

Filosofia Do Direito Hegel

Luciene Francisca de Souza Jesus.

Princípios da filosofia do direito Georg Wilhelm Friedrich Hegel, 2003 Mostra o que Hegel chama de Direito é a existência da vontade livre, a liberdade consciente de si e não o direito abstrato, que nos vem dos romanos, nem o direito natural.

Hegel Peter Singer, 1983 Intended for the reader with no prior knowledge of philosophy, Singer's book provides a broad survey of Hegel's ideas and an account of the main themes of his major works.

Linhas fundamentais da filosofia do direito G. W. F. Hegel, 2022-05-09 Resultado de mais de três décadas de paciente e minucioso trabalho, a presente tradução do professor e filósofo Marcos Lutz Müller das Linhas fundamentais da filosofia do direito, de G. W. F. Hegel (1770-1831) — Grundlinien der Philosophie des Rechts, no original —, assinala um dos pontos altos dos estudos hegelianos em língua portuguesa. Publicada há duzentos anos, a Filosofia do direito, como também é conhecida, tornou-se — segundo Jean-François Kervégan, autor do belo ensaio “A instituição da liberdade”, aqui reproduzido — uma das obras mais importantes da ciência jurídica e da teoria social e política modernas, na qual o filósofo alemão sistematiza e consoma a sua concepção do Estado como “a efetividade da vida ética” e condição imprescindível para o exercício de uma cidadania livre. Pesquisador e intérprete agudo da obra de Hegel, Marcos Müller incorporou à sua tradução — além dos esclarecedores “adendos” de Eduard Gans, discípulo e editor oficial da obra após a morte do seu autor — mais de seiscentas notas explicativas. Estas não apenas esclarecem questões de etimologia, de contextualização histórica e de interpretação de conceitos, mas, por meio de criteriosas remissões, relacionam as principais passagens do livro ao conjunto da obra hegeliana, proporcionando uma visão surpreendentemente inovadora da dimensão sistemática e da atualidade do pensamento jurídico-político de Hegel. Obra maior da filosofia, na qual a relação entre direito, Estado e sociedade se revela em toda a sua magnitude e complexidade, estas Linhas fundamentais da filosofia do direito alcançam o leitor brasileiro numa tradução impecável, no momento crucial em que o país luta por afirmar a relevância e o significado de suas instituições democráticas.

Lua Nova: Revista de cultura de politica , 1998

O Pensamento Hegeliano e os Direitos Humanos Luciene Francisca de Souza Jesus, 2020-06-01 Estado hegeliano é um Estado racional e real. Ele é tudo. Ele é um ser divino terrestre. Diante dessas premissas, muitos autores creditaram ao

Hegel a responsabilidade pela existência de Estados totalitários, sendo um deles o Estado nazista. É sabido que o sistema filosófico hegeliano influenciou fortemente a vida política moderna. Duas Escolas, direita e esquerda, apropriaram-se desse sistema e lhe deram interpretações, que se apresentaram diferentes e incompatíveis com os princípios fundamentais da Teoria do Estado hegeliana. Assim, o Estado nazista apoderou-se das interpretações da extrema direita hegeliana.

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro, Corrado Roversi, 2016-07-13 A Treatise of Legal Philosophy and General Jurisprudence is the first-ever multivolume treatment of the issues in legal philosophy and general jurisprudence, from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels. The work is divided in two parts. The theoretical part (published in 2005), consisting of five volumes, covers the main topics of the contemporary debate; the historical part, consisting of six volumes (Volumes 6-8 published in 2007; Volumes 9 and 10, published in 2009; Volume 11 published in 2011 and Volume 12 forthcoming in 2016), accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12 Legal Philosophy in the Twentieth Century: The Civil Law World Volume 12 of A Treatise of Legal Philosophy and General Jurisprudence, titled Legal Philosophy in the Twentieth Century: The Civil-Law World, functions as a complement to Gerald Postema's volume 11 (titled Legal Philosophy in the Twentieth Century: The Common Law World), and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume, leading international scholars from the different language areas making up the civil-law world give an account of the way legal philosophy has evolved in these areas in the 20th century, the outcome being an overall mosaic of civil-law legal philosophy in this arc of time. Further, specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects—namely, legal positivism, natural-law theory, and the theory of legal reasoning—and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate, thus completing the Treatise in keeping with its overall methodological aim, namely, that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

Mística e política ,1994

A história não contada da Teoria Geral do Estado no Brasil: juristas adaptáveis, ditadura e ensino jurídico no Estado Novo (1937-1945) Mateus Rocha Tomaz, 2024-10-31 Sob a condução precisa e percuciente de Mateus Rocha Tomaz, o leitor é levado a recuperar a história do surgimento da Teoria Geral do Estado na Alemanha, a resignificação da disciplina na República de Weimar e sua conturbada recepção pelo pensamento jurídico brasileiro no contexto do Estado Novo. Uma

contribuição primorosa para pensarmos uma Teoria do Estado comprometida com as exigências do Estado Democrático de Direito preconizado pela Constituição de 1988. (GILMAR MENDES) O livro preenche uma lacuna na história da Teoria Geral do Estado brasileira ao explorar desde o contexto de surgimento dessa disciplina na Alemanha até a sua ressignificação e acolhida político-universitária pela ditadura do Estado Novo (1937-1945). (MARCELO NEVES) (...) um livro fundamental que traz luz para todo um período da história da reflexão sobre o Estado no Brasil que não pode ser esquecido ou menosprezado. Mateus escreveu um texto erudito, seguro e indispensável sobre as origens, os impasses e os desafios da nossa Teoria do Estado. (GILBERTO BERCOVICI) A Editora Contracorrente tem o prazer de apresentar A história não contada da Teoria Geral do Estado no Brasil: juristas adaptáveis, ditadura e ensino jurídico no Estado Novo (1937-1945), de Mateus Rocha Tomaz. O autor mergulha no rico e espinhoso senso comum teórico que se sedimentou historicamente em torno da Teoria Geral do Estado, vista por muitos juristas, ainda hoje, como uma neutra análise do fenômeno estatal. A Teoria Geral do Estado surge na Alemanha com uma análise politicamente orientada a partir de premissas positivistas e organicistas, que buscam legitimar o Princípio Monárquico, contrapondo-o aos princípios constitucionais liberais da soberania popular e da separação de poderes. O contexto é semelhante ao Brasil do Estado Novo que, a partir do Decreto-Lei no 2.639/1940, divide a cátedra de Direito Público e Constitucional nas cadeiras de Teoria Geral do Estado e de Direito Constitucional, tornando-se duplamente autoritária, como doutrina de Estado e como espaço acadêmico que beneficiava constitucionalistas alinhados.

Lua Nova: Revista de cultura de política, 1998

Direito e eticidade Walter Jaeschke,

Still reading Hegel: 200 years after the phenomenology of spirit Edmundo Balsemão Pires, 2009-02-01 Associando-se a um amplo movimento comemorativo europeu e norte-americano, o Instituto de Estudos Filosóficos, com sede na Faculdade de Letras da Universidade de Coimbra, em colaboração com a unidade de I&D L.I.F. - Linguagem, Interpretação e Filosofia e com o “Centro de Filosofia” da Universidade de Lisboa organizou nos dias 19 e 20 de Novembro de 2007 um Congresso Internacional comemorativo dos 200 anos da Fenomenologia do Espírito de G. W. F. Hegel, obra publicada inicialmente em 1807. Por ocasião deste congresso, a comunidade filosófica portuguesa teve a grata oportunidade de se confrontar com algumas das mais recentes orientações de análise da obra do filósofo, pondo-se a si mesma à prova quanto às suas aptidões analíticas. Aqui se deixa o retrato de um tal encontro, tanto quanto possível fiel ao que foram, na altura, as exposições dos diferentes autores. In conjunction with a broad commemorative movement in Europe and America, the Institute for Philosophical Studies, based at the Faculty of Letters, University of Coimbra, in collaboration with the R&D unit L.I.F. - Language, Interpretation and Philosophy and with the “Centre for Philosophy” of the University of Lisbon organized on 19th and 20th November 2007 an international conference commemorating the 200th anniversary of Hegel’s Phenomenology of Spirit (first published in 1807). On the occasion of this conference, the Portuguese philosophical community had the

opportunity to come up against some of the most recent orientation in the analysis of this philosopher's oeuvre, putting itself to the test as regards its analytical skills. This volume offers a picture of that encounter, as faithful as possible to what were, at the time, the papers offered by/expositions of the various authors.

Hegel Bibliography / Hegel Bibliographie. [Part I] Kurt Steinhauer, 2011-05-09

Lua Nova: Revista de cultura de politica, 1998

Anais do III Simpósio de Estudos Literários da UFMA Vários autores, 2022-01-17 Há quem afirme que a poesia nasceu junto com o advento da própria linguagem humana e que a humanidade teria se expressado primeiro poeticamente para só depois usar a linguagem para se comunicar e trocar informações. Sabe-se que a poesia (no início sempre acompanhada do canto) esteve presente nas formas de evocação do sagrado (nos ritos e nos cultos primitivos) e até mesmo nos trabalhos agrícolas, como forma de mitigar o cansaço proveniente do labor físico. A poesia já foi registro da formação cultural de um povo (lembramos, por exemplo, da reverência dos antigos gregos a Homero). Já foi elemento agregador de valores nacionais e também repúdio à ordem social. Já foi crítica mordaz aos costumes e jogo de obscenidades; expressão de sentimentos nobres e das angústias mais insondáveis. Já foi objeto decorativo, artefato de ourivesaria e já desceu do monte Parnaso para habitar o lodo e o limo. Desceu mais aquém, às órbitas do Inferno, onde encenou uma Comédia a que um poeta italiano chamou posteriormente de “Divina”. Essa mesma arte a que chamamos poesia já serviu à catequese de fiéis e também já flertou com Lúcifer. Isso a que chamamos poesia já serviu para acariciar os ouvidos burgueses com a retórica do belo nos salões, nos saraus, mas também já nos legou o cáustico discurso do hediondo, como no célebre verso “escarra nessa boca que te beija” do visceral poeta paraibano. A poesia já foi marginal, engajada, pretendeu não ser mais poesia, aboliu a metrificação, deu sentença de morte ao verso e já se propôs, até mesmo, a banir a própria palavra do poema. Já rejeitou falar das coisas e dos sentimentos para falar de si mesma e às vezes descambou para o silêncio da página em branco. Para uns, a poesia deve espelhar a alma de quem a escreveu. Estes buscam no poema a sinceridade do sentimento. Por outro lado, certa vez um poeta (que não foi apenas um, mas vários) disse que o poeta é, acima de tudo, um fingidor. A poesia já se uniu e já se divorciou de praticamente todas as artes numa fecundíssima promiscuidade. Para alguns, certos letristas de canções são poetas, para outros letra de música é uma coisa e poesia é outra. Até o caçula das artes, o cinema, andou em íntima relação com a poesia. Lembremos de um cineasta que em sua fase surrealista disse que o cinema deveria tornar-se poesia. O poema se faz com palavras e não com ideias, respondeu Mallarmé ao pintor Degas. E, por fim, já não surpreende, hoje, a declaração do antigo professor que disse que a matemática é, no fundo, pura poesia. Não nos enganemos: tudo já foi dito. Mas há formas diferentes de dizer do mesmo e também do tudo. “Já fiz de tudo com as palavras. Agora eu quero fazer de nada”, disse o velho poeta concreto e “quais são as palavras que nunca são ditas” lembra-nos o saudoso letrista (ou seria poeta?) do rock nacional. Nunca houve civilização sem poesia e toda cidade tem seus poetas. Nossa época, contudo, vive sob o signo da

dispersão e os apreciadores da arte poética (leitores e escritores), bem como a Universidade, devem propor espaços de fomentação, novas ágoras que possibilitem encontros dessa natureza. Esse foi o intuito da terceira edição do SELUFMA cujos textos apresentados nos Simpósios temos a satisfação de registrar nesses Anais. Evoé a todos!!

Estudos em Homenagem ao Professor Doutor Wladimir Brito Mário Ferreira Monte, Maria de Assunção do Vale Pereira, Joaquim Freitas da Rocha, 2023-06-15 A obra que ora se publica visa homenagear, como resulta do seu título, o Professor Doutor Wladimir Augusto Correia Brito. Trata-se de uma homenagem incontestavelmente merecida, seja por motivos estritamente científicos, seja por motivos institucionais, seja ainda por motivos de natureza pessoal. Na verdade, o nome Wladimir Brito tem-se revelado - e espera-se que continue a revelar-se - uma referência incontornável no âmbito da ciência jurídica, e particularmente no quadro do Direito Internacional Público em Portugal e não só, atenta a irradiação científica que a sua obra demonstra nos âmbitos mais vastos lusófono e ibérico. De resto, também outros quadrantes científicos mereceram profícua atenção, com especial destaque para a denominada Teoria Geral do Processo, ao ponto de se ter materializado na criação de uma unidade curricular autónoma (e inovadora, no contexto universitário português) e de um proveitoso manual. Acresce que, do ponto de vista institucional, desempenhou um papel determinante na afirmação da Escola de Direito da Universidade do Minho, tendo assumido vários cargos de gestão académica e levado à prática inúmeros projetos de divulgação institucional e de interação com a sociedade. Neste contexto, espontaneamente se constata que o Doutor Wladimir Brito foi sempre um homem de iniciativas. Merecem destaque, entre inúmeros exemplos, a criação do Observatório Lusófono dos Direitos Humanos - OLDHUM, assim como a promoção dos Encontros Luso-Espanhóis de Professores de Direito Internacional e de Relações Internacionais / Encuentros Luso-Espanoles de Profesores de Derecho Internacional Público y Relaciones Internacionales, que se vêm realizando anual e ininterruptamente desde 2011, alternadamente em universidades portuguesas e espanholas.

Engels @ 200 Frank Jacob, 2020-11-25 Friedrich Engels was one of the most important German thinkers of the 19th century and his writings are still important today. Addressing the pressing issues of his time, the broadly interested scholar Engels would write about many different topics, and thereby not only pave the way for a science-based socialism, but also for further studies in sociology, history, and philosophy. To highlight the value and impact of Engels' work as well as emphasize its relevance for major issues that will determine the 21st century, the present anthology assembles scholars from different countries and research fields to discuss how to read and gain insights from reading his works in our time. It also attempts to stimulate further research about Engels, who 200 years after his birth deserves to be fully brought out of the shadow of his friend and colleague Karl Marx.

Lua Nova: Revista de cultura de politica ,1998

A Categoria da Punibilidade na Teoria do Crime - Volume I Frederico de Lacerda da Costa Pinto, 2023-06-16 A presente

tese defende a autonomia da categoria da punibilidade no sistema de análise do crime. Ou seja, para existir responsabilidade criminal o facto deve ser típico, ilícito, culposo e também punível. Na categoria da punibilidade reúnem-se diversas figuras legais (v.g. condições objectivas de punibilidade e causas de não punibilidade) agregadas por critérios de valoração relativos à adequação da pena estatal (Capítulo VII). Para identificar esses critérios, a tese parte de uma investigação histórica que lhe permite distinguir claramente os critérios de imputação (do facto) dos juízos de adequação da pena (Capítulos I a IV), culminando numa nova leitura da evolução da teoria do crime entre nós e numa reformulação metodológica do sistema do facto punível (Capítulos IV e VII). São analisadas diversas cláusulas legais com relevância teórica e prática, designadamente crimes fiscais, jogo ilícito, participação em rixa, insolvência, embriaguez e intoxicação, aborto, uso de agentes provocadores, situações de reparação e desistência, prescrição e outros pressupostos processuais (Capítulo V). Organiza-se o debate teórico sobre o tema (Capítulo VI), propõe-se uma reformulação metodológica da teoria do crime baseada num novo sistema tripartido ? tipo de ilícito, tipo de culpa e tipo de punibilidade (Capítulo VII) - e retiram-se várias consequências substantivas e processuais da autonomia do tipo de punibilidade (Capítulo VIII). Cada capítulo enuncia as conclusões mais relevantes e no final apresenta-se um conjunto de teses.

Lua Nova: Revista de cultura de politica ,1993

Curso livre Marx-Engels José Paulo Netto, 2017-12-18 Em oito aulas temáticas, o guia de introdução Curso livre Marx-Engels atravessa as principais obras do marxismo, do Manifesto Comunista ao Capital, apresentando os fundamentos do pensamento de Marx e Engels e esclarecendo a origem de conceitos-chave como fetichismo da mercadoria, luta de classes, proletariado, alienação, ideologia, crítica da economia política, materialismo histórico, ditadura do proletariado, entre outros. Coordenada por José Paulo Netto, a obra conta com textos revisados e atualizados de alguns dos maiores pesquisadores do marxismo do Brasil: Alysson Leandro Mascaro, Antonio Rago Filho, Jorge Grespan, Mario Duayer, Osvaldo Coggiola, Ricardo Antunes, Ruy Braga e do próprio organizador. O livro fornece um breve panorama didático de como ler, debater e refletir sobre a obra e o legado de Marx e Engels hoje - um arcabouço teórico que se reafirma, no atual cenário de crise global, como absolutamente incontornável para compreender e transformar nossa modernidade. A publicação é uma coedição da Boitempo em parceria com a Carta Maior e a versão em livro do tradicional Curso Livre Marx-Engels, tomando como base as aulas de IV edição, realizada em 2013, no Sesc Pinheiros. O evento integrou o projeto Marx: A criação destruidora, que reuniu cerca de 5.000 pessoas presencialmente e pela transmissão online simultânea.

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Filosofia Do Direito Hegel Introduction

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