

Islamic Council Of Victoria

Dzavid Haveric

Hate Speech and Freedom of Speech in Australia Katharine Gelber, Adrienne Sarah Ackary Stone, 2007 Hate speech laws have existed in various forms in Australia for well over a decade. Unlike other countries, such as the United States and Canada, they have not faced constitutional hurdles to their existence. The general acceptance of hate speech laws in Australia opens intellectual space for the exploration of a range of interesting questions regarding the laws' operation, the underlying values they pursue and the context within which hate speech is occurring. How should the regulation of hate speech be balanced against Australia's political and cultural commitment to freedom of speech? Who are the hate speakers and how does their speech manifest? What types of hate speech are targeted by existing laws? How are these laws enforced? How can the laws be changed to improve governments' response to hate speech? How does the emergence of bills of rights affect the regulation of hate speech? Drawing on a broad range of academic and practical experts, this book addresses these questions. The essays in first part of this book outline the landscape within which hate speech regulation occurs. They include consideration of the legal, policy and historical context for vilification, the ways in which the language of hatred is changing, and a new look at the longstanding debate about the tension between freedom of speech and hate speech as a conflict between liberty and equality. In part two, the book considers the practice of hate speech regulation in a variety of Australian institutions and includes practical perspectives from the legal profession. In the final part the essays consider hate speech regulation within a broader human rights framework, taking into account the emergence of bills of rights in Australian states.

Muslims making Australia home Dzavid Haveric, 2019-07-16 The story of Islam and the Muslim people is an integral part of Australian history. This book covers the period from post-World War II until the 1980s when the history of Islam in Australia unfolded into a rich multi-ethnicity, manifested by diverse Muslim ethnic groups. Muslim migrants found Islam in Australia more pluralistic than they found possible in their homeland, because in Australia they met fellow Muslims from many different ethnic, racial, cultural, sectarian and linguistic backgrounds. Muslims are an integral part of Australia's social fabric and multicultural way of life, shaping their Muslimness in an Australian context and their Australianness from Muslim viewpoints and experiences. Documenting socio-historical characteristics rather than providing a theological interpretation, *Muslims Making Australia Home* covers interrelated Islamic themes in the sociology of religion by noting how these themes

reappear in cultural history. The book reveals many unknown or little-known historical facts, stories and valuable memories.
Islamic Studies Series - Volume 28

The Shariatisation of Indonesia Syafiq Hasyim, 2023-01-09 This book is a succinct and critical account on the shariatisation of Indonesia, the largest Muslim country in the world. It is the first book in English to uncover and explain the shariatisation of Indonesia in a comprehensive way. With the abundant primary and secondary sources, this book is a reference for other scholars who conduct research on the inclusion of sharia into legal and public sphere of Indonesia. It comes with an important conclusion that the change of such a non-theocratic state like Indonesia into a theocratic state is highly possible when its law is penetrated by those who want to change the state system.

Islamic Religious Authority in a Modern Age Shaheen Amid Whyte, 2024-01-22 This book situates Australian Muslim experiences of religious authority within the global context of Islam in the modern world. While drawing on examples of Muslim-majority states, new empirical findings indicate the growing diversity of Muslim religious actors in Australia, as well as the contextual realities shaping the way religious authority is legitimised and contested in democratic and authoritarian environments. In particular, the study challenges homogenous articulations of Islamic religious authority in unearthing new voices, epistemologies and socio-political factors shaping Muslim attitudes and experiences of religious authority. The book fills important gaps in the field, such as intra-Muslim relations, female religious authority, digital Islam and the relationship between traditional ulama, reformists and Muslim intellectuals in the West.

Reporting Islam Jacqui Ewart, Kate O'Donnell, 2018-04-19 Reporting Islam argues for innovative approaches to media coverage of Muslims and their faith. The book examines the ethical dilemmas faced by Western journalists when reporting on this topic and offers a range of alternative journalistic techniques that will help news media practitioners move away from dominant news values and conventions when reporting on Islam. The book is based on an extensive review of international literature and interviews with news media editors, copy-editors, senior reporters, social media editors, in-house journalism trainers and journalism educators, conducted for the Reporting Islam Project. In addition, the use of an original model – the Transformative Journalism Model – provides further insight into the nature of news reports about Muslims and Islam. The findings collated here help to identify the best and worst reporting practices adopted by different news outlets, as well as the factors which have influenced them. Building on this, the authors outline a new strategy for more accurate, fair and informed reporting of stories relating to Muslims and Islam. By combining an overview of different journalistic approaches with real-world accounts from professionals and advice on best practice, journalists, journalism educators and students will find this book a useful guide to contemporary news coverage of Islam.

Leadership in Islam Nezar Faris, Mohamad Abdalla, 2017-11-26 This book examines the concept of leadership from within the Islamic worldview, exploring its meaning and various manifestations through textual evidence from the two primary

sources of Islam, The Qur'an and hadith. Using this theoretical framework concurrent with contemporary leadership theory, the authors scrutinise the distinctive leadership dynamics of Islamic organisations within a minority-Muslim context and a focus on Australia. Drawing on empirical data gathered over four years, the nature of leadership and its processes within this unique context is examined. Leadership in Islam reconciles the problematic processes that exist within Muslim organisational context and offers a set of measures and strategies to improve leadership processes including enacting leadership, enacting following, accommodating complexity, sense making and embracing basics as the core processes. This book will be beneficial for anyone who seeks to understand the meaning of leadership in Islam, the way Islamic organisations operate, and the way forward for improving leadership processes within an Australian/Western context.

Muslim Communities in Australia Shahram Akbarzadeh, Abdullah Saeed, 2001 This book highlights the complex human diversity presented by Australia's Muslims, as well as their distinctive contribution and the challenges they pose to a still-evolving Australian multiculturalism. Emphasising the diversity of the Islamic experience in Australia, it presents a useful antidote to the stereotypical image that still colours mainstream perspectives of Islam.

Muslim Community Organizations in the West Mario Peucker, Rauf Ceylan, 2017-04-07 The book focusses on the historical emergence and contemporary challenges of Muslim community organizations and their struggle for recognition as ordinary voices in multiethnic and multi-religious civil societies of Western democracies. It offers a range of different perspectives on how Muslim communities position themselves and navigate the social and political landscape shaped by, on the one hand, normalization of ethno-religious diversity and, on the other, ongoing misrecognition and essentialisation of Muslims in the West. The contributions from internationally acclaimed scholars as well as emerging researchers from Canada, the United Kingdom, France, Germany, Switzerland and Australia shine new light on both country-specific similarities and divergences.

Muslims In Australia Nahid Kabir, 2013-01-11 Muslims in Australia investigates the basis of Australian society's fear of Muslims by tracing their history since the Afghan settlement in 1860. The author investigates how events such as September 11 and Bali terrorist attacks reinforce suspicion and fear, giving an insight into what it means to be a Muslim in contemporary Australia, and how the actions of militant Islamic groups have impacted upon Muslims in general in Western society.

Putting Faith in Hate Richard Moon, 2018-02-15 To allow or restrict hate speech is a hotly debated issue in many societies. While the right to freedom of speech is fundamental to liberal democracies, most countries have accepted that hate speech causes significant harm and ought to be regulated. Richard Moon examines the application of hate speech laws when religion is either the source or target of such speech. Moon describes the various legal restrictions on hate speech, religious insult, and blasphemy in Canada, Europe and elsewhere, and uses cases from different jurisdictions to illustrate the

particular challenges raised by religious hate speech. The issues addressed are highly topical: speech that attacks religious communities, specifically anti-Muslim rhetoric, and hateful speech that is based on religious doctrine or scripture, such as anti-gay speech. The book draws on a rich understanding of freedom of expression, the harms of hate speech, and the role of religion in public life.

New Approaches to Countering Terrorism H. El-Said, 2015-01-27 Hamed El-Said investigates Counter-de-Rad programmes in Muslim majority and Muslim minority states. This multifaceted book provides a new approach to evaluate Counter-de-Rad Programmes and develops a holistic framework which will allow policy-makers and practitioners to design and effectively implement and assess such programmes in the future.

Living Where We Dont Make The Rules Ebrahim Rasool, 2022 This work operates from the premise that today, 90 percent of countries worldwide have significant minorities that constitute at least ten percent of their populations. One in four Muslims lives in minority situations in almost every part of the world. Some have assimilated and forfeited their practices and identities in order to 'belong' while others have isolated themselves with others who share their language, national origin, culture or religion. But there are also Muslims who have been able to manage both their Islamic identity and other elements of identity that come with their new places of residence. *Living Where We Don't Make the Rules* is a guide that in pursuing the third option — balances theoretical rigour with practical direction. It includes the lived experience of those on the forefront of living as minorities, but also the scholarship of those who apply the synthesis of Islam's timeless values, norms and principles, with the exigencies of the frontiers where Muslims find themselves in. It provides leadership that can guide everyday life, manage our faith, direct partnerships with fellow citizens and campaigns for inclusivity.

Islam and Muslims in Australia Jan A Ali, 2020-12-01 Islam has long been a part of the multicultural landscape of major urban centres in Australia and encompasses a great diversity of theological, jurisprudential and cultural practices. Despite this, in popular discourse, media presentations, and political debates Muslims are represented as a homogeneous group. This timely book examines the growing presence of Islam and Muslims in Australia and how it is transforming, and transformed by, social, cultural and religious spaces. Employing critical analysis and macrosociology, *Islam and Muslims in Australia* provides valuable insights into this growth and development and illuminates how socio-cultural, economic, and political processes maintain and manage the ways Australian Muslims build their religious lives and identities and engage in the wider world, while facing the inevitable effects of modernity. This book argues that Islam in different parts of the world as well as in Australia is more than just a religion, a cultural system or a social structure, but is a complex composite of diverse institutional processes and functions, social routines and norms, and sacred rituals and practices responsible for shaping the lives of Muslims. This volume focuses on five broad areas of sociological analysis namely Muslim settlement, Muslim integration, shari'ah, Muslim education, and global terrorism.

Annual Report on International Religious Freedom 2007, February 2008, 110-2 Report, *, 2008

Law and Religion in Public Life Nadirsyah Hosen, Richard Mohr, 2011-04-27 With religion at centre stage in conflicts worldwide, and in social, ethical and geo-political debates, this book takes a timely look at relations between law and religion. To what extent can religion play a role in secular legal systems? How do peoples of various faiths live successfully by both secular laws as well as their religious laws? Are there limits to freedom of religion? These questions are related to legal deliberations and broader discussions around secularism, multiculturalism, immigration, settlement and security. The book is unique in bringing together leading scholars and respected religious leaders to examine legal, theoretical, historical and religious aspects of the most pressing social issues of our time. In addressing each other's concerns, the authors ensure accessibility to interdisciplinary and non-specialist audiences: scholars and students in social sciences, human rights, theology and law, as well as a broader audience engaged in social, political and religious affairs. Five of the book's thirteen chapters address specific contemporary issues in Australia, one of the most ethnically diverse countries in the world and a pioneer of multicultural policies. Australia is a revealing site for contemporary studies in a world afraid of immigration and terrorism. The other chapters deal with political, legal and ethical issues of global significance. In conclusion, the editors propose increasing dialogue with and between religions. Law may intervene in or guide such dialogue by defending the free exchange of religious ideas, by adjudicating disputes over them, or by promoting a civil society that negotiates, rather than litigates.

Muslim Spaces of Hope Richard Phillips, 2013-07-04 Debates about contemporary Islam and Muslims in the West have taken some negative turns in the depressing atmosphere of the war on terror and its aftermath. This book argues that we have been too preoccupied with problems, not enough with solutions. The increased mobilisation and scrutiny of Muslim identities has taken place in the context of a more general recasting of racial ideas and racism: a shift from overtly racial to ostensibly ethnic and cultural including religious categories within discourses of social difference. The targeting of Muslims has been associated with new forms of an older phenomenon: imperialism. New divisions between Muslims and others echo colonial binaries of black and white, colonised and coloniser, within practices of divide and rule. This book speaks to others who have been marginalised and colonised, and to wider debates about social difference, oppression and liberation.

Freedom of Religion or Belief Paul T. Babie, Neville G. Rochow, Brett G. Scharffs, 2020-05-29 Using the metaphor of 'constitutional space', this thought-provoking book describes the confluence and convergence of powers in a constitutional system, comprised of the principled exercise of the legislative, executive and judicial powers of constitutional government. Addressing the issues surrounding the freedom of religion or belief, the book explores the dimensions of constitutional space and the content of this freedom, as well as comparative approaches to defining and protecting this freedom.

The Journal of Legal Pluralism and Unofficial Law 65/2012 M. G. Wiber, 2012-10-30 This volume includes the

following contributions: All Law Is Plural: Legal Pluralism and the Distinctiveness of Law * Plural Legal Orders of Land Use * Could Singapore's Legal Pluralism Work in Australia? * Substantive Equality and Maternal Mortality in Nigeria * An Institutional Perspective on Courts of Law in Colonial and Postcolonial Settings * Comparative Law at the Intersection of Religious and Secular Orders (Series: The Journal of Legal Pluralism and Unofficial Law - Vol. 65)

Beyond the Hijab Debates Tanja Dreher, Christina Ho, 2009-03-26 Headscarves in schools. Ethnic gang rapists. Domestic violence in Indigenous communities. Polygamy. Sharia law. It seems that in public debates around the world, concerns about marginalised communities often revolve around issues of gender and women's rights. Yet all too often, discussions about complex matters are reduced to simplistic debates such as "hijab: to ban or not to ban?" or "Muslim women: oppressed or liberated?". This collection provides a space for in-depth analyses on the politics of gender, race and religion. As well as critical reflections on images and experiences of Muslim women, chapters also explore the relationships between gender, violence and protection, and offer innovative possibilities for intellectual and practical understandings at the intersection of gender, race and religion. Essential reading for scholars and students of gender and women's studies, cultural studies, racial and ethnic studies, religious studies and an educated public interested in understanding the challenges and possibilities of tackling both racism and the oppression of women.

Religious Diversity in Australia Douglas Ezzy, Anna Halafoff, Greg Barton, Rebecca Banham, 2024-03-07 This book documents the structure of religious diversity in Australia and examines this diversity in the context of the law, migration, education, policing, the media and interfaith communities. Focusing on Melbourne and Tasmania, it articulates the benefits and opportunities of diversity, alongside the challenges that confront religious and ethnic minorities, including discrimination and structural inequalities generated by Christian and other forms of privilege. It articulates constructive strategies that are deployed, including encouraging forms of belonging, structured ways of negotiating disagreement and respectful engagement with difference. While scholars across the West are increasingly attuned to the problems and promises of growing religious diversity in a global age, in-depth empirical research on the consequences of that diversity in Australia is lacking. This book provides a rich, well-researched, and timely intervention.

Ignite the flame of optimism with Crafted by is motivational masterpiece, **Islamic Council Of Victoria** . In a downloadable PDF format (*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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