

El Chac Mool Carlos Fuentes Pdf

Thomas Reck

Doubles and Hybrids in Latin American Gothic Antonio Alcalá González, Ilse Marie Bussing López, 2019-09-25 Doubles and Hybrids in Latin American Gothic focuses on a recurrent motif that is fundamental in the Gothic—the double. This volume explores how this ancient notion acquires tremendous force in a region, Latin America, which is itself defined by duplicity (indigenous/European, autochthonous religions/Catholic). Despite this duplicity and at the same time because of it, this region has also generated mestizaje, or forms resulting from racial mixing and hybridity. This collection, then, aims to contribute to the current discussion about the Gothic in Latin America by examining the doubles and hybrid forms that result from the violent yet culturally fertile process of colonization that took place in the area.

Dimensions of the Fantastic Daniel Ferreras Savoye, 2023-05-29 Not to be confused with fantasy or the supernatural, the fantastic is in actuality its own beast and perhaps the most deeply frightening of all narrative modes. From Dracula and Nightmare on Elm Street, to Carrie and Them, the fantastic has become an ideal vehicle to denounce deep cultural dysfunctions that affect not only the way we understand reality, but also how we construct it. This work studies the various dimensions of the fantastic mode, examining the influences of iconic authors such as H.P. Lovecraft and Jean Ray, and addressing key narrations such as Guy de Maupasasant's The Horla and Jordan Peele's Get Out. It explains why the fantastic is not about ghosts or monsters, but about the incomprehensible sides of our own reality, and the terrifying unknown.

Teaching the Latin American Boom Lucille Kerr, Alejandro Herrero-Olaizola, 2015-09-01 In the decade from the early 1960s to the early 1970s, Latin American authors found themselves writing for a new audience in both Latin America and Spain and in an ideologically charged climate as the Cold War found another focus in the Cuban Revolution. The writers who emerged in this energized cultural moment--among others, Julio Cortázar (Argentina), Guillermo Cabrera Infante (Cuba), José Donoso (Chile), Carlos Fuentes (Mexico), Gabriel García Márquez (Colombia), Manuel Puig (Argentina), and Mario Varas Llosa (Peru)--experimented with narrative forms that sometimes bore a vexed relation to the changing political situations of Latin America. This volume provides a wide range of options for teaching the complexities of the Boom, explores the influence of Boom works and authors, presents different frameworks for thinking about the Boom, proposes ways to approach it in the classroom, and provides resources for selecting materials for courses.

Chac Mool Carlos Fuentes, 2008 Filiberto, un hombre de cuarenta años, solitario, amante de las antigüedades

prehispánicas mexicanas, empleado en una oficina gubernamental de Ciudad de México, muere ahogado en Acapulco. Su amigo --quien narra la historia--, va a buscar sus restos y en el viaje de regreso a la ciudad lee el diario personal de Filiberto. La transcripción de este diario es el núcleo argumental del relato. Los párrafos iniciales corresponden a días rutinarios, con referencias a encuentros con amigos y reflexiones melancólicas sobre el paso del tiempo y los destinos individuales. Este contenido variará luego de que Filiberto adquiriera una antigua figura de piedra de Chac mool, que con el paso de los días se transformará en un ser vivo. El dios ejercerá un control creciente hasta llegar a dominar por completo a Filiberto, quién buscará liberarse de esta esclavitud huyendo a Acapulco, donde encontrará la muerte.

Selva de fantasmas Eljaiek-Rodríguez, Gabriel, 2017-04-10 Selva de fantasmas examina un segmento de la historia cultural latinoamericana, mediante la llamada tropicalización de lo gótico, un mecanismo de reciclaje y transformación del género gótico. Este dispositivo saca de su contexto a personajes y temas para hacer visibles las dinámicas de construcción del otro y enunciar aquello que es innombrable: la violencia, las desigualdades sociales o los tabúes culturales, como el incesto, según sea el caso. Al proponer la existencia de este mecanismo, el libro rompe —en los estudios literarios, cinematográficos y culturales latinoamericanos— con cadenas de relaciones temáticas y geográficas del gótico, como la tríada vampiro-castillo-Transilvania, y lo reubica en entornos suramericanos, que no se consideraban aptos para el género: la selva del Chaco, la tierra caliente colombiana y la selva urbana de Ciudad de México. A través de un recorrido por los textos de Horacio Quiroga, las películas de Carlos Mayolo, las de Luis Ospina o las mexicanas protagonizadas por El Santo, entre otros, Selva de fantasmas revela los mecanismos con los cuales el género gótico ha adquirido su propia identidad en Latinoamérica.

Fachdidaktik Italienisch Christine Michler, Daniel Reimann, 2019-09-09 Der Italienischunterricht in Deutschland hat in den vergangenen Jahrzehnten einen erheblichen Aufschwung erlebt: Italienisch wird in zahlreichen Bundesländern v.a. als dritte und spät beginnende Fremdsprache unterrichtet und kann als fortgeführte Fremdsprache auch als Abiturfach gewählt werden. Bis heute gibt es indes noch keine monographische Einführung in die Fachdidaktik Italienisch, die in der ersten und zweiten Phase der Lehrerbildung als Grundlagenwerk eingesetzt werden kann. Diese Lücke schließt dieser Band, der bildungspolitische Grundlagen des kompetenzorientierten Fremdsprachenunterrichts ebenso berücksichtigt wie empirische Erkenntnisse der Fremdsprachenforschung. Dabei wird insbesondere auf die für den Unterricht relevanten Spezifika der italienischen Sprache wie auch auf Besonderheiten des Italienischunterrichts als dritte und spät beginnende Fremdsprache eingegangen. Zahlreiche Unterrichtsbeispiele schlagen die Brücke zwischen Theorie und Praxis.

Verdenslitteraturer Mads Rosendahl Thomsen, Tore Rye Andersen, Jakob Ladegaard, 2019-06-11 Verden er fyldt med fascinerende tekster. Klassikere som Homer, Cervantes og Shakespeare. Men også mange, vi sjældent hører om. Hâfez, Cortázar, Slessor. Verdenslitteraturer. Introduktion til litteraturen uden for Europa er en grundbog, der guider læseren

sikkert gennem et utal af nationalitteraturer, sprogområder og forfatterskaber fra Sydamerika over Nordamerika, Rusland og Kina til Australien, Indien, Mellemøsten og Nordafrika. Rejs med til verdens fjernere egne, og find ud af, hvorfor myrer er en af den brasilianske litteraturs onder, hvilke historier samer og grønlændere fortæller om deres liv, hvordan afrikanske forfattere definerer sig selv ud fra lokale og koloniale sprog, og om migrantlitteratur er en ny form for verdenslitteratur. Bogen fokuserer på den litteratur, som ikke fylder meget i uddannelser, bogudgivelser og medier, men som trækker tråde tilbage i verdenshistorien og tilbyder alternative perspektiver på vor tids globaliserede verden. Den viser, hvordan verdens litteraturer opstår i mødet mellem nationale traditioner og globale strømninger, og hvordan menneskelig erfaring overalt har ført til litterær kvalitet.

Los días enmascarados Carlos Fuentes, 1982 En este su primer libro, la vitalidad narrativa de Carlos Fuentes es ya manifiesta. También descuellan algunos temas que han caracterizado su obra, como la presencia del pasado indígena en el relato "Chac Mool" y la pervivencia de algunos fantasmas de la historia nacional en "Tlactocatzine, del jardín de Flandes". Pero además hay, en este volumen, otras venas menos familiares de Fuentes: algo de ciencia ficción en "El que inventó la pólvora", algo de delirio tropical y semántico en "Letanía de la orquídea" y mucho de surrealismo en "Por boca de los dioses".

Cuerpos y ofrendas Carlos Fuentes, Octavio Paz, 2004 Considerado unánimemente uno de los principales escritores latinoamericanos de nuestro tiempo, CARLOS FUENTES ejerce su magisterio narrativo no sólo en el campo de la novela y el género periodístico, sino asimismo en el del relato. Como observa Octavio Paz en el prólogo a CUERPOS Y OFRENDAS, «aunque el cuento es un género privilegiado en Hispanoamérica desde la época modernista, los de Fuentes constituyen un dominio propio, una región aparte y regida por leyes de una extraordinaria economía poética». Los seis relatos breves que abren el volumen «Chac Mool», «La línea de la vida», «Último amor», «La muñeca reina», «Vieja moralidad», «Un alma pura» muestran la capacidad de variación temática y expresiva del gran escritor mexicano, a la vez que la persistencia de sus propósitos y obsesiones. «Aura» y «Cumpleaños» son dos novelas cortas macabras y perfectas, penetradas por un erotismo fantástico y fúnebre que desemboca imperceptiblemente en el horror. «Nowhere» es una exploración anticipadora de las posibilidades que ofrece la reelaboración de antiguos temas.

Der Einfluss der Maya-Kultur auf die spanisch-lateinamerikanischen Kurzgeschichten bei "Chac Mool" von Carlos Fuentes Thomas Reck, 2018-01-18 Studienarbeit aus dem Jahr 2012 im Fachbereich Romanistik - Hispanistik, Note: 3,0, Christian-Albrechts-Universität Kiel (Romanisches Seminar), Veranstaltung: Einführung in die spanische Literaturwissenschaft II „Cuento latinoamericano desde el siglo XX hasta nuestros días – Lateinamerikanische Erzählungen vom 20. Jahrhundert bis heute“, Sprache: Deutsch, Abstract: Diese Hausarbeit befasst sich mit dem Thema: Der Einfluss der Maya-Kultur auf die spanisch-lateinamerikanischen Kurzgeschichten am Beispiel „Chac Mool“ von Carlos Fuentes. Der kulturelle Einfluss der Maya soll anhand eines Vergleiches der Figur Chac Mool aus der Kurzgeschichte mit dem Gott Chac

Mool beschrieben werden. Wie viele Übereinstimmungen gibt es zwischen der wissenschaftlichen Erkenntnis des Gottes und der Figur in der Kurzgeschichte? Dazu werden die Bedeutung und die Art des Opfertodes in der Kurzgeschichte analysiert, um darzustellen, inwiefern sie von den Opferritualen der Maya abweichen. Zuerst werden die Figuren von Filiberto und Chac Mool sowie der Gott Chac Mool der Maya beschrieben. Dies dient als Grundlage für die danach folgende Analyse. Für diese Hausarbeit wurde nicht nur die Kurzgeschichte Chac Mool von Carlos Fuentes verwendet, sondern auch das Buch „Del silencio a la palabra - Mythische und symbolische Wege zur Identität in den Erzählungen von Carlos Fuentes“ von Rosa María Sauter de Maihold sowie die Arbeit „Zwischen Göttern und Menschen - Zur Bedeutung der Chac Mool“ von Dörte Zbikowski. Carlos Fuentes Macías war ein mexikanischer Schriftsteller, der sich mit dem Alltag und der Geschichte Mexikos und anderen Ländern Lateinamerikas auseinandersetzte. Er wurde am 11. November 1928 in Panama-Stadt geboren. Am 15. Mai 2012 ist Carlos Fuentes in Mexiko-Stadt gestorben. Da sein Vater Diplomat war, lebte Carlos Fuentes in seiner Jugend in den 1930er-Jahren unter anderem in Washington und in vielen Ländern Lateinamerikas. So lernte er schon früh andere Kulturen, deren Sprache und Literatur kennen. 1946 schloss er seine Schulausbildung mit dem Abitur ab und studierte später in Mexiko und Genf Jura. Carlos Fuentes schrieb politische Artikel unter anderem für die Zeitschrift „Hoy“, wofür er mehrere Preise vom Colegio Francés Morelos bekam. Er arbeitete zunächst, wie sein Vater, als Diplomat und bereiste London, Paris, Rotterdam, Venedig und Washington. Im Jahr 1987 bekam er den Premio Cervantes-Preis in Alcalá de Henares für sein Lebenswerk verliehen. Seit den 1950er-Jahren veröffentlichte Carlos Fuentes eigene Bücher, Kurzgeschichten und Erzählbände. 1954 wurden seine ersten Erzählungen und Kurzgeschichten im Buch „Los días enmascarados“ veröffentlicht, in welchem auch die Kurzgeschichte von „Chac Mool“ enthalten ist.

Chac Mool (Cantar de ciegos, dt.) Erzählungen Carlos Fuentes, Maria Bamberg, 1976

Todos los caminos del universo, 1974

30 [i.e. Treinta] cuentos de autores mexicanos jóvenes Héctor Gally C., 1967

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