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Las actividades en el medio natural de la educación física escolar María Luisa Santos Pastor,2000-11-22 La fiesta del Corpus Christi ,

**La pasión del diablo** Coral Aguirre,2004 A study of the origins, practice and evolution of sacred indigenous dances of southern Nuevo Leon, by prize winning Argentine scholar currently teaching at the state university in Monterrey.

La fiesta de Santa María Magdalena en Xico Ninfa Abad Moreno, 2001

El rostro y el discurso de la fiesta ,1994

Marketing en la actividad comercial María Eugenia Escudero Aragón, 2021

Censo Nacional de Gobiernos Municipales y Delegacionales 2017. Memoria de actividades INEGI,2018-12-01

Etnografía de la relocalización Omar Mancera Gonzalez,2025-07-16 México es un país rico en recursos hídricos, con vastos ríos y otros cuerpos de agua como lagos y lagunas en todas las entidades federativas. Debido a la disponibilidad de agua dulce, la política hidroagrícola nacional ha sido fundamental desde los gobiernos posrevolucionarios e incluso en la actualidad y, pese a que se han construido en el país más de seiscientas grandes presas, todavía existen proyectos que pretenden contener el cauce de amplios ríos. En sentido opuesto a los esfuerzos desarrollistas, la experiencia en la construcción de embalses no ha demostrado históricamente los beneficios expuestos en la justificación de las obras.La política hidroagrícola nacional es la principal promotora de la construcción de presas, a pesar de que existen otras premisas como la generación de energía eléctrica, el control de afluentes (para evitar inundaciones en comunidades ribereñas) o el usufructo de los embalses para la pesca comercial y el turismo. Las presas se construyen pensando en el desarrollo agrícola, en potenciar las cosechas de alimentos a través de la agricultura de riego, y en esa dinámica algunas entidades federativas han sobresalido, como ocurre con Sinaloa.

Contrapunto ,1994

Censo Nacional de Procuración de Justicia Estatal 2017. Memoria de actividades INEGI,2017-12-01 Cultura negra en el Cono Sur Alejandro Frigerio,2000

Censo Nacional de Impartición de Justicia Estatal 2017. Memoria de actividades INEGI,2017-12-01 Mapas para la fiesta Otto Maduro,2004

Los toros José María de Cossío,1947

#### Censo Nacional de Procuración de Justicia Estatal 2016. Memoria de actividades INEGI,2016-12-01

iChile tiene fiesta! Paulina Peralta,2016 Sólo en 1837 se instauró en Chile una gran fiesta nacional. Con anterioridad, existía una multiplicidad festiva, y tres fechas eran celebradas mediante fiestas cívicas: el 18 de septiembre de 1810, el 12 de febrero de 1817 y 1818, y el 5 de abril de este último año. Esta trilogía de conmemoraciones recordaba distintos hitos del proceso independentista y simbólicamente representaban la regeneración política, la independencia y su consolidación, respectivamente. Sin embargo, con el paso del tiempo, las autoridades de la época comenzaron a definir una sola fiesta nacional, entre otras, por razones económicas

La institucionalidad ajena Manuel Antonio Solís Avendaño, 2006 An interesting historical study of how the ideals and disenchantment of contemporary Costa Rica were shaped during the 1940s and 1950s. Includes democracy and elitism, participation and public apathy, and the ideal of a strong non-political leader.

Sociabilidad y esfera pública en la fiesta de las fallas de Valencia Costa Granell Costa, 2003

2002, **Actas** 

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