

Factura Tipica De San Pedro

Chao Zhang

La perla del Oriente Javier de Pedro,2023-01-30 San Josemaría eligió a tres ingenieros, dos economistas y dos sacerdotes para comenzar el trabajo apostólico del Opus Dei en el Sudeste Asiático. Hoy, su labor está presente en Hong Kong, Macao, Singapur, Kuala Lumpur, Taipei y Surabaya, y trabaja establemente en Yakarta, Shanghai, Beijing, y otras ciudades de China y Corea. Al hilo de los recuerdos del autor, este libro describe los comienzos en Filipinas, iniciados en Manila, la perla del Oriente.

La sombra del Buicolizor Mario D. Ríos Gastelú,2004

Traditional Dress of Peru Luisa Castañeda León,1981 Text span. und engl.

Enciclopedia universal ilustrada europeo-americana ,1926

Ranchería Alberto Luis Aguilar Calle,Eddy Paravicini Ramos,2003

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Boletín judicial ,1953

Illapa ,2004

Morenada Central cocani Eddy Paravicini Ramos,2002

Berriatua José Patricio Aldama Gamboa,1995

Antiquitas ,2007

El Terruño ,1929

Sarance ,1976

Una ciudad histórica frente a los retos del urbanismo moderno Enrique GARCÍA CATALÁN,2016-12-30 Desde las últimas décadas del siglo pasado son cada vez más numerosas las investigaciones desde la perspectiva artística que se han ocupado del siglo XIX en un intento de comprender y analizar sus realizaciones con mayor objetividad o, al menos, sin los prejuicios con que inicialmente el siglo XX juzgó lo decimonónico, al proyectar sobre esa época sus propios ideales y la mirada de las sucesivas vanguardias. Este hecho ha propiciado también un mayor interés por la arquitectura y el urbanismo de esa centuria. Al margen del aprecio estético que puedan suscitarlos hoy en día sus creaciones, o de la oportunidad de algunas de las medidas edilicias que se aplicaron, su conocimiento resulta ineludible desde el momento en que responden a una nueva

manera de concebir la ciudad que constituye el punto de partida de la contemporaneidad. Se podría decir que, por primera vez y de una manera consciente, además de superar planteamientos urbanísticos que habían estado vigentes durante siglos, se intenta eliminar algunos de los condicionamientos históricos que se traslucían tanto en la estructura como en la fisonomía de muchas de las poblaciones más antiguas.

Urbanismo de Salamanca en el siglo XIX GARCÍA CATALÁN, Enrique, 2015-01-10 [ES]En el siglo XIX las ciudades europeas y españolas experimentaron una transformación notable. El paso del Antiguo al Nuevo Régimen tuvo una incidencia directa en la evolución del urbanismo. Salamanca, como capital de provincia, no fue ajena a esta realidad; sin embargo, su escaso desarrollo demográfico e industrial ralentizó los procesos de desarrollo urbano. El cambio de imagen de la ciudad comenzó con los efectos de la Guerra de la Independencia y las desamortizaciones posteriores, que provocaron la ruina de un número importante de edificios. El ascenso al poder de los gobiernos liberales impulsó una avalancha de iniciativas encaminadas a dar a la ciudad un aspecto más acorde con el gusto y la mentalidad de la burguesía dominante. Las calles San Pablo y Rúa son un buen reflejo de la influencia que estos procesos tuvieron en las calles de Salamanca. Además de las transformaciones en la red viaria, a lo largo del siglo mejoraron las infraestructuras, como las de abastecimiento de agua, saneamiento o alumbrado. Los adelantos también se dejaron notar en los servicios y las dotaciones, con el levantamiento de un mercado, un cementerio, un matadero y un teatro. También mejoró sensiblemente durante la segunda mitad de siglo la red de comunicaciones, con la construcción de carreteras modernas. La llegada del ferrocarril en 1877 supuso la mejora más sensible en este aspecto. [EN] European and Spanish cities underwent a considerable transformation in the XIX century. The shift from the Old to New Regime had a direct effect on the evolution of urban planning. Salamanca, as capital of a province, was not out of touch with this reality; however, its low demographic and industrial development slowed down plans for urban expansion. The city's image began to change with the effects of the War of Independence, as well as the subsequent expropriation of land that caused a significant number of buildings to be knocked down. The rise to power of liberal governments sparked an avalanche of initiatives aimed at giving the city an appearance that was more in line with the taste and mentality of the bourgeoisie. Streets such as San Pedro and Rúa are a prime example of the influence that this process had on Salamanca's streets. In addition to changes in the city's roadways, other infrastructures such as city plumbing and the electric grid also improved significantly throughout the century. Advances in services and endowments were also quite noticeable with the building of a market, cemetery, slaughterhouse, and theatre. The city's connection to other areas also improved in the second half of the century with the construction of modern roads. The arrival of the railway in 1877 was the greatest improvement in this regard.

Estudio ,1919

Colecciones, arqueólogos, instituciones y yacimientos en la España de los siglos XVIII al XX Sergio España-

Chamorro, Rebeca Arranz Santos, Alberto Romero Molero, 2018-04-30 The History of archaeological research has only recently become a research topic of interest within Spain. Eleven papers, first presented at a congress in March 2016, address several aspects from different perspectives that collectively enrich the historiography of Spanish archaeological research.

El románico en la provincia de Soria Juan Antonio Gaya Nuño, 1946

Tartessos Mariano Torres Ortiz, 2002

ECCE MARIA VENIT. La Virgen de la Antigua en Iberoamérica Magdalena Vences Vidal, 2023-03-27 Poder y creencia, Iglesia-Estado y religiosidad, cuerpos de gobierno y la activación ritual de una imagen celestial, dogma y salvación del ánima, hermandad y prestigio, protectora y modelo de virtudes, son algunos de los binomios que se entrelazan en la plasmación visual de la imagen de la Gran Señora de la Antigua, sagrado original de la Catedral de Sevilla, que mediante sus copias transferidas a las cabezas episcopales y a sus jurisdicciones, como en espacios educativos y familiares, marcó un eje de representatividad de la Corona de Castilla y generó la dispersión de un sistema propio de iconografía en una territorialidad, con clara identificación de grupos e individuos, quienes en calidad de receptores de la imagen y de la palabra confirmaron las creencias contenidas en la configuración mariana de la Antigua. La interacción de artistas y mecenas contribuyeron al objetivo de aglutinación social por medio de esta figura de la Madre de Dios. La Virgen de la Antigua, en algunos lugares, sigue siendo el centro de veneración e invocación, tanto en las ceremonias solemnes como en las de tipo seglar, lo que muestra su significado en la liturgia, en la religiosidad e incluso en su calidad de patrimonio cultural en Iberoamérica.

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