

# Pozo Airon La Almarcha

José Talavera

**La Maldicion de los Santos Templarios** Rafael Alarcón H.,2009

Flora y vegetación de las lagunas y humedales de la provincia de Cuenca Santos Cirujano Bracamonte,1995

*De la provincia Celtiberia a la qūrā de Santabariyya: Arqueología de la Antigüedad tardía en la provincia de Cuenca (siglos V-VIII d.C.)* Rafael Barroso Cabrera,2019-03-11 This volume presents a historical and archaeological study of the province of Cuenca in Late Antiquity. The study concludes with an examination of the archaeological collection from the province, which has been divided into three large groups: monumental sculpture and epigraphic items, ceramic productions and metalwork arts.

Toponimia Prerromana de Mallorca y Menorca José Francisco Argente Sánchez,2018-06-20 Cuando las tropas de Jaime I el Conquistador arrebataron Mallorca a los árabes en 1229; una vez asegurado el territorio, dejaron valiosos códices repartimentales de tierras y fincas que ofrecían, entre nombres de lugar latinos, árabes o catalanes, valiosos restos lingüísticos de las culturas prerromanas que habitaron las islas. Y es que, al llegar a Mallorca el cónsul Quinto Cecilio Metelo, en el año 123 antes de nuestra Era, hacía ya más de dos mil años que las islas estaban habitadas. Pues existía un sustrato toponímico indígena importante, mucho mayor que los escasos restos citados por los autores clásicos, como Bocchorum, Guium o Tucis. De alguno de esos fósiles topónimos trata este libro.

**Los dioses de la hispania céltica** Juan Carlos Olivares Pedreño,2002 En la primera parte del presente estudio se intenta fijar, con la mayor exactitud posible, los territorios de culto de las distintas divinidades destacando aquellos ámbitos en los que coinciden testimonios de varias de ellas. La segunda parte tendrá como objetivo establecer el perfil de cada una de las divinidades. Se dispone, para este fin, de numerosos monumentos en toda la Céltica europea con abundante iconografía, de las citadas vinculaciones entre dioses romanos y autóctonos en las inscripciones, de las fuentes literarias latinas y de los textos mitológicos irlandeses y galeses. También se efectúan comparaciones entre las divinidades de los Celtas y las de otras civilizaciones del tronco indoeuropeo. [Texto de la editorial].

**Cuenca: su historia y sus tierras** José Antonio Jara Fuente,Juan Francisco Ruiz López,2023-05-29 Cuenca, sus tierras, sus gentes, su pasado y su presente constituyen un sujeto de estudio fascinante al que, paradójicamente, no se le ha prestado la debida atención. Apenas ha concitado el interés de algunas reuniones científicas de mérito, que, así mismo, no han llegado

a generar una continuidad suficiente para generar un espacio de debate dinámico, riguroso y en constante actualización, capaz de convocar la participación y la colaboración de investigadores consagrados y de jóvenes investigadores para comprender cada vez más y mejor ese pasado que hacemos presente. Este libro, y el congreso sobre el que descansan sus estudios, ha tenido por objeto contribuir a la generación de ese espacio desde una perspectiva rigurosamente científica, procurando profundizar en un pasado que corre desde la Prehistoria hasta la actualidad; siempre con la finalidad de servir de catalizador y difusor de un conjunto de propuestas científicas de altura que permitan aportar nuevas interpretaciones y un conocimiento más riguroso y profundo de este sujeto histórico que es Cuenca: sus tierras y sus gentes.

#### **Archivo ibero-americano ,1915**

**Cuenca de Leyenda** José Talavera, ¿Sabía que el crimen de Cuenca no fue uno sino dos, y se perpetraron con 13 años de diferencia? ¿Conoce los prodigios que han tenido lugar durante siglos en la laguna de Uña y que han aterrorizado al pueblo durante mucho tiempo? ¿Estaba al tanto de que la Monja de las Llagas era de la localidad de San Clemente, que tuvo todo tipo de episodios místicos, y que fue íntima amiga de Isabel II? ¿Ha visitado, alguna vez, la Cruz de los Descalzos de la capital conquense, fuente de historias terroríficas? Todas estas cosas y muchas más las podrá encontrar en este libro, en el que se hace un recorrido por las leyendas y misterios más interesantes e impactantes de la provincia de Cuenca, desde reyes míticos sumergidos en la Reconquista hasta nigromantes que volaban a Roma con la sola ayuda de un ángel protector, sin olvidar los muchos misterios que se pueden descubrir, o no, en el interior de la catedral capitalina. Una gran representación de estas historias se encuentran en estas páginas, adaptadas al lector actual y renovadas para que, cuando se visite de nuevo los pueblos de esta mágica provincia, se puedan ver con otros ojos o investigar los distintos parajes donde se desarrolla cada una de ellas.

**Los manuscritos de Teresa Panza** Paco Arenas,2023-12-09 LOS MANUSCRITOS DE TERESA PANZA ¿Existieron realmente don Quijote y Sancho? Un niño de doce años encuentra un baúl en una cueva de un pequeño pueblo manchego. En interior se haya una virgen de mármol del tamaño de un cencerro, una bacía de barbero, similar a la utilizada por don Quijote de la Mancha y, lo más importante, unos pliegos escritos envueltos en una capa. Los manuscritos, tras analizarlos en la Universidad de Cuenca, llegan a la conclusión de que fueron redactados de puño y letra por una desconocida hija del fiel escudero de don Quijote, Teresa Panza, tal y como asegura el autor o autora de estos. Teresa Panza nos narra en primera persona que aprendió a leer y a escribir de la mano de Miguel de Cervantes; pero, también aprendió a pensar, no como mujer, sino como persona, un nivel superior a hombre o mujer. Los manuscritos de Teresa Panza, según los críticos, es una novela plagada de sentido del humor, erotismo, amor, y cierta crítica social, que podría definirse como feminista. Atrévete a conocer Los manuscritos de Teresa Panza, y saca tus propias conclusiones. Léelos y atrévete a resolver tus dudas. Opiniones de los lectores: "Leer Los manuscritos de Teresa Panza es adentrarse al mundo cervantino. Hay tantas reminiscencias de Don

Quijote, que nos invitan a releerla" (Jaime Flores —catedrático de la Universidad de Puerto Rico -Río Piedras) "La novela bien se le podría haber ocurrido al mismísimo Cervantes," (Antonio Andújar - psicólogo y escritor) "Una delicia de libro para quienes amamos el Quijote. Bucear en el universo quijotesco, a través además de una singular mujer, es un placer que nos brinda de manera deliciosa este libro..." (José Manuel Parreño - profesor de filología) "Magistral, digna de un artesano de las letras (Manuel Olmeda-Profesor jubilado y articulista) Paco Arenas 348 Al leer los manuscritos de Teresa Panza me siento más Quijote y me transporto a aquel tiempo y lugar, viéndome reflejado en varios pasajes." (Juan Calero- guitarrista flamenco) "Teresa Panza no se ata a otros ideales que a los que rijan su libertad. Podría decirse que es un espíritu libre y crítico con la sociedad y con ella misma." (Nieves Michavila - escritora e investigadora de historia) "El cautivante relato de Teresa, campesina y escritora de su paso por un lugar de la Mancha, de sus aventuras y de sus sueños" (Susana Alfaro - profesora de Español y Literatura Hispanoamericana. Rennes-Francia.)

**Noticias de todos los ilmos. señores obispos que han regido la diócesis de Cuenca** Trifon Muñoz y Soliva, 1860

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