

Radiografía De La Pampa

Dr. Paul Jordan

Radiografía de la pampa Ezequiel Martínez Estrada, 1996 Radiografía de la pampa constituye uno de los libros fundamentales de la literatura argentina; más aún, de la latinoamericana. En esta edición crítica, coordinada por Leo Pollmann, participan los siguientes investigadores en el análisis: Rodolfo A. Borello, Dinko Cvitanovic, Peter G. Earle, Leon Sigal, Elena M. Rojas y David Viñas, entre otros.

X-ray of the pampa [Radiografía de la pampa, engl.] Ezequiel Martínez Estrada, 1971

Radiografía de la Pampa ... Ezequiel Martínez Estrada, 1942

Radiografía de la Pampa. X-ray of the Pampa ... Translated by Alain Swietlicki, Etc Ezequiel MARTÍNEZ ESTRADA, Alain SWIETLICKI, 1971

Situación del ensayo Liliana Weinberg, 2006

Imagining the Plains of Latin America Axel Pérez Trujillo Diniz, 2021-04-22 From the Pampas lowlands of Argentina, Uruguay and Brazil to the Altiplano plateau that stretches between Chile and Peru, the plains of Latin America have haunted the literature and culture of the continent. Bringing these landscapes into focus as a major subject of Latin American culture, this book outlines innovative new ecocritical readings of canonical literary texts from the 19th century to the present. Tracing these natural landscapes across national borders the book develops a new transnational understanding of Hispanic culture in South America and expands the scope of the contemporary environmental humanities. Texts covered include works by: Ciro Alegría, Manoel de Barros, Ezequiel Martínez Estrada, Rómulo Gallegos, José Eustasio Rivera, João Guimarães Rosa, and Domingo Sarmiento.

La reescritura de la historia en el ensayo hispanoamericano Héctor Jaimes, 2001

Oralidad y argentinidad Walter Bruno Berg, Markus Klaus Schäffauer, 1997

Historia crítica de la sociología argentina Horacio González, 2000

Encyclopedia of Twentieth-Century Latin American and Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The Encyclopedia of Twentieth-Century Latin American and Caribbean Literature, 1900-2003 draws together entries on all aspects of literature including authors, critics, major works, magazines, genres, schools and movements in these regions from the beginning of the twentieth century to the present day. With more than 200 entries

written by a team of international contributors, this Encyclopedia successfully covers the popular to the esoteric. The Encyclopedia is an invaluable reference resource for those studying Latin American and/or Caribbean literature as well.

The Author in the Office Dr. Paul Jordan, 2006 Office-based writers from both sides of the River Plate chronicle the twentieth century. Martel's *La bolsa* (1891) initiates, and Dorfman's *Reader* (1995) concludes, a study of the white-collar citizens of Buenos Aires and Montevideo in their daytime habitat: the office. The literary background is the European literature of bureaucracy: Balzac, Galdós, Gogol, Dickens, Dostoyevsky, Kafka; the theoretical approach is through the sociologists Max Weber and C. Wright Mills; the historical context is the twentieth century: the decline of European power and the ascendancy of the USA; two World Wars; the Wall Street crash; communism and fascism. Through the eyes of Arlt, Benedetti, Campodónico, Cortázar, De Castro, Denevi, Fernández, Marechal, Mariani, Martínez Estrada, Onetti and Ricci, we observe life on both sides of the River Plate, as the two countries succumb to polarisation, repression and, eventually, military dictatorship. This is the twentieth century, viewed by a bewildered, frequently anguished participant: the person at the next desk. PAUL R. JORDAN lectures in Hispanic Studies at the University of Sheffield.

Mario Vargas Llosa Charles Rossman, Alan Warren Friedman, 2014-04-21 The Peruvian Mario Vargas Llosa has been acclaimed throughout the literary world as one of Latin America's finest writers, yet until recently little has been written about his work in English. While his work has the subject of an increasing flow of critical commentary in Spanish and his major novels have been translated into English, this is the first full-scale critical treatment of Vargas Llosa published in the English language. These articles by a number of established writers and critics appraise Vargas Llosa's individual novels as well as the body of his work. *The Time of the Hero*, *The Green House*, *Conversation in The Cathedral*, and *Pantaleón y las visitadoras* are examined in order of publication, A second group of more general essays ranges across Vargas Llosa's work and explores pervasive themes and concerns. Two pieces by José Miguel Oviedo serve as a coda. In a bilingual interview, Oviedo and Vargas Llosa discuss Vargas Llosa's novel *La tía Julia y el escribidor*. Oviedo concludes with a critical discussion of that novel. A Vargas Llosa chronology compiled by the editors is also included. Most of these essays originally appeared in 1977 as a special issue of *Texas Studies in Literature and Language*. The concluding essay by Oviedo was prepared especially for this edition.

Politics and Urban Growth in Buenos Aires, 1910-1942 Richard J. Walter, 2003-10-16 This book, first published in 1994, describes the development of Buenos Aires during the period from 1910 to the early 1940s, focusing on the role of politics and local government in the evolution of the city.

A History of Argentine Literature Alejandra Laera, Mónica Szurmuk, 2024-05-16 Argentine Literature continues to figure prominently in academic programs in the English-speaking world, and it has an increasing presence in English translation in international prizes and trade journals. *A History of Argentine Literature* proposes a major reimagining of

Argentine literature attentive to production in indigenous and migration languages and to current debates in Literary Studies. Panoramic in scope and incisive in its in-depth studies of authors, works, and theoretical problems, this volume builds on available scholarship on canonical works but opens up the field to include a more diverse rendering as well as engaging with the full spectrum of textual interventions from travel writing to drama, from popular 'gauchesca' to celebrated avant guard works Working at the crossroads of disciplines, languages and critical traditions, this book accounts for the wealth of Argentine cultural production and maps the rich, diverse and often overlooked history of Argentine literature.

Madness and Irrationality in Spanish and Latin American Literature and Culture Lloyd Hughes Davies, 2020-06-01 The subject matter is topical: madness has universal and enduring appeal. The positive aspects of the irrational, particularly its potential for cultural renewal, are given more prominence than has been the case in the past. The coverage is wide-ranging: new critical angles enrich our understanding of major writers while the appeal of lesser-known figures is highlighted, often by means of a comparative perspective.

The Slum and the City Agnese Codebò, 2024-07-15 The Argentine capital is largely perceived as a middle-class space. Yet in reality, urban poverty and precarious settlements are defining features of the city. Agnese Codebò investigates how slums have produced culture as well as their representation in literature and the visual arts from the 1950s to the present. Looking at government-led urban projects, as well as novels, artworks, films, militant magazines, poems, and music, she tells the story of how villas miseria have mattered culturally and socially as spaces that produce new aesthetics, cultural trends, and social alliances, while offering a vantage point to understand the city and its problems. Slums represent a heterogeneous urban space, and Codebò makes the case for their relevance in Argentine culture, demonstrates the need to rethink spaces of production, and develops a new premise for a decolonial approach to Argentine cultural production.

Transatlantic Studies Cecilia Enjuto Rangel, Sebastiaan Faber, Pedro Garcia-Caro, Robert Patrick Newcomb, 2019 This book emerges from, and performs, an ongoing debate about transatlantic approaches in the fields of Iberian, Latin American, African, and Luso-Brazilian studies. In thirty-five short essays, leading scholars reframe the intertwined cultural histories of the transnational spaces encompassed by the former Spanish and Portuguese empires.

Critique of Latin American Reason Santiago Castro-Gómez, 2021-09-21 Critique of Latin American Reason is one of the most important philosophical texts to have come out of South America in recent decades. First published in 1996, it offers a sweeping critique of the foundational schools of thought in Latin American philosophy and critical theory. Santiago Castro-Gómez argues that "Latin America" is not so much a geographical entity, a culture, or a place, but rather an object of knowledge produced by a family of discourses in the humanities that are inseparably linked to colonial power relationships. Using the archaeological and genealogical methods of Michel Foucault, he analyzes the political, literary, and philosophical discourses and modes of power that have contributed to the making of "Latin America." Castro-Gómez examines the views of

a wide range of Latin American thinkers on modernity, postmodernity, identity, colonial history, and literature, also considering how these questions have intersected with popular culture. His critique spans Central and South America, and it also implicates broader and protracted global processes. This book presents this groundbreaking work of contemporary critical theory in English translation for the first time. It features a foreword by Linda Martín Alcoff, a new preface by the author, and an introduction by Eduardo Mendieta situating Castro-Gómez's thought in the context of critical theory in Latin America and the Global South. Two appendixes feature an interview with Castro-Gómez that sheds light on the book's composition and short provocations responding to each chapter from a multidisciplinary forum of contemporary scholars who resituate the work within a range of perspectives including feminist, Francophone African, and decolonial Black political thought.

Historia comparada de las literaturas argentina y brasileña - Tomo IV Marcela Croce ,2018-06-12 El período que se inicia con las manifestaciones vanguardistas de los años 20 y se cierra con el desbaratamiento de los regímenes de Getúlio Vargas y Juan Domingo Perón es uno de los más fértiles en términos estéticos. Una antropología impresionista lo caracteriza como el momento que conduce de los últimos hombres felices a los sujetos desazonados que en los años 50 procuran reflotar una izquierda revolucionaria en medio de la debacle del populismo. Para llegar a ese punto, tanto la Argentina como Brasil atravesaron una etapa de ensayos intuitivos, a veces con afanes sociológicos, e invariablemente con un despliegue retórico que ubica a esas obras entre las producciones más representativas de la literatura. En el orden de las aproximaciones voluntariosas al "ser nacional" se enlazan Ezequiel Martínez Estrada y Gilberto Freyre, Eduardo Mallea y Paulo Prado, Raúl Scalabrini Ortiz y Sérgio Buarque de Holanda, a veces conectados con la vanguardia más revulsiva (la Antropofagia y el martinfierrismo), a veces oponiéndose a semejantes desbordes (el regionalismo). El volumen comienza estableciendo las condiciones para que surjan los movimientos de renovación y se clausura con el lamento oligárquico por la pérdida de privilegios que se advierte definitiva hacia mediados de siglo. Las contradicciones que abarcan tres décadas son indagadas en una serie de capítulos en que las polémicas más virulentas alternan con el humanismo poético, la militancia católica y la búsqueda de explicaciones para la modernización dependiente en la que quedan incluidos Argentina y Brasil en el orden mundial definido por el dominio absoluto de los Estados Unidos en la escena internacional.

Made of Shores Amalia Ran,2011-08-16 This book offers to rethink identities within contemporary Judeo-Argentinean fiction by dealing with the transforming notion of Jewishness and of national identity in Argentina. It focuses on the dialogue (and confrontation) between the narrative text and the imaginary national space it questions. By reviewing the new material conditions within Argentina and its diasporic communities, this book imposes a new reflection on what Judeo-Argentinean fiction is all about. It reflects on the shifting notion of identity, abandoning traditional definitions, in order to rather analyze how feelings of alienation and nostalgia echo an era of transculturation and floating borders. The novels that this book

studies return to the past from a certain distance created by time and space. This distance leads the reader to question the relevance of geographical, cultural, and linguistic differences within identity formation. Since its beginning, the research of Jewish Latin America has focused on the quest of Jewish immigrants for a consolidated identity, social, and cultural integration in their receiving societies, and recognition within the official and canonical national history. Traditional scholarship has paid special attention to the construction of collective memory and the dilemma of double identity. Nonetheless, the transforming notion of otherness in the last few decades, associated traditionally with the Jewish character, requires a new approach when discussing contemporary affiliations of Jews in Argentina and their narrative representations. New waves of emigration from Argentina at the beginning of the new millennium, economic and social disintegration, general disillusion with the state apparatus, and the gaps left in the collective memory following the years of the military dictatorship redefine personal and collective identities and demand a careful reexamination of the concept of argentinidad and its cultural significances.

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