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DIEGO DE SAN PEDRO'S "CARCEL DE AMOR": A CRITICAL EDITION AND RHETORICAL STUDY. (VOLUMES I AND II). IVY ANN CORFIS,1982 prescribed by such scholars as W. W. Greg and Fredson Bowers.

Diego de San Pedro's "Carcel de Amor" Diego de SanPedro,1982

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A Study of the Syntax of Diego de San Pedro in Carcel de Amor Maude Newell Williams, 1929

The Prison of Love Emily C. Francomano, 2018-01-18 The Spanish romance Cárcel de amor blossomed into a transnational and multilingual phenomenon that captivated audiences throughout Europe at a time when literacy was expanding and print production was changing the nature of reading, writing, and of literature itself. In The Prison of Love, Emily Francomano offers the first comparative study of this sixteenth-century work as a transcultural, humanist fiction. Blending literary analysis and book history, Francomano provides us with the richly textured history of the translations, material books, and artefacts that make this tale of love, letters, and courtly intrigue an invaluable prism through which the multifaceted world of sixteenth-century literary and book cultures are refracted.

Studies on the Spanish Sentimental Romance, 1440-1550 Joseph J. Gwara, E. Michael Gerli, 1997 The genre of `sentimental romance' re-examined and redefined.

A Network of Converso Families in Early Modern Toledo Linda Martz, 2003 The lives of Toledan Jewish families are traced from the time of the Inquisition through seventeenth-century Spain

<u>Spain and Spanish America in the Libraries of the University of California</u> University of California, Berkeley. Library, Alice Irene Lyser, 1928

History of Spanish Literature George Ticknor, 1882

<u>The Collected Letters of St. Teresa of Avila, vol. 1 (1546-1577)</u> Saint Teresa (of Avila),2001 This book contains Letters from 1546 to 1577. Includes Introductions, Endnotes, Biographical Sketches and Index.

Water Resources Development by the U.S. Army Corps of Engineers in California ,1977

Bibliotheca Grenvilliana; Or Bibliographical Notices of Rare and Curious Books, Forming Part of the Library

of Thomas Grenville John Thomas Payne, 1842

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The Severed Word Marina Scordilis Brownlee, 2014-07-14 In this wide-ranging study Marina Scordilis Brownlee investigates the importance of the letter--often a complex interplay of objectivity and subjectivity--in the establishment of novelistic discourse. She shows how Ovid's Heroides explore the discourse of epistolarity in a way that exerted a lasting effect on Italian, French, and Spanish works of the Middle Ages and Renaissance, especially on the fifteenth-century Spanish novela sentimental, or sentimental romance. Presenting this proto-novelistic form as a highly original rewriting of Ovid, Brownlee demonstrates that its language model interrogates rather than affirms the linguistic referentiality implied by romance. Whereas the ambiguity of the sign had been articulated in fourteenth-century Spain (most notably by the Libro de buen amor), it is the fifteenth-century novela sentimental that fully grasps the existentially, novelistically dire consequences of this ambiguity. And in the process of deconstructing the referentiality that underlies romance, the novela sentimental reveals itself to be a discursively essential step in the evolution of the modern novel. Originally published in 1990. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Indigenous Life After the Conquest Caterina Pizzigoni, Camilla Townsend, 2021-03-04 This book presents a unique set of written records belonging to the De la Cruz family, caciques of Tepemaxalco in the Toluca Valley. Composed in Nahuatl and Spanish and available here both in the original languages and in English translation, this collection of documents opens a window onto the life of a family from colonial Mexico's indigenous elite and sheds light on the broader indigenous world within the Spanish colonial system. The main text is a record created in 1647 by long-serving governor don Pedro de la Cruz and continued by his heirs through the nineteenth century, along with two wills and several other notable documents. These sources document a community history, illuminating broader issues centering on politics, religion, and economics as well as providing unusual insight into the concerns and values of indigenous leaders. These texts detail the projects financed by the De la Cruz family, how they talked about them, and which belongings they deemed important enough to pass along after their death. Designed for classroom use, this clear and concise primary source includes a wealth of details about indigenous

everyday life and preserves and makes accessible a rich and precious heritage. The engaging introduction highlights issues of class relations and the public and performative character of Nahua Christianity. The authors provide the necessary tools to help students understand the colonial context in which these documents were produced.

The Chronicle of Froissart Jean Froissart,1901

Historia Crítica de la Literatura Espanola José Amador de los Ríos, 1865

Study of Theodose Valentinian's "Amant resuscité de la mort d''amour" : (a) Margaret A. Harris, 1966

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