

Curas Sanadores En Capital Federal

Diego Armus

Los nuevos sanadores Daniel Guillermo Cecchini,1997

Para ti ,2000

Diario do Congresso Nacional Brazil. Congresso Nacional,1962

Curas sanadores Víctor Sueiro,2014-08-11 En este libro hablan, por primera vez y extensamente, sacerdotes católicos que sanan enfermedades del alma y del cuerpo sólo con sus manos y con su fe. También suman sus estremecedores testimonios personas que se han visto beneficiadas con sus dones. Todos ellos dan sus nombres y apellidos reales, lo que fundamenta esta investigación periodística seria y rigurosa. Víctor Sueiro supo buscar dentro de los misterios de su propia religión para enfrentar los falsos poderes con las verdades que el catolicismo, por excesiva prudencia, a menudo mantuvo en increíble secreto. Con profundo respeto por todas las religiones y un gran amor por la suya, Sueiro recorrió en este libro el camino de lo sobrenatural que vive a nuestro alrededor.

Curas sanadores y otros asombros Víctor Sueiro,1993

Sanadores, parteras, curanderos y médicas Diego Armus,2023-02-27 En 1925, el diario La Nación señalaba que la Madre María ofrecía a todos, ricos y pobres, lo que la ciencia no puede ofrecer y la religión se niega a dar. Si bien desde el siglo xviii la medicina comenzó a delimitar su objeto de estudio y buscó oficializarse, no siempre logró desplazar a las artes de curar, prácticas y saberes interesados en brindar algún tipo de cura y atención a las dolencias de las personas. ¿Qué ocurre cuando las instituciones del sistema de salud son insuficientes o inaccesibles, o cuando la gente desconfía de ellas? ¿Qué sucede fuera de esos ámbitos? ¿Qué hacer con malestares y enfermedades frente a los cuales la medicina diplomada no logra articular respuestas efectivas? Diego Armus reúne aquí una serie de ensayos que muestra que quienes practican las artes de curar han participado desde hace siglos en las trayectorias terapéuticas de personas ricas y pobres, instruidas o no, poderosas o desvalidas. Evidencia también la perdurable presencia de estos híbridos en la atención de la salud de vastos sectores de la sociedad argentina desde mediados del siglo xix hasta la actualidad. Se trata de tradiciones y culturas de atención que no son estáticas, sino el resultado de muy variadas mixturas, intercambios y reinterpretaciones. Sanadores, parteras, curanderos y médicas demuestra que la medicina y la medicalización conforman un terreno incierto, vacilante y en constante disputa. Intentar curarse e intentar curar han sido, son y seguirán siendo empeños marcados por las más diversas

ofertas de atención. Escriben en este libro: Ignacio Allievi, María Silvia Di Liscia, Mauro Vallejo, Mirta Fleitas, María Dolores Rivero, Paula Sedran, Juan Bubello, Daniela Edelvis Testa, Adrián Carbonetti, María Laura Rodríguez, Nicolás Viotti, Mariana Bordes, Betina Freidin, Ana Lucía Olmos Álvarez y Karina Felitti.

Sanadores milagrosos Mauro E. Lombardi, 2017-09-07 Jesús, según los evangelios, sanaba imponiendo sus manos a los enfermos. Se acepte o no su naturaleza divina, es sabido que las manos irradian una gran cantidad de energía (en ello se basa la famosa técnica del reiki), pero de esa certeza vino una incesante controversia. ¿Puede alguien sanar a otro, por fuera de las prácticas de la medicina tradicional? Sugestión, negocios, milagros, charlatanería... Numerosas fueron y son las explicaciones para afirmar o negar semejante fenómeno, y condenar o venerar a sus hacedores. Las curaciones llevadas a cabo por algunos sacerdotes católicos, registradas desde hace siglos, han pesado a la hora de su canonización, pero la Iglesia Católica prefiere no ser muy efusiva al mencionar otras, más numerosas aun que las oficiales. Mauro E. Lombardi da cuenta aquí de algunos de esos curas sanadores, como el legendario Pío de Pietrelcina, en Italia, o el padre Mario Pantaleo, en Argentina; el colombiano Alfonso Uribe Jaramillo y el estadounidense, venerado en México, Thomas Mitchell, por solo mencionar algunos. Pero también menciona a los laicos consultados por personalidades de todo el mundo, y a los probados simuladores y mentirosos, algunos de los cuales gozan de notoriedad. Lombardi también se aboca a cuestiones básicas como qué es la salud y qué la enfermedad, y cómo los males del cuerpo parecen retroceder ante los bienes de la fe.

The Border Healer Alberto Salinas Jr, 2011-10-26 The Border Healer My Life as a Curandero is one of the most significant contributions of its kind. Alberto Salinas, Jr. a curandero tells his story in the native voice. He tells us about his life and how he became a healer. He explains the spiritual world of El Nino Fidencio, the spiritual realm in which he practices and he shares with us many of his experiences as a working exorcist. He recounts his life growing up as a migrant farm worker in south Texas, marrying, raising children and working as a deputy sheriff before he recognized his calling to spiritual service as a curandero.

Sanadores, parteras, curanderos y médicas Diego Armus, 2022

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