

Darwinismo Social Y Eugenesia En El Mundo Latino

Dylon Lamar Robbins

Darwinismo social y eugenésia en el mundo latino Marisa Miranda, 2005

Latin Eugenics in Comparative Perspective Marius Turda, Aaron Gillette, 2014-10-23 Latin eugenics was a scientific, cultural and political programme designed to biologically empower modern European and American nations once commonly described as 'Latin', sharing genealogical, linguistic, religious, and cultural origins. Latin Eugenics in Comparative Perspective offers a comparative, nuanced approach to eugenics as a scientific programme as well as a cultural and political phenomenon. It examines the commonalities of eugenics in 'Latin' Europe and Latin America. As a program to achieve the social and political goals of modern welfare systems, Latin eugenics strongly influenced the complex relationship of the state to the individual. Drawing on a wide range of primary and secondary sources in many languages, this book offers the first history of Latin eugenics in Europe and the Americas.

Eugenics in the Garden Fabiola López-Durán, 2018-03-01 Winner, Robert Motherwell Book Award, Outstanding Book on Modernism in the Arts, The Dedalus Foundation, 2019 As Latin American elites strove to modernize their cities at the turn of the twentieth century, they eagerly adopted the eugenic theory that improvements to the physical environment would lead to improvements in the human race. Based on Jean-Baptiste Lamarck's theory of the "inheritance of acquired characteristics," this strain of eugenics empowered a utopian project that made race, gender, class, and the built environment the critical instruments of modernity and progress. Through a transnational and interdisciplinary lens, Eugenics in the Garden reveals how eugenics, fueled by a fear of social degeneration in France, spread from the realms of medical science to architecture and urban planning, becoming a critical instrument in the crafting of modernity in the new Latin world. Journeying back and forth between France, Brazil, and Argentina, Fabiola López-Durán uncovers the complicity of physicians and architects on both sides of the Atlantic, who participated in a global strategy of social engineering, legitimized by the authority of science. In doing so, she reveals the ideological trajectory of one of the most celebrated architects of the twentieth century, Le Corbusier, who deployed architecture in what he saw as the perfecting and whitening of man. The first in-depth interrogation of eugenics' influence on the construction of the modern built environment, Eugenics in the Garden convincingly demonstrates that race was the main tool in the geopolitics of space, and that racism was, and remains, an ideology of progress.

Raza, eugenésia y políticas públicas en América Latina, 1900-1950 Olaya Peláez, Iván, González Bernaldo de Quirós, Pilar, Márquez Valderrama, Jorge, Beltrán, María José, Biernat, Carolina, Caponi, Sandra, Giraldo Gallego, Erika, Hummel do Amaral, Letícia, Ladrón de Guevara Marzal, Javier, Miranda, Marisa A., Miranda Navarro, Oleski, Mitjavila, Myriam, Ortega, Elizabeth, Palacios Laval, Cristián, Palma, Héctor A., Reggiani, Andrés, Sánchez Delgado, Marcelo, Sinardet, Emanuelle, Trejo Terreros, Abraham, Vallejo, Gustavo, Yankelevich, Pablo, 2024-01-31 Este libro analiza los diferentes espacios geográficos, maneras de operación diversas, estrategias técnico-administrativas y jurídicas, así como objetos de intervención en los que se evidencia la impronta eugenésica. La eugenésia se convierte entonces en una "caja de herramientas" teóricas y prácticas que estuvieron a disposición de sus ejecutores, quienes, según sus intereses, hacían uso de unas u otras. En el marco de la eugenésia latinoamericana, atravesado por la noción de raza, la obra propone enriquecer la historiografía eugenésica latinoamericana a la luz de una perspectiva situada. En cuanto a la idea de raza, la perspectiva situada destaca que su interpretación fue definida por sus actores según el contexto histórico y geográfico, producto de situaciones socioculturales, y sobre todo vinculada a las relaciones de alteridad y alteración aplicadas a la eugenésia. Ello permite hacer un planteamiento diferente: no se trata de afirmar o negar la existencia de una eugenésia latinoamericana, sino de destacar la disponibilidad de una caja de herramientas eugenésicas que, a la luz de la metodología situada, permite ver las particularidades locales de sus aplicaciones. Los campos de saber movilizados por la eugenésia, y los objetos de intervención definidos por ella, determinan los tres ejes temáticos de esta obra. El primero atañe a la intervención de los cuerpos del adulto y del niño, en la búsqueda del ciudadano "ideal" para el desarrollo de la nación. El segundo se focaliza en la dimensión psíquica del individuo y las prácticas que buscaron "normalizar" al sujeto anormal (alienados, desviados sexuales, criminales, entre otros) para hacerlo útil a la sociedad. El tercero destaca los diferentes procesos históricos de construcción de sujetos sociales como objetos de intervención eugénica: el inmigrante, como alteridad jurídico-biológica, y el indígena, como alteración (inferior y/o desviado) cuyas causas podían ser raciales o socioeconómicas. A manera de conclusión, la obra resalta las redes de circulación de los saberes eugenésicos en todas las direcciones, y cómo las diferentes variantes de la eugenésia pudieron operar en espacios en los que no se institucionalizó.

The Oxford Handbook of Latin American History Jose C. Moya, 2011 This Oxford Handbook comprehensively examines the field of Latin American history.

The Routledge International Handbook of Disability Human Rights Hierarchies Stephen Meyers, Megan McCloskey, Gabor Petri, 2023-10-31 Disability is defined by hierarchy. Regardless of culture or context, persons with disabilities are almost always pushed to the bottom of the social hierarchy. With the advent of the Convention on the Rights of Persons with Disabilities (2006), disability human rights seemingly provided a path forward for tearing down ableist social hierarchies and ensuring that all persons with disabilities everywhere were treated equally. Despite important progress, the

disability human rights project not only remains incomplete, but has often created new hierarchies among persons with disabilities themselves or across the human rights it promotes. Certain groups of persons with disabilities have gained new voices while others remain silenced and certain rights are prioritized over others depending on what states, international organizations, or advocates want rather than what those on the ground need most. This volume was inspired both by the continued need to expose human rights violations against persons with disabilities, but to also explore the nuanced role that hierarchies play in the spread, implementation, and protection of disability human rights. The enjoyment of human rights is not equal nor is the recognition of specific individuals and groups' rights. In order to change this situation, inequalities across the disability human rights movement must be explored. Divided into five parts: Who counts as disabled? Political, social, and cultural context Which rights on top, whose rights on bottom? Pushed to the periphery in the disability rights movement Representations of disability and comprised of 34 newly-written chapters including case-studies from the Anglophone Caribbean, Bangladesh, Bosnia-Herzegovina, China, Ghana, Haiti, Hungary, India, Israel, Kenya, Latin America, Poland, Russia, Scotland, Serbia and South Africa, and other countries, this book will be of interest to all scholars and students of disability studies, sociology, human rights law and social policy.

Social Inequities and Contemporary Struggles for Collective Health in Latin America Emily E Vasquez,Amaya G. Perez-Brumer,Richard Parker,2020-09-10 This book explores the legacy of the Latin American Social Medicine and Collective Health (LASM-CH) movements and other key approaches—including human rights activism and popular opposition to neoliberal governance—that have each distinguished the struggle for collective health in Latin America during the twentieth and now into the twnety-first century. At a time when global health has been pushed to adopt increasingly conservative agendas in the wake of global financial crisis and amidst the rise of radical-right populist politics, attention to the legacies of Latin America's epistemological innovations and social movement action are especially warranted. This collection addresses three crosscutting themes: First, how LASM-CH perspectives have taken root as an element of international cooperation and solidarity in the health arena in the region and beyond, into the twenty-first century. Second, how LASM-CH perspectives have been incorporated and restyled into major contemporary health system reforms in the region. Third, how elements of the LASM-CH legacy mark contemporary health social movements in the region, alongside additional key influences on collective action for health at present. Working at the nexus of activism, policy, and health equity, this multidisciplinary collection offers new perspective on struggles for justice in twenty-first-century Latin America. The chapters in this book were originally published as a special issue of the journal, Global Public Health.

[Historias de raza y nación en América Latina](#) Claudia Leal,Carl Henrik Langebaek,2010-10-01 El tema de raza en América Latina ha tomado fuerza en los últimos años. Se trata de reconocer que las clasificaciones raciales han moldeado la forma de ordenar las sociedades de la región, de percibir a sus miembros y de entender cómo lo han hecho. El asunto no

había recibido la atención que merece por varias razones. La evidente importancia de las divisiones de clase en la región hizo que esta categoría tomara preeminencia en las décadas de 1960 y 1970, cuando las ciencias sociales adquirieron mucha fuerza académica. Además, la idea muy arraigada de que las relaciones entre diferentes grupos raciales es armónica hacía ver el tema como insignificante. Por otra parte, el convencimiento al que se llegó en la segunda mitad del siglo xx de que las supuestas razas no corresponden a realidades objetivas (aunque las clasificaciones raciales sean muy reales), hacía su estudio, primero poco válido y luego indeseable, pues podía tener el efecto de reforzar categorías que enfatizan desigualdades. Pero el nuevo peso académico de las perspectivas culturales, sumado a la atención internacional que el tema ha recibido como en el caso de la Conferencia Mundial contra el Racismo, celebrada en Durban en 2001, y la tradición de la influyente academia estadounidense, le han dado un nuevo vuelo a la preocupación por comprender cómo el concepto 'raza' ayuda a comprender el pasado y presente latinoamericanos.

Historia mínima de la eugenesia en América Latina Andrés Horacio Reggiani,2019-11-05 A fines del siglo XIX, el inglés Francis Galton acuñó el término eugenesia (del griego "buen nacer") para designar el campo de conocimiento interesado en el estudio de las leyes de la herencia humana y de los métodos para mejorar la descendencia. Galton concibió la eugenesia como el camino para garantizar la selección artificial de rasgos psicofísicos deseables en los seres humanos con el fin de estimular la reproducción de personas sanas física y mentalmente, y limitar la de aquéllas consideradas de calidad "inferior". Este libro analiza los fundamentos "científicos" y las políticas públicas que, desde México hasta Argentina, se pusieron en marcha con la pretensión de engendrar al "Hombre Nuevo" americano.

[La psicología en la encrucijada](#) Miguel Huertas-Maestro,2025-06-17 Desde sus inicios, la psicología ha estado influida por ideas políticas explícitas. La adopción de postulados eugenistas por los pioneros de la psicometría, el uso de test mentales con fines militares en EE UU o la alineación con el materialismo marxista de la reflexología y la psicología histórico-cultural en la Unión Soviética son buen ejemplo de ello. Este libro tiene por objeto recoger casos menos conocidos, pero de interés historiográfico nada desdeñable, del ámbito latinoamericano y español, donde el campo científico y el político quedan ligados de forma inseparable en el intento de guiar, purificar, controlar o liberar la actividad humana.

Medicina y salud pública en América Latina Cueto, Marcos,2025-04-02 Este libro, ganador del Premio George Rosen otorgado por la Sociedad de Historia de la Medicina de los Estados Unidos, ofrece un panorama de la medicina y la salud pública latinoamericanas desde la época de la Conquista hasta la actualidad, exponiendo el origen y las características de los problemas a los que la región se enfrenta en materia de salud. Marcos Cueto y Steven Palmer refutan muchas de las ideas preconcebidas sobre el desarrollo médico en Latinoamérica al señalar la relación de éste con la medicina internacional. No obstante, también reconocen que los sistemas de salud latinoamericanos son un reflejo de las circunstancias históricas y sociales de sus respectivos países.

Engineers and the Making of the Francoist Regime Lino Camprubí, 2014-04-18 How engineers and agricultural scientists became key actors in Franco's regime and Spain's forced modernization.

Diccionario de injusticias Carlos Pereda, Álvaro Aragón, Concepción Delgado, Julieta Marcone, Sergio Ortiz, Ángel Sermeño, 2023-01-01 ¡Eso no es justo!: lo dice la familia del joven que un mal día sencillamente no regresa a casa, la profesionista que por el mismo trabajo percibe un salario menor que un colega varón, la persona a la que se le ofrecen recompensas laborales a cambio de algún favor sexual, el migrante al que se le impide circular con libertad, la desempleada a quien se desdena por el color de su piel. La injusticia está por doquier, nos rodea y nos somete, erosiona la convivencia y castiga de forma injustificada a quien la padece. Peor aún: es algo tan común que terminamos habituados a convivir con ella, y aun a practicarla. En este ambicioso y original volumen, editado por el filósofo Carlos Pereda, se exploran los muchos rostros de este mal que aqueja a las sociedades, tanto abusos conocidos desde hace mucho tiempo, como la xenofobia o el racismo, hasta agravios que definen nuestro tiempo, como el desplazamiento forzado o el feminicidio, y aun otros que sólo en últimas fechas hemos identificado, como la contaminación acústica, el maltrato animal, la gentrificación o el edadismo. En las 146 entradas del diccionario —ensayos concisos y a menudo combativos, con una breve bibliografía para profundizar en cada tema—, académicos de toda Iberoamérica identifican y desgranan una gran variedad de problemas sociales, culturales, políticos, epístémicos y ambientales que no dejarán ileso al lector. Este volumen es una especie de continuación, en sentido opuesto pero a la vez más motivante, del Diccionario de justicia, también editado por Pereda y publicado por Siglo XXI Editores

[Medicine and Public Health in Latin America](#) Marcos Cueto, Steven Paul Palmer, 2015 This book provides a clear, broad, and provocative synthesis of the history of Latin American medicine.

[La biología contra la democracia](#) Sergio Cecchetto, 2008

Anarchism and eugenics Richard Cleminson, 2019-05-22 At the heart of this book is what would appear to be a striking and fundamental paradox: the espousal of a 'scientific' doctrine that sought to eliminate 'dysgenics' and champion the 'fit' as a means of 'race' survival by a political and social movement that ostensibly believed in the destruction of the state and the removal of all hierarchical relationships. What explains this reception of eugenics by anarchism? How was eugenics mobilised by anarchists as part of their struggle against capitalism and the state? What were the consequences of this overlap for both anarchism and eugenics as transnational movements?

Estudios sociales Alcántara, Manuel, García Montero, Mercedes, Sánchez López, Francisco, 2018-07-01 El Comité Organizador del 56º Congreso Internacional de Americanistas (ICA) publica las actas del encuentro celebrado en la Universidad de Salamanca el 15 al 20 de julio de 2018. Bajo el lema «Universalidad y particularismo en las Américas», reflexionó sobre la dialéctica entre la universalidad y los particularismos en la producción de conocimiento, un diálogo en el

que la necesidad de conocer los particularismos de los fenómenos sociales, políticos, artísticos y culturales obliga a formular nuevas hipótesis que enriquecen y replantean las grandes teorías generales de las ciencias y las humanidades. El carácter interdisciplinario e inclusivo que ha caracterizado al ICA desde su inicio en 1875, como un congreso de estudios de área en sentido completo, hace aún más significativa esa dinámica de producción de conocimiento. Con un planteamiento interdisciplinario e inclusivo, ICA reúne a investigadores que estudian el continente americano, desde Alaska hasta Tierra de Fuego, incluyendo el territorio del Caribe, a partir del análisis de su política, economía, cultural, lenguas, historia y prehistoria. Así, el Comité Organizador les invitó participar en el análisis y la reflexión sobre las especificidades de las Américas y el Caribe con el objetivo de enriquecer las grandes teorías generales.

[Audible Geographies in Latin America](#) Dylon Lamar Robbins, 2019-09-28 Audible Geographies in Latin America examines the audibility of place as a racialized phenomenon. It argues that place is not just a geographical or political notion, but also a sensorial one, shaped by the specific profile of the senses engaged through different media. Through a series of cases, the book examines racialized listening criteria and practices in the formation of ideas about place at exemplary moments between the 1890s and the 1960s. Through a discussion of Louis Moreau Gottschalk's last concerts in Rio de Janeiro, and a contemporary sound installation involving telegraphs by Otávio Schipper and Sérgio Krakowski, Chapter 1 proposes a link between a sensorial economy and a political economy for which the racialized and commodified body serves as an essential feature of its operation. Chapter 2 analyzes resonance as a racialized concept through an examination of phonograph demonstrations in Rio de Janeiro and research on dancing manias and hypnosis in Salvador da Bahia in the 1890s. Chapter 3 studies voice and speech as racialized movements, informed by criminology and the prescriptive norms defining "white" Spanish in Cuba. Chapter 4 unpacks conflicting listening criteria for an optics of blackness in "national" sounds, developed according to a gendered set of premises that moved freely between diaspora and empire, national territory and the fraught politics of recorded versus performed music in the early 1930s. Chapter 5, in the context of Cuban Revolutionary cinema of the 1960s, explores the different facets of noise—both as a racialized and socially relevant sense of sound and as a feature and consequence of different reproduction and transmission technologies. Overall, the book argues that these and related instances reveal how sound and listening have played more prominent roles than previously acknowledged in place-making in the specific multi-ethnic, colonial contexts characterized by diasporic populations in Latin America and the Caribbean.

Diccionario del pensamiento alternativo Hugo Edgardo Biagini, Arturo Andrés Roig, 2008

El pensamiento filosófico latinoamericano, del Caribe y "latino" [1300-2000] Enrique Dussel, Eduardo Mendieta, Carmen Bohórquez, 2018-07-11 Esta obra fue proyectada, más que como un libro, como el inicio de un movimiento filosófico continental. Es decir, los autores de las contribuciones toman conciencia de que la tarea que han asumido es de tal envergadura que no pueden sino cumplirla parcialmente. Los trabajos a lo largo y ancho de toda la región latinoamericana

sobrepasan a los especialistas de la historia o de temas expuestos en el orden nacional. Cuando debe abordarse la temática tal como lo exige una obra sobre la filosofía latinoamericana, se encuentran dificultades tales como la falta de bibliotecas especializadas en esta problemática regional, de especialistas que hayan tratado los temas y estudiado suficientemente los asuntos para proponer diversas hipótesis que permitan fecundos debates. Todo comienza entonces por obtener materiales bibliográficos y temáticos necesarios. Esto no se logra en corto tiempo, exige años de perseverancia en la que los autores adquieren conciencia de los límites de la presente empresa. Por ello, mucho más que el lector son los mismos editores y autores de esta obra los que tienen conciencia de que sólo se ha iniciado la extracción de un precioso metal de una rica mina casi inexplorada en su conjunto.

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