

I Have The Right To Destroy Myself

Lucy June

I Have the Right to Destroy Myself Young-ha Kim, 2007-07-02 A “mesmerizing” novel of a love triangle and a mysterious disappearance in South Korea (Booklist). In the fast-paced, high-urban landscape of Seoul, C and K are brothers who have fallen in love with the same beguiling drifter, Se-yeon, who gives herself freely to both of them. Then, just as they are trying desperately to forge a connection in an alienated world, Se-yeon suddenly disappears. All the while, a spectral, calculating narrator haunts the edges of their lives, working to help the lost and hurting find escape through suicide. When Se-yeon reemerges, it is as the narrator’s new client. Recalling the emotional tension of Milan Kundera and the existential anguish of Bret Easton Ellis, *I Have the Right to Destroy Myself* is a dreamlike “literary exploration of truth, death, desire and identity” (Publishers Weekly). Cinematic in its urgency, the novel offers “an atmosphere of menacing ennui [set] to a soundtrack of Leonard Cohen tunes” (Newark Star-Ledger). “Kim’s novel is art built upon art. His style is reminiscent of Kafka’s and also relies on images of paintings (Jacques-Louis David’s ‘The Death of Marat,’ Gustav Klimt’s ‘Judith’) and film (Jim Jarmusch’s ‘Stranger Than Paradise’). The philosophy—life is worthless and small—reminds us of Camus and Sartre, risky territory for a young writer. . . . But Kim has the advantage of the urban South Korean landscape. Fast cars, sex with lollipops and weather fronts from Siberia lend a unique flavor to good old-fashioned nihilism. Think of it as Korean noir.” —Los Angeles Times “Like Georges Simenon, [Kim’s] keen engagement with human perversity yields an abundance of thrills as well as chills (and, for good measure, a couple of memorable laughs). This is a real find.” —Han Ong, author of *Fixer Chao*

I Have the Right to Destroy Myself Lucy June, 2023-09-14 "I have the right to destroy myself.' Its what I say as I push my fingers back towards my throat, teeth scraping knuckles, acid rising, burning. I claw for perfection, shes so close but just out of reach. I will grab her one day, wear her as a trophy, a huge medal around my neck, so big its the first thing people see." A short story about one girl's spiral into insanity for the pursuit of love and perfection.

Classics of American Political and Constitutional Thought Scott J. Hammond, Kevin R. Hardwick, Howard Leslie Lubert, 2007 This two volume set is a comprehensive collection of primary source readings in American political theory and constitutional thought.

I Have the Right to Destroy Me Young-ha Kim, 2010

Don't Call Me Black And I Won't Call You White Lonnie Hamilton, 2011-02-21 This book is designed to awaken the mind of

all people, young Americans in particular, with pertinent knowledge to broaden their scope on what America contends to be in comparison to what America is all about. It is apparent that the young people in America are destined to become its eventual leaders, and it is important that these young people are qualified to render proper decisions, restructure, and implement the constitutional policies as written in the constitution of the USA and to assure that this nation is governed by full instead of partial democracy. That this shall be a nation composed of nationalities, not races; that it must be made clear to all that the only existing race is the human race—no black, no white, no red or yellow. Can this be done? Of course it can and will be done!

An Attempt To Understand The Years Of Plague M.A Amru,2025-05-20 Avant-garde. Experimental. Longest novel written by a Singaporean. No form of government is greater than the individual... These are the words of Kira Teo, a Singaporean woman growing up in a time of uncertainty. Ah, too much uncertainty in this world. Read ahead. It's a new world you are going to experience. Will this book be a success? Will this book break all boundaries? It's up to you fellow reader.

Things I Will Never Tell You Todd Andrew Rohrer,2009-07 A man had an accident. He lost his sense of time and emotional capacity. This is his sixth attempt to communicate since the accident.

The Parallel Bible ,1885

Soul Collector Chris Gooderham,2008-07-01 James O'Connor has not moved for many years. He remains motionless, his body completely paralysed, and he is unable to breathe without external assistance, but he survives. He survives because he has chosen to survive and although he cannot move, he controls the world around him, and it will be that way for eternity. Be careful. Listen to him, but always be wary of how powerful this man is. Fear him, not because he will destroy you and not because he is evil, but because he knows. James O'Connor has seen things you can only dream of seeing. He has passed through the valley of the shadow of death and walked where only the dead can walk. He has descended lower than any person can possibly descend and he has returned. www.dateofdeath.co.uk

Wounded Butterfly Wendi Frye,2018-12-12 Like a caterpillar in the cocoon waiting to be released out in the world as a butterfly, she waits for her transformation, she does so in a tight dark place. A victim of abuse feels the same exact way, but the victim, (mostly) lives in a home with people around or sometimes they are left alone to suffer or survive. One person's way of handling the deep dark depression in a cloud that you can't seem to get out of, all the while trying to maintain a family, school, a job, and being friendly without showing any injuries or wounds. Fearing the repercussions of no one believing them of the abuse so they continue on with life almost normal (at least in their minds). Abused people who keep things to themselves get stuck in their own heads with the thoughts of despair and disbelief that anyone will help them or even believe them. The negative thoughts usually take over their way of doing things, and sometimes, it is hard to figure out

who is in control at that point. Seeking to tell someone is crucial for them so that they can get into some counseling that can really open up with them and help them sort things out. Show you how to deal with, not only the abuse, but help you maintain a daily routine of some kind of normalcy of the day-to-day things that they have to do. Counseling also helps with putting your emotions, feelings, actions in a way you, the victim, can manage daily. It is easier said than done. I know it took two counselors before I found the one who really could get me opened up, talking, and telling my story; and getting the help to stand another day and fight for me.

Elinor James Paula McDowell, 2021-03-24 This volume makes available for the first time the complete surviving works of the London printer-author Elinor James (c.1645-1719). Uniquely in the history of early modern women, James wrote, printed and distributed more than ninety pamphlets and broadsides addressing political, religious and commercial concerns. Written over a period of 35 years, her works provide us with a running commentary on the major national events of a tumultuous period such as the Revolution of 1688, the Union of England and Scotland in 1707, and the Jacobite uprisings in 1715-16. During her lifetime, England saw the succession of six different monarchs. James petitioned all of them and claimed to have obtained audiences with three. In 1689 she was gaoled in Newgate prison, accused of disseminating seditious material condemning William III for accepting the English crown. James's texts address a staggeringly broad range of concerns. She petitioned Parliament concerning legislation affecting the printing trades and petitioned fellow printers concerning labour relations in London printing houses. She petitioned City authorities on issues such as the enforcement of bylaws or who to vote for in City and parliamentary elections. It is hoped that by making available all of James's known works, this volume will inspire the collective efforts of scholars from many different disciplines to decipher her references to contemporary events, issues and persons, as well as prompting further discoveries of as yet unidentified works.

The History of Rome Livy, 1912

I Can't Handle This By Myself Regina Lanette, 2022-06-10 This true life story is proof of how the devil will use people you are close to in order to destroy you. When you are already so weak, the devil will harm you while you are down. I heard a man say once the devil kicked the dog that was already dead. One thing I've learned is that you don't know how strong you are until you have no other option. Regina Lanette is the CEO of RL Managerial Company. She is passionate about helping other discover success in their professional endeavors. Regina is blessed with a beautiful family that she loves beyond measure and is grateful for all God is doing in her life.

The Contemporary Parallel Bible Oxford University Press, 2004 This unique volume displays the parallel texts of a pair of today's most popular evangelical Bible editions. The NKJV and NIV texts are arranged in two columns on each page of the Contemporary Parallel Bible, enabling readers to easily compare the word and phrasing choices made by the scholarly committees that brought these highly regarded translations into being.

Sylvia Plath David Holbrook, 2014-01-13 Admirers of the work of Sylvia Plath will welcome this new paperback edition of a study, first published by The Athlone Press in 1976, which provides coherent and persuasive readings of her poetry. Drawing upon the traditional skills of the literary critic, David Holbrook also deploys the illumination of both psychoanalysis and phenomenology in a pioneering work of literary, individual and cultural interpretation.

Human Hope and the Death Instinct David Holbrook, 2013-10-22 *Human Hope and the Death Instinct: An Exploration of Psychoanalytical Theories of Human Nature and their Implications for Culture and Education* focuses on the study of human nature. The manuscript first offers information on psychology as a form of philosophical anthropology and reactions against the Freudian theory, including the origins of love and hate, death instinct, and metapsychology and negation. The book then discusses human nature and the development of object-relations psychology. Topics include the theories of W. R. D. Fairbairn on love and structure of personality; relationships of psychology, poetry, and science; Fairbairn's analysis of the logic of hate; and Melanie Klein's concept of phantasy and aggression. The text evaluates the relationships of identity and social theory, education, culture, and moral development, as well as amorality, progress, and democracy. The manuscript also discusses the connection of psychoanalysis and existentialism, including Jean-Paul Sartre's concept of freedom and R. D. Laing's position on existentialism. The book is a vital source of data for readers wanting to study human nature.

L. A. Under Fire Tierney S. Hamilton, 2012-05-02 Kristen Johnson is normally a strong, independent, thirty year old woman. However, when faced with divorce from a man she has been with since high school her strength and independence becomes harder to keep a hold on. His prolonged affairs with numerous women have finally taken its toll on him. With two small children, she is faced with the decision to grow stronger or fall to pieces. After winning a contest to be part of a televised program that would give her the body of her dreams, she chooses to face life head on. Leaving her children in Colorado Springs, Colorado with her ex-husband, she heads to Los Angeles for the 8-week process that will change her life. Through the process, she meets an extremely well known actor whom she has admired for years. Her relationship with Jake Hendricks grows stronger each day that they spend together. On the night before her flight back to reality, terror strikes Los Angeles and Kristen and Jake are caught in the middle. Through the terror of the situation that she has found herself in, she has to choose whether to fight or hide while finding love within a man she never dreamed she would even meet. Together they face an evil that few people have faced before. Evil that comes from one man's passion for revenge.

Types and Emblems: being a collection of sermons preached ... at the Metropolitan Tabernacle, etc Charles Haddon Spurgeon, 1873

The Holy Bible Containing the Old and New Testaments, 1912

Wicked Woods of Tobereevil Rosa Mulholland Gilbert, 1873

Decoding **I Have The Right To Destroy Myself**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**I Have The Right To Destroy Myself**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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