

The Odyssey Amphimedon Shows That Greek Society

Daniela Niemeyer

Disguise and Recognition in the Odyssey Sheila Murnaghan, 2011-06-24 Disguise and Recognition in the Odyssey reveals the significance of the Odyssey's plot, in particular the many scenes of recognition that make up the hero's homecoming and dramatize the cardinal values of Homeric society, an aristocratic culture organized around recognition in the broader senses of honor, privilege, status, and fame. Odysseus' identity is seen to be rooted in his family relations, geographical origins, control of property, participation in the social institutions of hospitality and marriage, past actions, and ongoing reputation. At the same time, Odysseus' dependence on the acknowledgement of others ensures attention to multiple viewpoints, which makes the Odyssey more than a simple celebration of one man's preeminence and accounts in part for the poem's vigorous afterlife. The theme of disguise, which relies on plausible lies, highlights the nature of belief and the power of falsehood and creates the mixture of realism and fantasy that gives the Odyssey its distinctive texture. The book contains a pioneering analysis of the role of Penelope and the questions of female agency and human limitation raised by the critical debate about when exactly she recognizes that Odysseus has come home.

The Journal of Hellenic Studies ,1992 Vols. 1-8, 1880-87, plates published separately and numbered I-LXXXIII.

The Last Scenes of the Odyssey Dorothea Wender, 1978

The Odyssey ... Homer, 1875

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The Odyssey Homer, 1988 [This book] recounts the wanderings of Odysseus after the Trojany War and his final homecoming to Ithaca, where he found his wife Penelope still faithful to him. It is a fantastical adventure story with a comic tone and a happy ending.-The Reader's Adviser.

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