

S About The American South

Merle Black, John S. Reed

The American South William J. Cooper, Jr., Thomas E. Terrill, 2009-01-16 In *The American South*, William J. Cooper, Jr. and Thomas E. Terrill demonstrate their belief that it is impossible to divorce the history of the south from the history of the United States. Each volume includes a substantial biographical essay—completely updated for this edition—which provides the reader with a guide to literature on the history of the South. Coverage now includes the devastation of Hurricane Katrina in 2005, up-to-date analysis of the persistent racial divisions in the region, and the South's unanticipated role in the 2008 presidential primaries.

A Companion to the American South John B. Boles, 2008-04-15 *A Companion to the American South* surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States. Contains 29 original essays by leading experts in American Southern history. Covers the entire sweep of Southern history, including slavery, politics, the Civil War, race relations, religion, and women's history. Surveys and evaluates the best scholarship on every important era and topic. Summarizes current debates and anticipates future concerns.

Perspectives on the American South Merle Black, John S. Reed, 1984

Mixed-Race Identity in the American South Julia Sattler, 2021-05-04 This interdisciplinary investigation argues that since the 1990s, discourses about mixed-race heritage in the United States have taken the shape of a veritable literary genre, here termed “memoir of the search.” The study uses four different texts to explore this non-fictional genre, including Edward Ball's *Slaves in the Family* and Shirlee Taylor Haizlip's *The Sweeter the Juice*. All feature a protagonist using methods from archival investigation to DNA-testing to explore an intergenerational family secret; photographs and family trees; and the trip to the American South, which is identified as the site of the secret's origin and of the family's past. As a genre, these texts negotiate the memory of slavery and segregation in the present. In taking up central narratives of Americanness, such as the American Dream and the Immigrant story, as well as discourses generating the American family, the texts help inscribe themselves and the mixed-race heritage they address into the American mainstream. In its outlook, this book highlights the importance of the memoirs' negotiations of the past when finding ways to remember after the last witnesses have passed away. and contributes to the discussion over political justice and reparations for slavery.

Atlantic Environments and the American South Thomas Blake Earle, D. Andrew Johnson, 2020-03-01 There is clear

overlap in interests and influences for the fields of Atlantic, environmental, and southern history, but scholarship in them has often advanced on parallel tracks. This anthology places itself at the intersection, pushing for a new confluence. Editors Thomas Blake Earle and D. Andrew Johnson provide a lucid introduction to this collection of essays that brings these disciplines together. With this volume, historians explore crucial insights into a self-consciously Atlantic environmental history of the American South, touching on such topics as ideas about slavery, gender, climate, “colonial ecological revolution,” manipulation of the landscape, infrastructure, resources, and exploitation. By centering this project on a region, the American South—defined as the southeastern reaches of North America and the Caribbean—the authors interrogate how European colonizers, Native Americans, and Africans interacted in and with the (sub)tropics, a place foreign to Europeans. Challenging the concepts of “Atlantic” and “southern” and their intersection with “environments” is a discipline-defining strategy at the leading edge of emerging scholarship. Taken collectively, this book should encourage more readers to reimagine this region, its time periods, climate(s), and ecocultural networks.

Witnessing Sadism in Texts of the American South Professor Claire Raymond, 2014-04-28 Looking at works by Carrie Mae Weems, Toni Morrison, Emily Dickinson, Flannery O'Connor, Dorothy Allison, Carson McCullers and Zora Neale Hurston, Raymond uncovers a pattern of femininity constructed around representations of sadistic violence in American women's literature and photography. Raymond explores the idea that a femininity constructed by the positioning of the feminine character as witness to sadistic acts is a phenomenon distinctly of the American South that is linked to the culture's history of racism.

Race in the American South David Brown, 2007-07-12 The issue of race has indelibly shaped the history of the United States. Nowhere has the drama of race relations been more powerfully staged than in the American South. This book charts the turbulent course of southern race relations from the colonial origins of the plantation system to the maturation of slavery in the nineteenth century, through the rise of a new racial order during the Civil War and Reconstruction, to the civil rights revolution of the twentieth century. While the history of race in the southern states has been shaped by a basic struggle between black and white, the authors show how other forces such as class and gender have complicated the colour line. They distinguish clearly between ideas about race, mostly written and disseminated by intellectuals and politicians, and their reception by ordinary southerners, both black and white. As a result, readers are presented with a broad, over-arching view of race in the American South throughout its chequered history. Key Features: *racial issues are the key area of interest for those who study the American South *race is the driving engine of Southern history *unique in its focus on race *broad coverage - origins of the plantation system to the situation in the South today

The South as an American Problem Larry J. Griffin, Don Harrison Doyle, 1995 In this volume, twelve authors take a challenging new look at the South. Departing from the issue that has lately preoccupied observers of the South - the region's

waning cultural distinctiveness - the contributors instead look at the dynamics of the region's long-troubled relationship with the rest of the nation. What they discover allows us all to view the current state and future course of the South, as well as its link to the broader culture and polity, in a new light. To envision the concept of the Problem South, and what it means to those within and without the region, six historians have joined together with a sociologist, an economist, two literary scholars, a legal scholar, and a journalist. Their essays, which range in subject from the South's climate to its religious fundamentalism to its great outpouring of fiction and autobiography, are the products of strong and independent minds that cut across disciplines, disagree among themselves, blend contemporary and historical insights, and confront conventional wisdom and expedient generalities. Although consensus among the contributors was never the goal of this collection, some common themes do suggest themselves. Above all, there is not only a South defined by its geography, history, and society, but also a mythic and metaphoric South - one continually refashioned by national/regional discourse, trends and events. In addition, the South has long been a mirror in which America has viewed itself. The nation has sought, time and again, to change the region, but it has also used the South to expose and modify darker impulses of American culture.

Rethinking the Irish in the American South Bryan Albin Giemza, 2013-04-20 A fresh look at a multifaceted minority culture

Authoritarianism in the American South Robert L. Dipboye, 2024-06-24 The evidence is overwhelming that the protection and expansion of slavery was a primary reason for the secession of the Confederate states and the Civil War that followed. While slavery undoubtedly was important, a more fundamental cause was a belief system held in common among the ruling elite. The antebellum South was not only a slave society but also an authoritarian society, shaped by a view of the world as dangerous/competitive, an us vs. them mentality, a dominance/obedience orientation, and closed-mindedness. The authoritarianism of the founding elites, in combination with the travails they experienced on the Southern frontiers, led to oppression, racism, and corruptions in thinking, emotion, and behavior. It also perpetuated the practice of slavery, sparked the Civil War, and left a difficult legacy. In a unique application of contemporary social psychological theory and research to the interpretation of history, this book traces the evolution of Southern authoritarianism from the founding of Virginia in 1606 to the secession of the Confederate states in 1861. In doing so, it examines how belief systems become embedded in a society, act as both consequences and causes of historical events, and have effects that reverberate far into the future.

The American South Charles Reagan Wilson, 2020-12-01 The American South is a distinctive place with a dramatic history, and has significance beyond its regional context in the twenty first century. The American South: A Very Short Introduction explores the history of the South as a cultural crossroads, a meeting place between western Europe and West Africa. The South's beginnings illuminate the expansion of Europe into the New World, creating a colonial slave society that distinguished it from other parts of the United States but fostered commonalities with other colonial societies. The Civil War

and civil rights movement transformed the South in differing ways and remain a part of a vibrant and contested public memory. More recently, the South's pronounced traditionalism in customs and values was in tension with the forces of modernization that slowly forced change in the twentieth century. Southerners' creative responses to these experiences have made the American South well known around the world in literature, film, music, and cuisine. Charles Reagan Wilson argues for the significance of creativity in the South, emerging from the diversity of peoples, cultures, and experiences that the regional context fostered. The South has now become the new center of immigration, adding to the complexity of the region's cultural, social, economic, and political life. In this book, the burdens and tragedies of southern history are placed beside the creative achievements that have come out of the region, producing a portrait of a complex American place.

The Idea of the American South, 1920-1941 Michael O'Brien, 2019-12-01 Originally published in 1979. The idea of the South has its roots in Romanticism and American culture of the nineteenth century. This study by Michael O'Brien analyzes how the idea of a unique Southern consciousness endured into the twentieth century and how it affected the lives of prominent white Southern intellectuals. Individual chapters treat Howard Odum, John Donald Wade, John Crowe Ransom, Allen Tate, Frank Owsley, and Donald Davidson. The chapters trace each man's growing need for the idea of the South—how each defined it and how far each was able to sustain the idea as an element of social analysis. The Idea of the American South moves the debate over Southern identity from speculative essays about the central theme of Southern history and, by implication, past the restricted perception that race relations are a sufficient key to understanding the history of Southern identity.

The Oxford Book of the American South Edward L. Ayers, Bradley C. Mittendorf, 1997-04-17 The Oxford Book of the American South resonates with the words of black people and white, women and men, the powerless as well as the powerful. The collection presents the most telling fiction and nonfiction produced in the South from the late eighteenth century to the present. Renowned authors such as James Agee, Richard Wright, Maya Angelou, Lee Smith, Eudora Welty, William Faulkner, and Flannery O'Connor appear in these pages, but so do people whose writing did not immediately reach a large audience. For example, Harriet A. Jacobs' book *Incidents in the Life of a Slave Girl*, which is now recognized as one of the most illuminating narratives of a former slave, was neglected for generations. And Sarah Morgan's powerful Civil War Diary has only recently come to widespread attention. The Oxford Book of the American South presents compelling autobiographies, diaries, memoirs, and journalism as well as stories and selections from novels, and runs the spectrum from the conservative to the radical, the traditional to the innovative. Editors Edward L. Ayers and Bradley C. Mittendorf have arranged these diverse readings so that they fit together into a rich mosaic of Southern life and history. The sections of the book *The Old South*, *The Civil War and Its Consequences*, *Hard Times*, and *The Turning* unfold a vivid record of life below the Mason Dixon line. We see the antebellum period both from the perspective of those who experienced it first-hand, such as Thomas

Jefferson and former slaves Olaudah Equiano and Frederick Douglass, and then from the perspective of authors looking back on that era, including William Styron and Sherley Anne Williams. Likewise, we see the Civil War through the eyes of witnesses such as Sam Watkins, through the eyes of later writers trying to make sense of the conflict, such as Robert Penn Warren, and through the eyes of those using the war's intense passions to fuel their fiction, such as Margaret Mitchell and Barry Hannah. The classic authors of the Southern Renaissance in the 1920s and 1930s appear here in the context of the hard times in which they wrote. The years since World War II are chronicled in the powerful words of Martin Luther King, Jr.'s Letter from Birmingham Jail, George Garrett's Good bye, Good bye, Be Always Kind and True, and Peter Taylor's The Decline and Fall of the Episcopal Church, in the Year of Our Lord 1952. The editors have selected these readings, their Preface tells us, to convey the passions that have surfaced time and again in more than two hundred years of Southern writing. Indeed, the struggles, defeats, and triumphs chronicled in The Oxford Book of the American South speak not just to the South, but to all of the American experience. They document and evoke some of the most dramatic episodes in the nation's life

Feral Animals in the American South Abraham H. Gibson, 2016-08-30 The relationship between humans and domestic animals has changed in dramatic ways over the ages, and those transitions have had profound consequences for all parties involved. As societies evolve, the selective pressures that shape domestic populations also change. Some animals retain close relationships with humans, but many do not. Those who establish residency in the wild, free from direct human control, are technically neither domestic nor wild: they are feral. If we really want to understand humanity's complex relationship with domestic animals, then we cannot simply ignore the ones who went feral. This is especially true in the American South, where social and cultural norms have facilitated and sustained large populations of feral animals for hundreds of years. Feral Animals in the American South retells southern history from this new perspective of feral animals.

The South American Journal and Brazil & River Plate Mail Charles Dunlop, 1919

Ghost Stories from the American South W. K. McNeil, 1985 Collects Southern legends and folk tales about haunted houses, supernatural events, and the appearances of ghosts

American Documented Seagoing Merchant Vessels of 500 Gross Tons and Over, 1932

The American Perfumer and Essential Oil Review, 1914

Proceedings of the Second Pan American Scientific Congress, Washington, U.S.A., Monday, December 27, 1915 to Saturday, January 8, 1916: (section III) Conservation of natural resources. G. M. Rommel, chairman, 1917

Merchant Vessels of the United States, 1976 From 1894/95-1935/36, pt.6 of each volume is issued separately, with titles, 1894/95-1902/03: Code list of merchant vessels of the United States; 1903/04-1935/36: Seagoing vessels of the United States.

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