

Las Intermitencias De La Muerte Resumen

Juan José Remos y Rubio

Las intermitencias de la muerte José Saramago, 2010-11-17 2022: AÑO SARAMAGO ¿Y si la gente dejara de morirse? Una brillante sátira del Nobel de Literatura que juega con el miedo más profundo del ser humano. «Sabremos cada vez menos qué es un ser humano». Libro de las Previsiones En un país cuyo nombre no será mencionado se produce algo nunca visto desde el principio del mundo: la muerte decide suspender su trabajo letal, la gente deja de morir. La euforia colectiva se desata, pero muy pronto dará paso a la desesperación y al caos. Sobran los motivos. Si es cierto que las personas ya no mueren, eso no significa que el tiempo haya parado. El destino de los humanos será una vejez eterna. Se buscarán maneras de forzar a la muerte a matar, se corromperán las conciencias en los «acuerdos de caballeros» entre el poder político, las mafias y las familias, los ancianos serán detestados por haberse convertido en estorbos inamovibles. Hasta el día en que la muerte, vestida de mujer, vuelve para descifrar un enigma, se encuentra con un músico, oye un concierto, establece una relación, escucha de nuevo a Bach... Entonces la novela sigue como sigue la vida, con todas sus contradicciones. Arrancando de una proposición contraria a la evidencia de los hechos corrientes, José Saramago desarrolla una narrativa de gran fecundidad literaria, social y filosófica que sitúa en el centro la perplejidad del ser humano ante la impostergable finitud de la existencia. Parábola de la corta distancia que separa lo efímero y lo eterno, la historia bien podría terminar tal como empieza: «Al día siguiente no murió nadie». La crítica ha dicho: «Saramago vuelve comprensible una realidad huidiza, con paráboles sostenidas por la imaginación, la compasión y la ironía». Comité Nobel «Un hombre con una sensibilidad y una capacidad de ver y de entender que están muy por encima de lo que en general vemos y entendemos los comunes mortales». Héctor Abad Faciolince «Saramago es un ejemplo, un estilo dignísimo de vida y literatura, que demuestra la posibilidad de navegar a contracorriente [...]. Su palabra tiene el valor de un anticongelante, de un remedio personal contra los vendavales de cinismo que nos envuelven». Luis García Montero «Yo no sé, ni quiero saberlo, de dónde ha sacado Saramago ese diabólico tono narrativo, duro y piadoso a un tiempo, [...] que le permite contar tan cerca del corazón y a la vez tan cerca de la historia». Luis Landero «Saramago escribe novelas sobre los mitos para desmitificarlos, [...] siempre para abordar la realidad que le rodea, para tratar de los problemas actuales que son de todos, y para que todo quede claro desde el principio». Rafael Conte, Babelia «Como Günter Grass o Cees Nooteboom, Saramago aspira a enlazar con un público que desborde límites nacionales». El País

Cómo dar malas noticias en medicina Marcos Gómez Sancho, En el momento que se diagnostica una enfermedad incurable y de pronóstico sombrío, supone una de las crisis más importantes para cualquier persona; y comunicárselo al paciente, uno de los retos más difíciles para los profesionales de la salud. No solamente existe la obligación (salvo excepciones) de informar al enfermo de su situación, sino que, la experiencia demuestra diariamente que el enfermo afronta mejor el final de su vida si él, sus familiares y los profesionales que le cuidan comparten un grado de información similar. Para los médicos, el hecho de dar a un enfermo malas noticias supone un ejercicio complejo y constituye uno de los actos más difíciles en la medicina, por ello es de suma importancia aprender a hacerlo bien, pues la evolución del enfermo va a depender mucho de qué y cómo se comuniquen con él, sobre todo, cuando la mala noticia va dirigida a un niño, un adolescente, o a los padres, cuando el enfermo es su hijo. Como dar malas noticias en medicina es una guía útil frente a uno de los retos más difíciles para los profesionales de la salud.

N ,2006

Guía del médico práctico ó resumen general de Patología interna y de terapéutica aplicadas F.L.I VALLEIX,1849

Guía del médico práctico o Resumen general de patología interna y de terapéutica aplicadas François Louis Isidore

Valleix,1846

Guía del médico práctico Francois Louis Isidore Valleix,1851 Bibl. tiene vols. 4,6,8,9.

La acción fisiológica de los extractos hipofisiarios Bernardo Alberto Houssay,1918

LA MUERTE BARROCA DE LARA RÓDENAS, MANUEL JOSÉ,2017-04-11 Este libro tiene por objeto el estudio de las representaciones y conductas colectivas ante la muerte durante el siglo XVII, así como el análisis de las relaciones sociales y culturales de mayo alcance en las que ellas se inscriben. Partiendo de los presupuestos teóricos de la Historia de las mentalidades, la obra se basa fundamentalmente en documentación testamentaria procedente de Huelva y su Tierra Llana y se completa con modelos extraídos de la literatura del Siglo de Oro español. Tanto para el ámbito religioso como para los espacios de sociabilidad familiar o vecinal, se recorre el ceremonial barroco de la muerte y sus juegos sociales de apariencias, explorando las lentas transformaciones del ritual litúrgico y las ideas e imaginaciones sobre la eternidad y el más allá.

Nuevo resumen de botánica general con los fundamentos de la biología y la parasitología vegetal Odón de Buen,1913

Curso de historia de la literatura castellana Juan José Remos y Rubio,1922

La Medicina ibera Moratin,1922

Reseña de las corridos de toros que se han verificado en la Plaza de Madrid durante el año de 1885 Francisco de Amallo,1885

El Siglo medico ,1924

De la genealogía de la moral Friedrich Nietzsche,2024-04-18 Probablemente De la genealogía de la moral sea uno de los libros más leídos de Nietzsche. Desde una perspectiva académica es una opción cómoda; se toma, en cualquier caso, como un breviario del pensamiento de Nietzsche. La cosa, sin embargo, no es tan simple: Nietzsche entiende que la moral no es algo dado, sino el fruto de un largo desarrollo histórico, el resultado de fuerzas y contrafuerzas en buena medida ciegas. De ahí el que, al plantearse la crítica de la moral del momento, considere imprescindible tantejar de dónde viene, hija de quiénes es. Ese tanteo siempre tentativo da lugar a muchas cuestiones. De la genealogía de la moral trata de iluminar tres de ellas: el origen de la distinción bien/mal; el de la mala conciencia característica de nuestra moral cristiana; y el del ascetismo que subyace a nuestra cultura. Quedan otras..., entre ellas la más esencial, acerca del instinto gregario.

Obras completas Friedrich Nietzsche,2016-10-20 En este volumen se reúnen las obras del último período de la vida lúcida de Nietzsche, escritas entre 1883 y 1889. El pensamiento que contienen aprovecha los conceptos y desarrollos de los escritos precedentes al presentar ahora los grandes temas representativos de la madurez de su autor: la muerte de Dios, el nihilismo, la voluntad de poder, el eterno retorno, el Übermensch o la transvaloración. En la evolución de este conjunto de potentes y vibrantes ideas, Así habló Zarathustra es el grandioso y sorprendente experimento de ofrecer un elevado pensamiento especulativo bajo una forma lírica intencionadamente antigua, oracular, profética, pero, a la vez, suspendida sobre la fragmentación y el vacío de lo moderno. Más allá del bien y del mal aborda, por su parte, la necesidad de una nueva definición de la tarea de la filosofía, que debe sustituir la clásica problemática de la verdad por la más radical del valor. Sobre la base de esta investigación, La genealogía de la moral traza con finísima penetración psicológica la historia genealógica de nuestros prejuicios morales, a los que subyace el trabajo subterráneo de una cultura de la domesticación y su pedagogía de la culpabilización y el debilitamiento de los individuos. Su propósito es enseñar cómo librarse de los ideales ascéticos y sus metamorfosis para superar el nihilismo. Por último, en unos pocos meses del año 1888, Nietzsche redacta un conjunto de breves obras en las que brilla la admirable perfección formal de su singular estilo, y que van a sonar como un final a la vez tempestuoso y enigmático: El caso Wagner, Crepúsculo de los ídolos, El Anticristo, Ecce homo, Ditirambos de Dioniso y Nietzsche contra Wagner. En ellos perfila un agudo diagnóstico de la modernidad, señala a sus responsables últimos, denuncia falsos intentos de renovación como el proyecto estético-político de Wagner, y muestra con ingenio y hasta con humor todo el escaparate de sus heterodoxias filosóficas.

Revista española de medicina y cirugia Francisco Tous Biaggi,Ramón Torres Casanova,Remigio Dargallo,1925

Estudio de los principios activos de las plantas medicinales Emilio Perez Noguera,1902

El Siglo médico ,1916

La Ilustración española y americana ,1875

Contribución a la genealogía de la moral Friedrich Nietzsche, 1929

Unveiling the Magic of Words: A Report on "Las Intermitencias De La Muerte Resumen"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Las Intermitencias De La Muerte Resumen**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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