

Real Women Have Curves

Tim McNelis

Real Women Have Curves Josefina López, 1996 Set in a tiny sewing factory in East L.A., this is the outrageously funny story of five full-figured Mexican-American women who are racing to meet nearly impossible production deadlines in order to keep their tiny factory from going under. And while they work, hiding from the INS (Immigration and Naturalization Service), they talk ... about their husbands and lovers, their children, their dreams for the future. The story is told from the point of view of Ana, the youngest among them. Just graduated from high school, Ana dreams of getting out of the barrio and going off to college and becoming a famous writer. Although she needs the money, Ana doesn't like working at the factory and has little respect for the coworkers, who make fun of her ambitions and what they consider her idealistic feminist philosophies. However, Ana keeps coming to her job and chronicling her experiences in a journal. As the summer unfolds, she slowly gains an understanding and appreciation of the work and the women, eventually writing an essay that wins her a journalism fellowship which will take her to New York City. This play, a microcosm of the Latina immigrant experience, celebrates real women's bodies, the power of women, and the incredible bond that happens when women work together.--Publisher description.

Real Women Have Curves Josefina López, Seattle Group Theatre, 1988

A Study Guide for Josefina Lopez's "Real Women Have Curves" Gale, Cengage Learning, A Study Guide for Josefina Lopez's *Real Women Have Curves*, excerpted from Gale's acclaimed *Drama for Students*. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust *Drama for Students* for all of your research needs.

Real Women Have Curves Josefina López, George LaVoo, 2001 Generational conflict is set off between the blossoming Ana, a Mexican-American teenager who has a chance to attend Columbia University on a scholarship, and her mother, Carmen, who is determined that Ana follow convention and go to work with her in a Los Angeles sweatshop.

Virginity on Screen Caroline Madden, 2024-08-28 *Virginity*--a major adolescent rite of passage--has been explored in the coming-of-age film genre for many decades. This book examines the evolution of teen movies over the past 40 years, posing crucial questions about how film shapes our cultural understanding of virginity. By surveying more than 30 mainstream and independent coming-of-age films from the 1980s to the present, it considers what types of first-time sexual experiences are

represented on screen, how they are different for men and women, and whether they are subverting or reinforcing gender stereotypes. Drawing from notable teen movies such as *Dirty Dancing* (1987), *American Pie* (1999), *Real Women Have Curves* (2002), *Lady Bird* (2017), and *Plan B* (2021), the book identifies a progressive shift toward more sex-positive and feminist representations of first-time sexual experiences on screen. Each chapter studies how the political climate, sex education policies, and cultural norms specific to each era impact the film's release and its teenage audience.

Break the Frame Kevin Smokler, 2025 *Break the Frame* is a collection of 24 career-spanning interviews with America's legendary, reigning, and rising women filmmakers.

Chicano-Chicana Americana Anthony Macías, 2023-02-07 *Chicano-Chicana Americana* is a cultural history of Mexican Americans in film, television, and theater. Through biographical sketches of performers such as Anthony Quinn, Katy Jurado, Robert Beltran, and Lupe Ontiveros, this work asserts Mexican Americans' proper place in the national narratives of our collective imaginary. Conveying a multicentered, polycultural America, this book shows us intriguing performers in bit parts who steal the scene and redefine what it means to be American. Each biographical chapter analyzes an underappreciated actor, revealing their artistic contributions to U.S. common culture. Their long-shot careers tell a tale of players taking action with agency and fighting for screen time and equal opportunity despite disadvantages and differential treatment in Hollywood. These dynamic and complex individuals altered cinematic representations—and audience expectations—by surpassing stereotypes. The book explores American national character by showing how ethnic Mexicans attained social and cultural status through fair, open competition without a radical realignment of political or economic structures. Their creative achievements demanded dignity and earned respect. Anthony Macías argues that these performances demonstrated a pop culture pluralism that subtly changed mainstream America, transforming it from the mythological past of the Wild West to the speculative future of science fiction.

Embodying Difference Linda Saborío, 2012 *Embodying Difference* offers a fresh perspective on the current theoretical debates about the role of Latinas in today's multicultural society and globalization's impact on cultural attitudes toward femininity. Saborío's interdisciplinary approach links feminist and gender discourse, cultural studies, and theatrical performances as a means of exploring many dynamic forms of cultural productions.

Roger Ebert's Movie Yearbook 2004 Roger Ebert, 2003 Featuring every review Ebert wrote from January 2001 to mid-June 2003, this treasury also includes his essays, interviews, film festival reports, and In Memoriams, along with his famous star ratings.

Gender Dilemmas in Children's Fiction K. Mallan, 2009-08-28 This engaging study examines diverse genders and sexualities in a wide range of contemporary fiction for children and young people. Mallan's insights into key dilemmas arising from the texts' treatment of romance, beauty, cyberbodies, queer, and comedy are provocative and trustworthy, and deliver

exciting theoretical and social perspectives.

American Like Me America Ferrera, 2019-09-03 INSTANT NEW YORK TIMES BESTSELLER From Academy Award-nominated actress and 2023 SeeHer award recipient America Ferrera comes a vibrant and varied collection of first-person accounts from prominent figures about the experience of growing up between cultures. America Ferrera has always felt wholly American, and yet, her identity is inextricably linked to her parents' homeland and Honduran culture. Speaking Spanish at home, having Saturday-morning-salsa-dance-parties in the kitchen, and eating tamales alongside apple pie at Christmas never seemed at odds with her American identity. Still, she yearned to see that identity reflected in the larger American narrative. Now, in *American Like Me*, America invites thirty-one of her friends, peers, and heroes to share their stories about life between cultures. We know them as actors, comedians, athletes, politicians, artists, and writers. However, they are also immigrants, children or grandchildren of immigrants, indigenous people, or people who otherwise grew up with deep and personal connections to more than one culture. Each of them struggled to establish a sense of self, find belonging, and feel seen. And they call themselves American enthusiastically, reluctantly, or not at all. Ranging from the heartfelt to the hilarious, their stories shine a light on a quintessentially American experience and will appeal to anyone with a complicated relationship to family, culture, and growing up.

US Youth Films and Popular Music Tim McNelis, 2017-04-21 This book brings theory from popular music studies to an examination of identity and agency in youth films while building on, and complementing, film studies literature concerned with genre, identity, and representation. McNelis includes case studies of Hollywood and independent US youth films that have had commercial and/or critical success to illustrate how films draw on specific discourses surrounding popular music genres to convey ideas about gender, race, ethnicity, sexuality, and other aspects of identity. He develops the concept of 'musical agency', a term he uses to discuss the relationship between film music and character agency, also examining the music characters listen to and discuss, as well as musical performances by the characters themselves

Odisea nº 6: Revista de estudios ingleses José Ramón Ibáñez Ibáñez, 2015-11-10 Revista de Estudios Ingleses es un anuario dirigido y gestionado por miembros del Departamento de Filología Inglesa y Alemana de la Universidad de Almería con el propósito de ofrecer un foro de intercambio de producción científica en campos del conocimiento tan diversos como la lengua inglesa, literatura en lengua inglesa, didáctica del inglés, traducción, inglés para fines específicos y otros igualmente vinculados a los estudios ingleses.

Performing the US Latina and Latino Borderlands Arturo J. Aldama, Chela Sandoval, Peter J. García, 2012-10-09 In this interdisciplinary volume, contributors analyze the expression of Latina/o cultural identity through performance. With music, theater, dance, visual arts, body art, spoken word, performance activism, fashion, and street theater as points of entry, contributors discuss cultural practices and the fashioning of identity in Latino/a communities throughout the US.

Examining the areas of crossover between Latin and American cultures gives new meaning to the notion of borderlands. This volume features senior scholars and up-and-coming academics from cultural, visual, and performance studies, folklore, and ethnomusicology.

Velvet Barrios Alicia Gasper De Alba, 2016-04-30 In Chicana/o popular culture, nothing signifies the working class, highly-layered, textured, and metaphoric sensibility known as rasquache aesthetic more than black velvet art. The essays in this volume examine that aesthetic by looking at icons, heroes, cultural myths, popular rituals, and border issues as they are expressed in a variety of ways. The contributors dialectically engage methods of popular cultural studies with discourses of gender, sexuality, identity politics, representation, and cultural production. In addition to a hagiography of locas santas, the book includes studies of the sexual politics of early Chicana activists in the Chicano youth movement, the representation of Latina bodies in popular magazines, the stereotypical renderings of recipe books and calendar art, the ritual performance of Mexican femaleness in the quinceañera, and mediums through which Chicano masculinity is measured.

Latin American History Goes to the Movies Stewart Brewer, 2024-02-05 This new edition of Latin American History Goes to the Movies uses a variety of feature films as a method of studying key historical themes in Latin America, from pre-Columbian cultures to contemporary debates. The book provides historical context as a way of interpreting Latin American filmography, offering multiple classroom viewing options per chapter theme. Each chapter is dedicated to a central concept or issue, such as stereotypes, conquest and colonialism, revolution, religion, gender, and politics. The second edition includes four additional chapters on dictatorships, LGBTQIA+ issues, the environment, and Indigenous peoples. Twenty new films, including *La Fiesta del Chivo*, *Fresa y Chocolate*, *Embrace of the Serpent*, and *Roma* appear throughout this edition, presenting additional perspectives and updates for today's readers. The discussions of films and the history behind them offer a flexible and nuanced approach to understanding Latin American cultures, differentiating between stereotypical depictions and the realities of history. Concise and accessible, *Latin American History Goes to the Movies* is a unique resource for students and instructors in Latin American history and film studies to analyse developments in Latin America throughout previous centuries.

Hungry Woman in Paris Josefina López, 2009-03-09 In this heartwarming story of food, friendship, and family, cooking school is the sensual and spiritual reawakening that brings back a woman's hunger for life. A journalist and activist, Canela believes passion is essential to life; but lately passion seems to be in short supply. It has disappeared from her relationship with her fiancé, who is more interested in controlling her than encouraging her. It's absent from her work, where censorship and politics keep important stories from being published. And while her family is full of outspoken individuals, the only one Canela can truly call passionate is her cousin and best friend Luna, who just took her own life. Canela can't recover from losing Luna. She is haunted by her ghost and feels acute pain for the dreams that went unrealized. Canela breaks off her

engagement, and uses her now unnecessary honeymoon ticket, to escape to Paris. Impulsively, she sublets a small apartment and enrolls at Le Coq Rouge, Paris's most prestigious culinary institute. With a series of new friends and lovers, she learns to once again savor the world around her.

The Greenwood Encyclopedia of Latino Literature Nicolás Kanellos, 2008-08-30 From East L.A. to the barrios of New York City and the Cuban neighborhoods of Miami, Latino literature, or literature written by Hispanic peoples of the United States, is the written word of North America's vibrant Latino communities. Emerging from the fusion of Spanish, North American, and African cultures, it has always been part of the American mosaic. Written for students and general readers, this encyclopedia surveys the vast landscape of Latino literature from the colonial era to the present. Aiming to be as broad and inclusive as possible, the encyclopedia covers all of native North American Latino literature as well as that created by authors originating in virtually every country of Spanish America and Spain. Included are more than 700 alphabetically arranged entries written by roughly 60 expert contributors. While most of the entries are on writers, such as Julia Alvarez, Sandra Cisneros, Lorna Dee Cervantes, Oscar Hijuelos, and Piri Thomas, others cover genres, ethnic and national literatures, movements, historical topics and events, themes, concepts, associations and organizations, and publishers and magazines. Special attention is given to the cultural, political, social, and historical contexts in which Latino literature has developed. Entries cite works for further reading, and the encyclopedia closes with a selected, general bibliography. Entries cite works for further reading, and the encyclopedia closes with a selected, general bibliography. The encyclopedia gives special attention to the social, cultural, historical, and political contexts of Latino literature, thus making it an ideal tool to help students use literature to learn about history and cultural diversity.

The Precarious in the Cinemas of the Americas Constanza Burucúa, Carolina Sitnisky, 2018-05-29 Historically, cinema in the Americas has been signed by a state of precariousness. Notwithstanding the growing accessibility to video and digital technologies, access to the material means of film production is still limited, affecting the spheres of production, distribution, and reception. Equally, questions about the precarious can be traced in cultural and archival policies, film legislations, as well as in thematic and aesthetic choices. While conventional definitions of the precarious have been associated with notions of scarcity and insecurity, this volume looks at precariousness from a non-monolithic angle, exploring its productivity and potential for original, critical approaches, with the aim of providing new readings to the variedly rich and complex cinemas of the Americas.

Urban Politics Myron Levine, 2015-02-20 This popular text mixes classic theory and research on urban politics with the most recent developments and data in urban and metropolitan affairs. Its balanced and realistic approach helps students understand the nature of urban politics and the difficulty of finding effective solutions in a suburban and global age. The ninth edition has been thoroughly rewritten and updated with a continued focus on economic development and race, plus

renewed attention to globalization, gentrification, and changing demographics. Boxed case studies of prominent recent and current urban development efforts provide material for class discussion, and concluding material demonstrates the tradeoff between more ideal and more pragmatic urban politics. Key changes in this edition include: Every chapter has been thoroughly updated and rewritten. The Ninth Edition reflects the most current census data and the newest trends in such areas as the new immigration, suburbanization, gentrification, and big-city revivals; There is coverage of the big-city pension crisis and politics in Stockton, Detroit, and other cities facing possible bankruptcy; A brand-new opening chapter introduces the concepts of the Global City, the Entertainment City, and the Bankrupt City; New photos and boxes appear throughout the book; Increased coverage of policies for sustainable urban development.

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2 o god arise and root them out of their land in your anger in
the name of jesus 3 o god arise cast your fury upon the
agents of affliction troubling my star in jesusâ name

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points while standing in this present battle i will not have to
lift a finger god will fight for me you my enemies arise and
destroy each other my enemies shall make mistakes that will
lead to my victory those who conspire against me shall fall
out or eliminate each other

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name of jesus to undo all that the devil has done in jesus
name behold i give unto you power to tread on serpents and
scorpions and over all the power of the enemy and nothing
shall by any means hurt you luke 10 19 kjv 2

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order to arouse the lord of hosts to fight your battles and
give you total victory through this prayer session god shall
lift your head over the heads of your enemies

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prayer points by god s mercy we will release 72 hots 3am to 4am battle prayer points these are not regular prayers rather

they are life changing and successful prayers 1 i thank you god for providing me with another opportunity to begin this night prayer regimen 2