestas en las que el miedo devino en confianza. Vaivenes que alejan. Acusaciones por homosexualizar a la niñez, tensiones que surgen de una mirada adultocéntrica o que patologiza a la sexualidad infantil, malestares por hablar en lenguaje inclusivo. Falsas denuncias de presuntos abusos que impactan en los vínculos entre adultxs y con lxs niñxs, dejando a la ternura bajo sospecha.

Eventos del deseo Bradley S. Epps, Fernando A. Blanco, Bernhard Chappuzeau, Estrella Díaz Fernández, Nina Lawrenz, Martha Zapata Galindo, Elena Madrigal, Guadalupe Maradei, Alfredo Martínez Expósito, Rafael M. Mérida

Jiménez, Alberto Mira, Jorge Luis Peralta, José Luis Ramos Rebollo, Janett Reinstädler, Marta Segarra, Francisco A. Zurian, 2018
This book proposes a critical look at peninsular and Hispanic American cultures / literatures under the influence of LGBTIQ activism at the end of the 20th century, when binary codes dissolve massively to make way for new reinterpretations of queer / gay genealogies and discovery of the subversive potential and the performative vigor of the events of desire. At the same time, are the years of neoliberal globalization that is beginning to prevail, an era characterized by its fráxitos, term that Brad Epps proposes in his introduction to the volume to point to the apparent tension between the successes (emancipating, aesthetic, etc.). and failures (socio-political and others). The chapters approach the topic of dissident sexualities from different angles: from trans autobiography or queer children's story to LGTBIQ presence on Spanish television and porno activism at the Chilean post-dictatorship. They also analyze key personalities, such as Nazario, Mendicutti, Villordo or Cozarinsky, and decisive programs: the erotic turn, the lesbian visibility, the neoliberalism or the post-dictatorship fictions. A complete balance of the state of the operative tendencies in the Hispanic queer studies at the turn of the millennium. --
Translated from back cover.

Contra-pedagogías de la crueldad Rita Segato, 2021

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