

# Storia Delle Dottrine Politiche

Guillaume Favre

**Politica** John Dunn,1993

Storia delle dottrine politiche John Dunn,2020-07-17T00:00:00+02:00 Storia delle dottrine politiche di John Dunn, pubblicato per la prima volta in italiano da Jaca Book nel 1992, può essere considerato un classico della riflessione sulle finalità e i metodi d'indagine propri della storiografia sul pensiero politico. Introdotto ora da un nuovo saggio del prof. Davide Cadeddu (professore di Storia delle dottrine politiche all'Università degli Studi di Milano), che lo contestualizza all'interno della produzione scientifica dell'autore, questo scritto è ancora in grado di suscitare domande profonde e suggerire risposte originali e attuali sul significato di un approccio peculiare all'analisi delle teorie politiche.

**The History of Political Theory and Other Essays** John Dunn,1996 A collection of penetrating essays on political thought - past, present and future - by a major commentator.

Lineamenti di storia delle dottrine politiche Felice Battaglia,1952

Indagini di storia della filosofia Pietro Piovani,2006

**Momenti e figure della civiltà europea. Saggi storici e storiografici, voll. I-II ,**

Storia della storiografia ,2006

*Gli studi di storia delle dottrine politiche e il loro metodo* Arturo Beccari,1935

De amicitia Giovanna Angelini,Marina Tesoro,2007

**Due rivoluzionari** Mariano Fazio,1998

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*Cultura e organizzazione* Autori Vari,2023-04-03T17:05:00+02:00 A trent'anni dalla morte di Armando Saitta, l'Istituto Storico Italiano per l'Età Moderna e Contemporanea, di cui Saitta fu presidente dal 1973 al 1991, ha inteso avviare un'ampia riflessione critica sulla storiografia italiana della seconda metà del Novecento, letta attraverso il percorso di uno dei suoi protagonisti. Cultura e organizzazione è il titolo che Saitta volle dare ad una delle più significative rubriche della "sua" rivista, «Critica Storica». Due termini che indicano assai chiaramente le linee lungo le quali Armando Saitta testimoniò il suo modo di essere e di sentirsi professore di storia, uomo di scuola, impegnato a contribuire con i suoi studi, i suoi manuali, la sua rivista, al consolidarsi di una cultura storica che era in sé un valore civile e politico.

**Il Diritto di Resistenza e Governo Globale nella visione dell'UNO** Vladimira Cavatore,2018-04-16 Il compendio riassume il diritto di resistenza come diritto inalienabile dei popoli. Descrizione del suo sviluppo attraverso i pensatori dal cristianesimo alla globalizzazione. Evoluzione di tale diritto nelle fasi di post-globalizzazione. In terra, un governo globale che abbraccia anche il 'nemico' e 'l'altro', pensato erroneamente come 'diverso' da se stesso. Risultato, la disorganizzazione, il conflitto, la disarmonia, la ribellione, la resistenza e infine la guerra. In alternativa si intravede una visione unitaria del cosmo tramite un percorso di psicosintesi transpersonale che guiderebbe l'essere umano verso la coscienza dell'Unità e all'amore indistinto e universale. Il tema copre diversi campi in modo interdisciplinare ed è ispirato all'argomento principale dell'esistenza e dell'essere umano con le sue domande basilari di chi sono, cosa voglio essere e cosa sarò nel ri-congiungimento di una religione o spiritualità interiore che necessariamente dovrà tendere a collimarsi con le vecchie e nuove scienze (quantistica e olistica) per lo sviluppo unitario e sistematico. La reale comprensione dell'UNO divino, idea ispiratrice di tutte le manifestazioni e del vero aspetto di tutti i fenomeni, rappresenta la vera condizione di libertà per giungere alla coscienza del proprio Sé impersonale

**Gazzetta Ufficiale** Italy. Direzione generale dell'agricoltura,1968-03

Religioni, potere e biopotere Arturo Gortenuti,2014-01-14 Il pensiero del grande filosofo francese Michel Foucault, a partire dagli anni Settanta del secolo scorso, si caratterizza per la ricerca su quella che egli stesso definisce Microfisica del potere dove il potere stesso viene concepito come un insieme pluralizzato di relazioni fra gli uomini. In queste relazioni, fondamentale è la perpetua articolazione del potere sul sapere e del sapere sul potere: Non è possibile che il potere si eserciti senza sapere e non è possibile che il sapere non generi potere. Da questo assunto deriva l'argomento di questo lavoro che intende dimostrare come esista e sia sempre esistito un legame congenito, indissolubile ed eterno tra le Religioni ed il Potere, potere basato sul sapere il Sacro, ed ancor meglio identificato come Biopotere. Potere quindi concernente non solo l'ambito della politica, ma altresì i sentimenti, i pensieri ed i corpi degli uomini, tutti i processi che sono specifici della vita, come la nascita, la morte, la sessualità, la procreazione, la malattia. Attraverso un percorso storico e geografico che concerne tutte le Religioni del passato e del presente, il libro evidenzia come tale potere sia stato esercitato nel corso dei millenni, su infinite comunità umane attraverso l'opera degli operatori sacrali, dei sacerdoti specializzati nel sapere il Sacro e quindi autoproclamatisi interpreti autentici della Divinità, della sua Verità e dei suoi precetti e comandamenti.

Annuario per l'anno accademico ... ,1925

Saggio sul pensiero filosofico e religioso del Fascismo Armando Carlini,Stefano Fiorito,Marco Piraino,2013-10-06

Pubblicato nel 1942 a cura dell'Istituto Nazionale di Cultura Fascista e dedicato a Mussolini, il Saggio sul pensiero filosofico e religioso del Fascismo di Armando Carlini ne racchiude la ventennale riflessione indirizzata a verificare se nel Fascismo mussoliniano vi sia un germe di pensiero che dal punto di vista filosofico abbia importanza per originalità e capacità di

ulteriori sviluppi, e, dal punto di vista religioso, accenni ad una possibilità di rinnovamento di idee e di sentimenti. In esso vengono autorevolmente affrontati temi centrali nel dibattito ideologico fascista: dal rapporto generale con la cultura a quello più specifico tra Fascismo e Idealismo; dal nesso tra Fascismo e religione, con riferimento particolare alla Chiesa Cattolica, sino all'approfondimento del senso più autentico della mistica fascista, il tutto all'insegna della massima chiarezza espositiva, del più assoluto rigore ideologico e con l'indispensabile ampio ausilio di citazioni dai discorsi del Duce. Un documento storico unico!

**Sui concetti giuridici e politici della costituzione dell'Europa** Sandro Chignola, Giuseppe Duso, 2008-10-31

**Archivio della cultura italiana , 1940**

Il pensiero politico occidentale Giorgio Galli, 2014-10-14T00:00:00+02:00 All'inizio del terzo millennio, il pensiero politico occidentale si trova di fronte a due posizioni. Una parte dei suoi rappresentanti ritiene che la democrazia abbia sempre funzionato bene e che continuerà a funzionare bene in futuro, come modello da proporre all'intero pianeta. Un'altra parte, invece, ritiene che tale modello, pur avendo raggiunto grandi risultati nel migliorare il livello di vita e garantire i diritti, sia attualmente in difficoltà. Per due ragioni: perché i cittadini controllano poco e male il potere politico, e sono schiavi di quello economico (come dimostra la storia degli ultimi due secoli, sino alla crisi attuale); e perché i fattori razionali ne hanno emarginati altri, propri del nostro patrimonio collettivo (emozioni, archetipi, antichi saperi). Questo libro si colloca nella corrente di pensiero che sottolinea le difficoltà. Racconta come siamo giunti a una situazione critica, nel corso dei millenni, con uno sviluppo iniziato con Erodoto per giungere a Rawls, Bauman, e Beck. Questa situazione critica ci pone di fronte a un bivio, che il maggior politologo dello scorso secolo, lo statunitense Robert Dahl, pone in questi termini: la democrazia dei nostri successori non sarà quella dei nostri predecessori; cambierà comunque. O evolverà verso una maggiore partecipazione dei cittadini al controllo del potere (politico ed economico); o subirà una involuzione sempre più oligarchica, con il potere esercitato da esigue minoranze, sempre più ridotte.

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