

# Lex Iulia De Civitate

## Plutarchus

Cicero, Philippics 3-9 Marcus Tullius Cicero, 2007 The Philippics form the climax of Cicero's rhetorical achievement and political activity. Besides, these fourteen speeches are an important testimony to the critical final phase of the Roman Republic. Yet for a long time they have received little scholarly attention. This two-volume edition now provides a comprehensive scholarly commentary on Philippics 3-9, seven central speeches of the corpus. Full annotations explain the speeches in terms of linguistic, literary and historical issues (vol. 2); they are based on a revised Latin text with a facing translation into English as well as a detailed introduction dealing with problems relevant to the whole corpus; a bibliography and indices complete the edition (vol. 1). Besides a running commentary on each speech, the study shows these orations to be rhetorical constructs in a historical conflict; hence particular emphasis is placed on an analysis of Cicero's rhetorical techniques and political strategies. The format of the commentary is also intended to present scholarly information to a wide and diverse readership.

**Law and Power**, 2023-12-28 In the Roman world, landscapes became legal and institutional constructions, being the core of social, political, religious, and economic life. The Romans developed ambitious urban transformations, seeking to equate civic monumentality and legal status. The built environment becomes the axis of the legal, administrative, sacred, and economic system and the main element of dissemination of imperial ideology. This volume follows the modern trend of a multifaceted, composite, multi-layered Roman world, but at the same time reduces its complexity. It views 'Roman' not only in the sense of power politics, but also in a cultural context. It highlights 'landscapes' and puts into the shadow important administrative and legal structures, i.e., individuals viz. local and imperial members of the elites living in cities, which ran the Roman world.

Violence, Justice, and Law in Classical Antiquity Andrew Lintott, 2023-12-18 Violence, Justice, and Law in Classical Antiquity collects together forty-three of Andrew Lintott's most significant papers. Lintott's corpus of work exposes the fundamental reliance of ancient Romans (and Greeks) on violent measures, including their readiness to resort to violence in the manner of judicial "self-help" or political tyrannicide. The legitimization of violence in Roman culture and Roman political discourse informs the nature of Roman imperialism, and equally it is impossible to understand the illegitimate violence which characterised the political collapse of the Roman Republic without understanding its deep roots in the intellectually

legitimised and legally sanctioned violence of Roman society.

A Noble Ruin W. Jeffrey Tatum, 2024 The fullest biography of Mark Antony in English, A Noble Ruin provides a fresh account of Antony's personal life and especially his public career, including his administration of the Roman east and his military campaigns.

*Some Problems in Roman History* Ernest George Hardy, 1924

**Corruption in the Graeco-Roman World** Filippo Carlà-Uhink, Eike Faber, 2024-12-16 Defining corruption is an incredibly difficult task. Being at the same time a concept identifying illegitimate and illegal behaviors, mostly connected to positions of power, and a word indicating a process of (moral) degeneration, corruption is hard to tackle and disentangle – especially when one considers how it is perceived and discussed in public discourse. As deviance from the norm, corruption shifts continuously: different cultures recognize different kinds of behavior as corrupt. Nonetheless, earlier studies on corruption in Greek and Roman antiquity have often tried to define which periods were more or less corrupt, or how corruption influenced the demise of political orders (for example in the late Roman republic or in late antiquity). This volume develops a different approach, focusing on the ways in which ancient sources – literary texts, papyri, laws, etc. – have understood and defined corruption, to gain an emic perspective of corruption in different moments and contexts of Graeco-Roman Antiquity. The volume thus provides an innovative and comprehensive perspective on corruption and anti-corruption in Greek and Roman antiquity, thus providing relevant tools also for today's discussions about a topic which is and was always current.

A History of Exile in the Roman Republic Gordon P. Kelly, 2006-07-24 Roman senators and equestrians were always vulnerable to prosecution for their official conduct, especially since politically motivated accusations were common. When charged with a crime in Republican Rome, such men had a choice concerning their fate. They could either remain in Rome and face possible conviction and punishment, or go into voluntary exile and avoid legal sentence. For the majority of the Republican period, exile was not a formal legal penalty contained in statutes, although it was the practical outcome of most capital convictions. Despite its importance in the political arena, Roman exile has been a neglected topic in modern scholarship. This 2006 study examines all facets of exile in the Roman Republic: its historical development, technical legal issues, the possibility of restoration, as well as the effects of exile on the lives and families of banished men.

**The Censors as Guardians of Public and Family Life in the Roman Republic** Anna Tarwacka, 2024-10-08 This volume explores the effects of the Roman censorial mark (nota censoria) and the influence of censorial regulations on the development of written law in ancient Rome. The censor was one of the most fascinating legal institutions of Republican Rome. One of the most colourful and anecdotal areas of censorial activities was in the upkeep of public morals (regimen morum) through which censors controlled private, even intimate, aspects of Roman life. Although the office of the censor has

been studied by various scholars from prosopographical, historical, and social perspectives, there has been no comprehensive study of its impact on the development of written law. This book aims to fill the gap by providing an overview of the applications of the *nota censoria* to demonstrate its impact on the development of numerous regulations in the field of private and public laws during the Republican and Imperial periods. This book explores the relationship between magistrate law (*ius honorarium*) and *regimen morum*, and how the activities of the censors in this area influenced the formation of praetorian edicts and later legislation during the Principate period, most notably the marriage laws of Augustus. By examining the influence of the censor and the censorial *nota* in these spheres, readers will gain a new understanding of the overall significance of the censor's office in shaping the Roman legal order. *The Censors as Guardians of Public and Family Life in the Roman Republic* will be of interest to students and scholars of Roman law in both the Republican and Imperial periods, as well as to those interested in Roman moral attitudes and society more broadly.

*A Study of the Topography and Municipal History of Praeneste* Ralph Van Deman Magoffin, 1908

**Encyclopedic Dictionary of Roman Law** Adolf Berger, David R. Clark, 1953 This Dictionary: explains technical Roman legal terms, translates & elucidates those Latin words which have a specific connotation when used in a juristic context or in connection with a legal institution or question, & provides a brief picture of Roman legal institutions & sources as a sort of an introduction to them. The objectives of the work, not the juristic character of available Latin writings, therefore, determined the inclusion or exclusion of any single word or phrase. This dict. is not intended to be a complete Latin-English dict. for all words which occur in the writings of the Roman jurists or in the various codifications of Roman law. The reader must consult a general Latin-English lexicon for ordinary words that have no specific meaning in law or juristic language. Reprinted 1980.

Administrative and political history John Martin Vincent, Jacob Harry Hollander, Westel Woodbury Willoughby, 1908  
*The Johns Hopkins University Studies in Historical and Political Science*, 1908

**British Committees, Commissions, and Councils of Trade and Plantations, 1622-1675** Charles McLean Andrews, 1908

The Medieval Origins of the Legal Profession James A. Brundage, 2024-05-31 In the aftermath of sixth-century barbarian invasions, the legal profession that had grown and flourished during the Roman Empire vanished. Nonetheless, professional lawyers suddenly reappeared in Western Europe seven hundred years later during the 1230s when church councils and public authorities began to impose a body of ethical obligations on those who practiced law. James Brundage's *The Medieval Origins of the Legal Profession* traces the history of legal practice from its genesis in ancient Rome to its rebirth in the early Middle Ages and eventual resurgence in the courts of the medieval church. By the end of the eleventh century, Brundage argues, renewed interest in Roman law combined with the rise of canon law of the Western church to trigger a series of consolidations in the profession. New legal procedures emerged, and formal training for proctors and advocates became

necessary in order to practice law in the reorganized church courts. Brundage demonstrates that many features that characterize legal advocacy today were already in place by 1250, as lawyers trained in Roman and canon law became professionals in every sense of the term. A sweeping examination of the centuries-long power struggle between local courts and the Christian church, secular rule and religious edict, *The Medieval Origins of the Legal Profession* will be a resource for the professional and the student alike.

**The "Birth" of Italy** Filippo Carlà-Uhink, 2017-09-25 Scholarship has widely debated the question about the existence of an 'Italian identity' in the time of the Roman Republic, basing on the few sources available and on the outcomes of the Augustan and imperial age. In this sense, this debate has for a long time been conducted without sufficient input from social sciences, and particularly from social geography, which has developed methodologies and models for the investigation of identities. This book starts therefore from the consideration that Italy came to be, by the end of the Republic, a region within the Roman imperium, and investigates the ways this happened and its consequences on the local populations and their identity structures. It shows that Italy gained a territorial and symbolic shape, and own institutions defining it as a territorial region, and that a regional identity developed as a consequence by the 2nd century BCE. The original, interdisciplinary approach to the matter allows a consistent revision of the ancient sources and sheds now light on the topic, providing important reflections for future studies on the subject.

**Illustrated Introduction to Latin Epigraphy** Arthur E. Gordon, 2023-09-01 This is a much-needed textbook for students of epigraphy and an up-to-date reference work for scholars. Central to the work are its photos. Professor Gordon presents 100 Latin inscriptions arranged in chronological order and illustrated by the best available photographs. The inscriptions, which range in date from the sixth century B.C. to A.D. 525, are collated with standard texts and are accompanied by translations and full annotation. They are preceded by an original introduction dealing with important aspects of Latin epigraphy and followed by several appendices on such special topics as Roman numerals. The photographs of these inscriptions reveal the close relationship between Latin inscriptions and our present-day type fonts by way of the humanistic hand of fifteenth-century European scholars. This book will be of interest not only to students and scholars of epigraphy but to those interested in the history of typography as well. This is a much-needed textbook for students of epigraphy and an up-to-date reference work for scholars. Central to the work are its photos. Professor Gordon presents 100 Latin inscriptions arranged in chronological order and illustrated by the best available

**Thinking Like a Lawyer** Paul McKechnie, 2017-07-31 This is a book about the law and life of Rome—in which contributors respond to John Crook's injunction to 'think like lawyers' by ranging as far as ancient Greece, ancient Persia and modern Denmark to expound their themes and draw comparisons. An opening section focuses on Civil Law, more or less as conventionally conceived, with chapters on the peculium, on municipal law at Irni in Roman Spain, on advisers of Roman

provincial governors, and on violent crime. Roman perceptions of the physical and human worlds are the focus of a second section, and comparisons between Greek, Roman and modern ways of thinking about law and government come into the third section. In the final section, contributors argue the history of law and life from refractions of real and imagined Rome.

**Marcus Crassus and the Late Roman Republic** Allen Mason Ward, 1977

Plutarchou Sullas. Plutarch's Life of Lucius Cornelius Sulla, with intr. notes and lexicon by H.A. Holden Plutarchus, 1886  
The Journal of Philology ,1920

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