

Longenecker Evangelical Anabaptist Fellowship

George H. Williams, Juan de Valdés, Angel M. Mergal

Studies in Anabaptist and Mennonite History, 2001

Exploring Ordinary Theology Revd Canon Leslie J Francis, Revd Jeff Astley, 2013-04-28 'Ordinary theology' characterizes the reflective God-talk of the great majority of churchgoers, and others who remain largely untouched by the assumptions, concepts and arguments that academic theology takes for granted. Astley coined the phrase in his innovative study, *Ordinary Theology: Looking, Listening and Learning in Theology*, arguing that 'speaking statistically ordinary theology is the theology of God's Church'. *Exploring Ordinary Theology* presents fresh contributions from a wide range of authors, who address the theological, empirical and practical dimensions of this central feature of ordinary Christian existence and the life of the Church.

Evangelical Visitor, 1992

The Mennonite Encyclopedia, 1959

Piety and Tolerance Stephen L. Longenecker, 1994 Much of Pennsylvania's tolerance stemmed from Pietism, or the doctrine of the new birth, which permeated popular thought, inspiring believers as disparate as Mennonites and Amish, multi-ethnic Lutheran congregations, and campmeeting enthusiasts. ...will prove valuable for scholars seeking to understand how pietism contributed to the development of religious liberty. Especially recommended for religion collections. --CHOICE

Challenging Catholics Dwight Longenecker, John Martin, 2001 Divisions within the Christian church are often misunderstood. Between Catholics and evangelicals there are differences of interpretation and understanding over a wide range of doctrinal issues: baptism, communion, good works, and the authority of the Bible as against the traditions of the church. As different denominations look for a greater degree of unity, and discuss their points of agreement as well as their differences, *Challenging Catholics* offers a meaningful contribution to the debate. This book takes the form of a dialog between a Roman Catholic and an evangelical. It will stimulate, inform, and challenge as it examines and explains Catholic beliefs from a biblical perspective.

The Christian Librarian, 1983

Themelios, 1984

The Mirror, 1975

Dictionary of Biblical Interpretation John Haralson Hayes, 1999 This comprehensive two-volume reference work explores the history of research and reflection on the meaning of the Old and New Testaments.

The Mennonite Encyclopedia Harold Stauffer Bender, 1956

The Anabaptist Fellowship Stanley H. Byler, 1964

Widening the Circle Joanna Shenk, 2011-11-15 Contributing Authors Vincent Harding is Professor Emeritus of Religion and Social Transformation at the Iliff School of Theology in Denver, Colorado. He is chairperson of the Veterans of Hope Project, which he founded in 1997 with his late wife, Rosemarie Freeney Harding. As longtime activists and teachers, the Hardings began their work in the Mennonite Church in Chicago, Illinois, in the late 1950s and moved to Atlanta, Georgia, in 1961 to join with Martin Luther King Jr. and others in the southern freedom movement. In ensuing years, the Hardings served as scholars, advisors, and encouragers for a wide variety of movements, organizations, and individuals working for compassionate social change in the United States and internationally. Before coming to Iliff, Vincent had taught at Spelman College, Temple University, and the University of Pennsylvania. His essays, articles, and poetry have been published in books, journals, and newspapers. Three of his most recent books are: *Hope and History: Why We Must Share the Story of the Movement*; *Martin Luther King: The Inconvenient Hero*; and *We Changed the World*, a history of the freedom movement for young people. *There is a River*, his classic history of the early black struggle for freedom in America, has been in print for three decades. For over forty years, in national and international contexts, Rosemarie Freeney Harding was an activist for peace, justice, and racial reconciliation. Beginning in the southern freedom movement in the early 1960s as an associate of the Mennonite Central Committee, Rosemarie worked as an organizer, educator, historian, social worker, and counselor for a wide range of religious, community, and educational organizations. In her later years, as she continued to organize and teach, she also maintained a private bodywork and counseling practice that integrated Feldenkrais, Therapeutic Touch, and traditional African American spiritual healing modalities. Rosemarie held a master's degree in women's history, a master's degree in clinical social work, and, with her husband Vincent, was cofounder and cochairperson of the Veterans of Hope Project at the Iliff School of Theology in Denver, Colorado. Rosemarie passed on in 2004. *Mennonite House* is a chapter from her memoir, *Remnants*, cowritten with her daughter, Rachel Elizabeth Harding. Rachel Elizabeth Harding is a historian and writer whose work focuses on religions of the Afro-Atlantic diaspora. She holds a PhD in history and an MFA in creative writing, and is author of numerous published essays and a book on Afro-Brazilian religion, *A Refuge in Thunder: Candomblé and Alternative Spaces of Blackness*. Rachel served as a consultant and featured scholar in the PBS series *This Far by Faith*, on African American spiritual traditions. She is also a poet and has published work in *Callaloo*, *Chelsea*, *Feminist Studies*, *The International Review of African American Art*, *Hambone*, and several anthologies. She teaches in the Ethnic Studies Department at the University of Colorado Denver. Sally Schreiner Youngquist is a current community leader of Reba Place

Fellowship, where she has been a covenant member since 1973. She has worked as a high school English teacher, a Mennonite Central Committee administrator, a conference planner, communications manager for the Seminary Consortium for Urban Pastoral Education (SCUPE), and a Mennonite pastor at Reba Place Church and Living Water Community Church. Besides nurturing community, she enjoys reading, walking, and being a grandparent. Celina Varela directs the intern program at Reba Place Fellowship in Evanston, Illinois, and occasionally preaches at Reba Place Church, a member of the Illinois Conference of Mennonite Church USA. She moved to Evanston in 2006 after graduating from Truett Theological Seminary in Waco, Texas. Celina enjoys gardening, singing, and theological discussions with her husband, Peter. Regina Shands Stoltzfus was born and raised in Cleveland, Ohio, and currently lives in Elkhart, Indiana. She and Art Stoltzfus are the parents of four children: Matthew, Danny, Rachel, and Joshua. Regina has served as an associate pastor at Lee Heights Community Church in Cleveland, and as a campus pastor at Goshen College. She currently teaches at Goshen College in the Peace, Justice, and Conflict Studies and the Bible, Religion, and Philosophy departments. She has a BA in English from Cleveland State University, an MA in Bible from Ashland Theological Seminary, and is currently a doctoral student at Chicago Theological Seminary. Regina is one of the cofounders of Damascus Road, an antiracism education and organizing program. Hedy Sawadsky lives in the midst of fruit orchards in the picturesque village of Vineland, Ontario. She enjoys hiking and biking, even to the First Mennonite Church, where as a child she first learned the Beatitudes. Half a lifetime ago, while living near Shepherds' Fields in Bethlehem, she began creating petal cards with Holy Land flowers. It's still one of her favorite hobbies. André Gingerich Stoner and his wife, Cathy, have four school-aged children. They live in the Near Northwest Neighborhood of South Bend, Indiana, as intentional neighbors with several other households gathering regularly for meals and prayers and sharing cars, tools, childcare, and daily life. André worked with Mennonite Central Committee from 1984 to 1991 on two peace assignments in West Germany, including relating to U.S. military personnel at a large nuclear weapons base. He served as Pastor of Missions at Kern Road Mennonite Church in South Bend for sixteen years. He presently serves as Director of Holistic Witness and Interchurch Relations for Mennonite Church USA. He is a graduate of Swarthmore College and Associated Mennonite Biblical Seminary. Since 1979, Peter and Mary Sprunger-Froese have been Mennonite peace activists with an ecumenical community in Colorado Springs. They work with homeless people, refugees, and nonviolence seekers. They find the Anabaptist story deeply sustaining in their Christianized military setting. Dawn Longenecker was born in 1958 into a Mennonite family. She married Jim Rice in 1982 and they have two children, Jessica (age 25) and Adam (age 22). Dawn attends Hyattsville Mennonite Church in Maryland and lives in Mt. Rainier, Maryland. She works with the Church of the Saviour in Washington, D.C., directing their Discipleship Year Program. She is a member of a Spiritual Support Group focused on dismantling racism and founded by Church of the Saviour. Tim Nafziger enjoys gathering with people who share values to work and talk together. One such gathering of people is Christian Peacemaker Teams, where

he works as Outreach Coordinator. Another is the blog Young Anabaptist Radicals, where he is administrator. He also designs websites, writes, and takes photographs of small and beautiful corners of creation. He lives with his wife, Charletta, beside Lake Michigan in the Rogers Park neighborhood of Chicago, where they attend Living Water Community Church. Since its founding in 1989, James Nelson Gingerich has provided medical care and helped lead the staff at Maple City Health Care Center, a communitybased, not-for-profit organization working with neighbors to enhance the health of people in north-central Goshen, Indiana (for more, see www.mchcc.com). This chapter is distilled from a talk James gave in 2008 as Theological Center Guest at Associated Mennonite Biblical Seminary, Elkhart, Indiana; it is available at www.mchcc.com/en/talk/jamess-seminary-talk-2. In 2006 he received the Dorothy Richardson award for resident leadership from NeighborWorks America, for his work with the health center. James is a 1980 graduate of Goshen College, a 1985 graduate of the University of Chicago Pritzker School of Medicine, and a 1988 graduate of the family medicine residency program at St. Francis Hospital, Beech Grove, Indiana. He and his wife, Barbara Nelson Gingerich, are the parents of two young adult sons, Jonathan and Daniel. James is a member of Eighth Street Mennonite Church in Goshen. He enjoys praying with neighbors every weekday morning from *Take Our Moments and Our Days: An Anabaptist Prayer Book*, and sharing a weekly eucharistic meal with friends. His interests include beekeeping, baking bread, weaving, singing from shape-note songbooks, typesetting music, leading congregational singing, and bookbinding. Sarah Thompson is a 2002 graduate of Bethany Christian High School, the Mennonite high school in Goshen, Indiana. Resisting church community pressure to attend a Mennonite college, she chose Spelman College in Atlanta, Georgia, and subsequently got involved in a range of Anabaptist faith-inspired activities (such as eco-feminist anti-war mobilization) while deepening her identification as a U.S. American woman of color. Church involvements include her six years of volunteer work as the North American representative to Mennonite World Conference's Youth and Young Adult Executive Committee and Global Youth Summit Planning Group, as well as service with Mennonite Central Committee and Christian Peacemaker Teams. She returned home to Elkhart to participate in local community organizing and attain a Master of Divinity degree from Associated Mennonite Biblical Seminary, which she completed in 2011. Bert Newton is one of the founding members of the Urban Village community in Pasadena, California. By day he works in a public mental health program that houses and stabilizes mentally ill adults who have ended up homeless or in jail. By night he organizes for peace and justice and writes liberationist biblical reflections. Mark Van Steenwyk is a cofounder of Missio Dei, a Mennonite intentional community in Minneapolis. Mark is a writer, speaker, and grassroots educator. Mark has traveled around North America, nurturing and networking with radical Christian communities. He is the general editor of JesusRadicals.com and cohost and producer of the Iconocast podcast. Andrea Ferich is the Director of Sustainability at the Center for Environmental Transformation in Camden, New Jersey, where she has lived since 2003. Having grown up Mennonite and now Catholic, she finds great hope within polydenominationalism. Andrea is an

avid writer and filmmaker in Camden, where she lives beside her greenhouse. She makes peace by encouraging sustainable community development and food system security, as well as expressing herself through the arts and loving fiercely. She is the recipient of the U.S. Environmental Protection Agency's Environmental Quality Award and serves as a cochair for the Camden City Food Security Advisory Board and the Waterfront South Network. She enjoys gardening with children and growing imaginations. Visit her blog at aferich.blogspot.com for a free environmental justice garden curriculum and to view her fun and educational garden films. Seth McCoy was born in Hollywood, California, in the early 70s and is married to Jennifer. They have three children: Judah (16), Glory (11), and Silas (9). He has spent fourteen years in ministry ranging from youth ministry to ministry consultant to church planting in churches ranging from Pentecostal to seeker sensitive to Anabaptist. Most recently, Seth has planted a Mennonite church with friends along the University Corridor of St. Paul, Minnesota. Jamie Arpin-Ricci, is a writer, pastor, and missional church planter living in the inner city of Winnipeg, Manitoba, with his wife, Kim, and adopted Ethiopian son, Micah. Pastor of Little Flowers Community (www.littleflowers.ca), a Franciscan-Anabaptist faith community in Winnipeg's downtown West End, he is also the director of Chiara House (www.chiarahouse.ca), a new intentional Christian community that shares life on the margins. As a writer, he has contributed to several books and is the author of *The Cost of Community: Jesus, St. Francis & Life in the Kingdom* (IVP Books, 2011) and blogs at www.missional.ca. Jamie is also a third order Franciscan with The Company of Jesus, an ecumenical order under the Anglican rite. Anton Flores-Maisonet is the cofounder of Alterna, a Christian missional community based in Georgia and comprised of U.S. citizens and Latin American immigrants. In 2006, Flores-Maisonet left his tenure-track faculty position at a private college to follow a call to a life of solidarity with newcomers from Latin America, especially unauthorized and unwelcomed immigrants. Anton and his wife, Charlotte, have been married since 1994 and have two wonderful sons, Jairo and Eli. Anton is a past chair of the steering committee of Christian Peacemaker Teams. He has also served on the boards of directors of DOOR (a ministry of Mennonite Mission Network) and Jubilee Partners and has taught courses at the Central America Study and Service program (CASAS) of the Latin American Anabaptist Seminary (SEMILLA) in Guatemala. Calenthia S. Dowdy is a cultural anthropologist who specializes in urban youth culture(s) and Afro-Brazilian life. She teaches youth ministry and cultural anthropology at Eastern University in St. Davids, Pennsylvania. Calenthia was born, raised, and continues to reside in the city of Philadelphia. She's a Philadelphia Mennonite affiliate and has a keen interest in intentional discipleship community living and various expressions of the emerging church movement. Since 2003, Calenthia has been an antiracism trainer with Damascus Road, an antiracism education and organizing program. Jesce Walz is an artist and relational movement-builder. She has been a networker amidst the Christian community movement since 2001. Currently based in Philadelphia, Pennsylvania, Jesce is a member of Circle of Hope (Brethren in Christ) and has been part of The Simple Way. Her creative work includes design, performance art, drawing, writing, event organizing, sculptural installation,

and hospitality from her home. She hopes to foster community, creativity, and empowerment as alternatives to structures of oppression. www.Jesce.net

Anabaptist Essentials Palmer Becker, 2017-03-07 What is the essence of Anabaptism? Jesus. Community. Reconciliation. These sum up the core values of Anabaptist faith and life, writes pastor Palmer Becker in this concise new resource. In *Anabaptist Essentials*, Becker introduces readers to the key convictions and practices of Anabaptism, the Christian tradition of the Amish, Mennonites, and Brethren in Christ. From the believers within a sixteenth-century movement to those today who try to follow Jesus, create community, and practice peace, Anabaptists have a rich witness to offer the wider world. Designed for study by small groups and for use as a resource for Christian formation and conversation, this clear, readable guide to what makes Anabaptism unique will equip readers to live out a more radical commitment to Jesus.

The Secret of the Strength Peter M. Hoover, 1997

Spiritual and Anabaptist Writers George H. Williams, Juan de Valdés, Angel M. Mergal, 1957 An important volume of scholarship, this book presents a collection of documents previously little known and inaccessible to the English-speaking world. This volume includes writings of the Radical Reformation--Anabaptist and Spiritualist--as well as three treatises by Juan de Valdes as a representative of Evangelical Catholicism. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

Anabaptist Currents Stephen L. Longenecker, 1995-01-01

Faith, Freedom and the Future Peter Taylor Forsyth, 1955

Embark on a transformative journey with his captivating work, **Longenecker Evangelical Anabaptist Fellowship**. This enlightening ebook, available for download in a convenient PDF format PDF Size: , invites you to explore a world of boundless knowledge. Unleash your intellectual curiosity and discover the power of words as you dive into this riveting creation. Download now and elevate your reading experience to new heights .

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