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British Museum. Department of Printed Books

Testi di tre canti della Divina commedia [Inf. v, Purg. xi, Par. xvii] tratti da codici conservati nella biblioteca del museo Britannico, per opera del cav. E.C. Barlow Dante Alighieri,1870

Serie cronologica delle edizioni dell'intero testo e delle parti separate della Divina Commedia, di Dante Allighieri; delle sue traduzioni, de' suoi comenti, e delle principali opere che servono ad illustrarla. [Proof sheets of the work by George J. Warren, Baron Vernon.] Dante Alighieri,1850

Testi di Tre Canti della Divina Commedia Enrico C. Barlow, 2022-02-15 Ristampa dell'originale del 1870.

Testi di tre canti della divina commedia Alighieri Dante, Henry Clark Barlow, 1870

Il Propugnatore Francesco Zambrini, Giosuè Carducci, 1887

Catalogue of Printed Books British Museum. Department of Printed Books, 1887

<u>Catalogue of Printed Books in the Library of the British Museum</u> British Museum. Department of Printed Books, 1882 <u>Catalogue of Printed Books</u> British Museum, 1887

Testi di tre canti della "Divina Commedia" tratti da codici conservati nella biblioteca del Museo Britannico.

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Catalogue of the Dante Collection Presented by Willard Fiske: pt.2. Works on Dante (H-Z). Supplement. Index of passages of the Divina commedie. Appendix: Iconography. Portraits of Dante. Monuments and statues. Sculpture relating to Dante. Early Italian art illustrative of the Divina commedia. Reproductions from manuscripts. Pictorial illustrations of Dante's life and works Cornell University. Libraries, 1900

Spazi Riflessivi in Passeggeri Notturni Daniela Bisello Antonucci, Paola Nastri, 2019-10-31 Spazi Riflessivi in Passeggeri Notturni è un testo innovativo e versatile per l'insegnamento dell'italiano tramite riflessioni ed elaborazioni su questioni sociali emerse dalla lettura di Passeggeri notturni, racconti brevi di Gianrico Carofiglio. Il testo, indicato per un

livello intermedio-avanzato, propone una vasta gamma di esercizi grammaticali contestualizzati e attività interdisciplinari che confrontano letterature e arti diverse e affrontano discussioni socio-culturali.

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Amore e colpa Donato Pirovano, 2021-07-29T00:00:00+02:00 Amore e colpa: un conflitto che scuote le coscienze in ogni epoca e viene riproposto in questo volume ripercorrendo la produzione dantesca dalla Vita nuova alla Commedia, alla ricerca di un difficile equilibrio che esplora il conflitto tra la profondità del sentimento di amore e la fragile purezza delle intenzioni del cuore e dello spirito. Nella Vita nuova Beatrice è poeticamente amata di un amore esclusivo e intensissimo, più forte della morte, una passione che, grazie al fedele consiglio della ragione, Dante ha saputo alimentare come una fiamma che non viene mai meno, progressivamente scoprendo in essa le connotazioni dell'amore disinteressato, il cristiano agápe o caritas. Tuttavia nelle rime scritte dopo la Vita nuova - si pensi al ciclo delle petrose o alla cosiddetta montanina - la linea maestra dell'amore virtuoso è spesso contraddetta da momenti di prorompente passione che soggioga completamente Dante: il poeta si descrive in balia di un pensiero ossessivo al quale è difficile sottrarsi e contro il quale la ragione può poco. Non sorprende allora che questo Dante, disarmato davanti al violento attacco di un amore folle e deviato, possa trovarsi, improvvisamente, in una notte di primavera, immerso nella selva oscura. La tragica storia di Paolo e Francesca è la rappresentazione più icastica di questo «mal perverso», cioè di questo amore folle e peccaminoso: Amore non ha ucciso i due amanti riminesi, ma li ha comunque condotti a morte per mano di un tradito, il marito di lei e fratello di lui. Davanti a Dante la donna nel pianto «tutta si confessa» come, forse, avrebbe voluto fare da viva e co¬me sicuramente fu costretta a fare davanti a Il destino di Paolo poteva essere anche quello di Dante se non ci fosse stato l'intervento di Beatrice, e ciò gli sarà ricordato nel paradiso terrestre: forse per la consapevolezza di questo intimo e irrisolto dissidio, il poeta, dopo aver ascoltato il racconto di Francesca, viene investito da un'emozione tanto intensa da svenire.

La filologia romanza e Dante AA.VV.,2023-06-07T00:00:00+02:00 XIII Congresso della Società Italiana di Filologia Romanza. Napoli, 22-25 settembre 2021 ATTI a cura di Salvatore Luongo. Indici a cura di Chiara Elena. Contributi di R. Antonelli, S.M. Barillari, S. Barsotti, M. Cambi, A. Cicchella, C. Concina, S. Conte, M. Di Febo, F. Di Giandomenico, A. Fassò, L. Formisano, F. Gambino, G. Lalomia, M.S. Lannutti, G. Laricchia, S. Luongo, M. Luti, A. Macciò, C. Mascitelli, A. Negri, G. Noto, I. Ottria, T. Persico, D. Pettinari, F. Pilati

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La Commedia senza Dio Teodolinda Barolini,2003

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