

# Frase Sobre El Olvido

**Rossana Cassigoli**

**Sobre el olvido** Anna Pagès Santacana,2012-06-05 Este es un ensayo filosófico sobre la experiencia del olvido. Se trata de un tema de largo alcance que, al prolongarse en el tiempo, afecta a varias generaciones, a las familias y a los individuos, a cada uno de nosotros en primera persona. Es una cuestión difícil relacionada con el dolor, con el sufrimiento y la pérdida, con los pensamientos que no nos dejan conciliar el sueño. El lector encontrará en estas páginas un recorrido por lo extraño y contradictorio del recuerdo que huye de sí mismo y se hunde en el olvido. Un día nos damos cuenta de que no se puede vivir así y advertimos que solo una frontera entre un antes y un después permitirá fundar un presente del ahora. Más allá de esa frontera, abandonada la huida, se encuentra el verdadero olvido, aquel que cumple una función de verdad para cada sujeto.

**Morada y memoria** Rossana Cassigoli,2011-01-01 Los trabajos que integran este volumen abordan el magnífico tópico de la memoria simbolizada en la morada y el morar humanos, y exploran en conjunto los vínculos hermenéuticos, antropológicos y poéticos que existen entre ellos. Los múltiples significados que se pueden atribuir a los vocablos -a raíz de su dimensión arquetípica y atávica- y la vastedad de sentidos que pueden suscitar como proyección hacia el porvenir y lo imprevisible, constituyen el problema central de la obra. Además de abordar la etimología de la palabra morada, Rossana Cassigoli se aproxima a los enigmas que se extienden sobre los impulsos de la edificación, el arreglo del espacio íntimo, la práctica de la domesticidad y de la memoria oral y gestual. Lejos de la 'ontología fundamental' heideggeriana y con una profundidad extraordinaria y entregada en un lenguaje diáfano y directo, 'la fenomenología poética' de Rossana Cassigoli logra atraer con la palabra los objetos ordinarios de este mundo, rescatarlos para nuestra mirada y hacerlos hablar para una memoria adormecida. Memoria y morada constituyen alegorías cíclicas y perviven en los hábitos gregarios albergadas en las prácticas; asimismo, enriquecen al unísono las pasmosas subsistencias de las formas colectivas. La autora sustenta la idea que la casa que habitamos, el hogar simbolizado por el pensamiento desde el fuego y la caverna platónica -la figura más humilde y a la vez totalizadora de la experiencia humana y su metáfora predilecta- encarna en sus moradores la memoria de una práctica atávica. La práctica antropológica de la domesticidad, por un lado, la práctica filosófica y poética de la interioridad, por el otro.

Reflexiones sobre traducción Susan Bassnett,2018-05-16 Publicados por primera vez en The ITI Bulletin o The Linguist, los textos que conforman este libro surgen de la pasión de Susan Bassnett por defender a capa y espada la importancia de la

traducción y de los traductores. Escritos en un periodo de diez años, estos ensayos aun cuando breves, tocan temas fundamentales sobre el lugar que ocupan los traductores como mediadores entre dos (o más) culturas. Desde traducir un menú en un restaurante hasta hacer de intérprete entre dos naciones en guerra, para quienes no conocen la lengua original, la traducción levanta un velo que de otra manera sería tan inamovible como un muro. En los capítulos de este libro Bassnett nos guía a través de una amplia variedad de temas para los que la traducción es fundamental, cuestiones en las que no se repara en el día a día y que, sin embargo, pueden ser tan importantes para algunas personas que le han costado la vida muchos traductores, como es el caso de quienes trabajaron como intérpretes durante la última guerra en Iraq, o quienes se atrevieron a traducir Los versos satánicos, de Salman Rushdie. Escrito en un lenguaje accesible y con claridad -lleno de humor e inteligencia-, de interés tanto para los académicos como para el lector curioso, este libro presenta una rica variedad de temas que nos hacen comprender la importancia y la sutileza que va de la mano en cada intento de traducción, así como la importancia del compromiso de quienes la llevan a cabo.

*Una patria allá lejos en el pasado* César Andrés Núñez,Câesar Andrâes Nâuânez,2011-05-20 Las historias e invenciones de Félix Muriel, de Rafael Dieste, se publicaron en Buenos Aires en 1943 y, ya entonces, pudo causar cierta sorpresa el hecho de que su autor, exiliado republicano, no se refiriera en ellas a la reciente guerra de España ni a sus consecuencias. Sin embargo, de modo subrepticio, la política estructura el texto y contribuye a construir la problemática unidad del libro -un libro que muchos llamaron obra maestra y que José Ramón Marra-López ha situado al margen de toda posible clasificación. No para clasificarlo, sino para entender esa marginalidad y los motivos de su encanto está escrito este estudio, el primero dedicado en extenso específicamente al volumen y el primero que contempla con detenimiento el manuscrito autógrafo.

**Las frases célebres** Felipe Picatoste y Rodríguez,1879

Las frases célebres Felipe Picatoste,1879

Diccionario de frases, adagios, proverbios, modismos, locuciones y frases proverbiales que se emplean en la América española o se refieren a ella Gabriel María Vergara y Martín,1929

**"Carta sobre el Humanismo" de Martin Heidegger** Martín Zubiria,2023-03-07 Por el vasto, vastísimo alcance de los pensamientos formulados por Heidegger en este texto crucial de la Modernidad radical ( Moderne), aparecido en la estela de la Segunda Guerra Mundial; por la fuerza con que ahonda en su visión de una historia que no es sino la de la metafísica y en la necesidad de preparar un nuevo comienzo para el pensar, atento menos a la literatura que al cuidado de la letra; por la tajante claridad con que señala los límites del existencialismo francés (Sartre) y la vanidad de toda ética pretendidamente autárquica; y no en último lugar, por la concentración ejemplar con que el autor conduce de principio a cabo su discurso; por todas estas razones, la Carta sobre el Humanismo merece ser leída con la atenta solicitud que reclama un diálogo platónico y a la vez con la circunspección y la delicadeza con que debemos acercarnos a un texto poético. En estos precisos términos ha

entendido su tarea el autor de la presente versión. Y al acompañarla de unas notas exegéticas que le sirven de comentario perpetuo, ha sabido situarlas en un presente que no es el de Heidegger, sino el nuestro, el de una submodernidad (denominada por lo común posmodernidad) cuyas ideas viven ya de repetirse a sí mismas.

**Cervantes y la crítica** Amenodoro Urdaneta,2019-04-01 Así nos presenta Amenodoro Urdaneta Cervantes y la crítica: Despues de muchos años consagrados al estudio del Quijote y al examen de la crítica en él ensayada, he adquirido la convicción de poder disipar las sombras extrañas que velan todavía la faz de esa inmortal novela, y que la dañan, a semejanza de los mal confeccionados afeites que el artificio estampa en el rostro de la beldad. Ese libro admirable que, poniendo de relieve y caricaturando graciosamente la parte flaca y ridícula de la sociedad, es como el espejo constante de la naturaleza, el cual a nadie exime de pararse a contemplar y de reír al ver reflejado en su tersura algún rasgo de la fisonomía social, y aun de la suya propia; ese libro que, a su originalísima concepción y gran cordura, une el atractivo de las bellas formas y una alta influencia moral y literaria; ese libro, por último, orgullo de las letras y familiar de las naciones, ha tenido también su desventura (que ella es inherente a la condición de las cosas humanas!); y esta desventura consiste en ver a errados o ilusos escritores contestarle o desfigurar muchas partes de su incontestable mérito, como se verá en la obra que intento publicar, mediante la protección y benevolencia de la culta sociedad venezolana.

*Filosofía para enamorados* Juan Denis,2024-04-22 Amamos porque es irresistible, porque es más fuerte que nosotros, porque somos la rebelión ante una existencia absurda. Somos esa minúscula parte de la naturaleza que mira de frente a la vida y le dice: "Eres absurda, pero acá estoy y sonriendo, pensando que soy eterno y amando, amando muchísimo". El profesor en Filosofía Juan Denis, creador de @FilosofiaEnMinutos, se hace en este libro las preguntas fundamentales y arriesga algunas respuestas desde diferentes escuelas y particularmente desde el estoicismo: ¿Qué es y qué no es amor? ¿Cuándo termina el amor y por qué siempre termina mal? El amor -como la filosofía- es irresistible, asegura. Pero, ¿puede la filosofía explicar el amor? ¿El amor nos aleja de la muerte? Intentando estas respuestas, Denis nos propone amar filosofando, que implica intensificar la experiencia con más y mejores herramientas.

**Sigmund Freud. Tomo I - Psicopatología de la vida cotidiana** Sigmund Freud,2022-08-24 Psicopatología de la vida cotidiana compone el primer tomo de las Obras Completas de Sigmund Freud. El ensayo explora temas considerados nimios para nuestra sociedad, pero muy fructíferos para el psicoanálisis: los errores de escritura y lectura, equivocaciones en el habla, la pérdida de objetos, entre otros. Freud aduce dichos fenómenos a una labor inconsciente —y en algunos casos, consciente— de represión, que termina por truncar hasta las más benevolentes intenciones. Sirviéndose de relaciones semánticas, del bagaje cultural, del folclore, la mitología y el vasto acervo de conocimientos de la humanidad moderna, e incluso primitiva, consigue demostrar que nuestro inconsciente resulta a veces más fuerte que nuestra labor consciente.

Psicopatología de la vida cotidiana Sigmund Freud,2021-05-27 Ninguna teoría acerca del funcionamiento y estructura de

la mente ha ejercido tanta influencia ni ha adquirido un estatus tan preponderante como la doctrina psicoanalítica, cuyas categorías y explicaciones no tardaron en convertirse en núcleo de un modo radicalmente nuevo de entender la realidad psíquica que ha marcado el mundo moderno. Publicada en 1904, Psicopatología de la vida cotidiana es una de las obras más populares de Sigmund Freud (1856-1939), posiblemente porque los temas en ella estudiados -las razones de los olvidos mentales, la causa de las equivocaciones en la conversación o en la escritura, los actos fallidos, las supersticiones- pertenecen a la experiencia directa de todos los lectores.

**Diarios (nueva edición de Ana Becciu)** Alejandra Pizarnik, 2013-11-14 Versión corregida, ampliada y definitiva de los diarios de Alejandra Pizarnik. «Una constante de los diarios de escritores es que otros se encarguen de publicarlos póstumamente. Estas publicaciones podrían dar la impresión de ser una violación de la intimidad del diarista, pero no cabe duda de que, al conservarlos, el escritor está indicándonos que es consciente del valor intrínseco que tienen. Eso es aún más evidente en el caso de Alejandra Pizarnik, ya que conservó sus cuadernos hasta el último momento», comenta Ana Becciu en la nota que acompaña esta nueva edición, corregida y ampliada, con muchos fragmentos reveladores que hasta ahora nunca habían visto la luz, de los diarios de una mujer que convirtió su angustia en un destilado de palabras duras y hermosas. Su obsesión por escribir, sus dudas, y sus ganas de comer, fumar y amar con voracidad hasta que el cansancio la derrumbaba... todo quedó apuntado en cuadernos y papeles sueltos que por fin han encontrado su lugar. Aun hoy, cuando ya se han cumplido cuarenta años desde de su muerte, la voz de Pizarnik acompaña al lector en un viaje donde la literatura importa y la vida duele. «A veces me gustaría registrarme por escrito en cuerpo y alma: dar cuenta de mi respiración, de mi tos, de mi cansancio, pero de una manera alarmantemente exacta, que se me oiga respirar, toser, llorar, si pudiera llorar.» Alejandra Pizarnik, París, 3 de agosto de 1961 La crítica ha dicho: «Con su exhibicionismo -hablaba de sus complejos, sus costumbres, sus amores- desafía el recato burgués heredado del XIX. De alguna forma, los diarios fueron un arma poderosa para la emancipación de las mujeres. Una vez a Pizarnik le preguntaron para qué escribía. Para que me quieran, contestó. Son muchas páginas de palabras duras y hermosas, especialmente disfrutables para los muy intensos. Llevó la angustia a sus más altas cotas literarias.» Xacobe Pato (librero en Cronopios), Vogue «Un hecho excepcional en la literatura argentina, que puede adjudicarse al aura de prestigio casi legendario que ha envuelto la vida y la obra de Alejandra Pizarnik.» César Aira «Al encanto de Pizarnik de ser una figura envuelta en el misterio y una personalidad inexplicable, hay que añadir el hecho de que palabra por palabra ella escribía la noche, y el lector que se acerque a ella descubrirá que esa escritura nocturna, que tenía un alto sentido del riesgo, nacía de la más pura necesidad, como a pocos escritores del siglo XX se les ha visto: una lírica extrema y también una tragedia.» Enrique Vila-Matas, Babelia «Sumergirse en la intimidad de la gran poeta argentina es adentrarse en las arenas movedizas de una pulsión suicida. [...] Así es su escritura: el constante descubrimiento de una rosa con espinas. [...] Se la lee de poco en poco, como quien paladea un vino añejo.» Rocío Niebla, Tinta Libre «Pizarnik nos

descubre un éxtasis en la inestabilidad del lenguaje y logra arrancarle una verdad mercurial y patética.» Los Angeles Review of Books «Un hecho editorial único; no sólo dentro de la tradición argentina, sino en castellano. Su carácter único reside en que no existe otro caso conocido en que se vaya a disponer, casi con certeza, aunque no todavía, de una publicación completa, sin filtro de autor, pariente o censor, de un material tan abundante, tan ligado desde el principio hasta el final a un destino de escritora.» Nora Catelli, El País «Basta nombrarla para que en el aire vibren la poesía y la leyenda. Una lírica extrema y también una tragedia.» Luis Chitarroni

*Documentos de la Iglesia Colegial de Santa Mariá la Mayor (hoy Metropolitana) de Valladolid, siglos XI-XIII* Iglesia Colegial de Santa María la Mayor (Valladolid, Spain),1917

**... Documentos de la Iglesia colegial de Santa Mariá la Mayor (hoy Metropolitana) de Valladolid, siglos XI y XII, transcriptos por Don Manual Mañueco Vallalobos ... y anotados por Don José Zurita Nieto ...** Valladolid (Spain). Iglesia colegial de Santa María la Mayor,1917

*...Personajes, personas y personillas que corren por las tierras de ambas Castillas* Luis Montoto y Rautenstrauch,1912

**Entre la voz y la letra** Raúl Dorra,1997-01-01

**España y América** ,1920

**Revista del Centro de Estudios Históricos y Geográficos de Cuenca** ,1924

**Fracturas de memoria** Maren Vinár,Marcelo Viñar,1993

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