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Hongru Du

Artibus Et Historiae ,1980

Bulletin du Musée hongrois des beaux-arts ,2001

Oskar Reinhart Collection Mariantonia Reinhard-Felice, 2005 When Oskar Reinhart (1885-1965) bequeathed a significant part of his remarkable art collection - chiefly of French nineteenth-century painting but also containing a number of outstanding Old Masters - to the Swiss nation, he did so on condition that the works of art would never be loaned. As a consequence the many very important works in the collection have not been discussed in major exhibition catalogues and have not received the scholarly attention they deserve. This volume, with full entries on the entire collection of 207 works by 45 leading scholars in their field, both American and European, and superb plates carefully checked against the originals, sets out to rectify this state of affairs. Artists represented by several works in the collection that Reinhart made his monument include: Cezanne (11), Chardin (4), Corot (9), Courbet (10), Daumier (20), Delacroix (9), Gericault (2), Van Gogh (5), Maillol (8), Manet (4), Picasso (4), Pissarro (2), Renoir (15), Sisley (2). A well illustrated introduction explains the ideas and context behind Reinhart's collecting and affords insights into his character.

L'opera completa di Murillo Bartolomé Esteban Murillo, Juan Antonio Gaya Nuño, 1978 **Jacopo Bassano** Alessandro Ballarin, 1995

The Arts of France from François Ier to Napoléon Ier Guy Wildenstein, Joseph Baillio, Wildenstein and Company (New York, N.Y.), 2005

Stranieri con Dio Claudio Monge, 2014-04-03T00:00:00+02:00 Le pagine proposte da Claudio Monge sono estremamente preziose. La sua raffinata competenza biblica, la conoscenza storica e teologica, la sensibilità antropologica e interreligiosa gli consentono di offrire una summa inedita dell'ospitalità concepita come elemento qualificante dei rapporti umani e della dimensione interiore e di relazione con Dio che ciascuno custodisce nella propria vita. Il riferimento basilare a Dio come ospite, il rimando agli aspetti rivelativi e rituali che situano la pratica dell'ospitalità in uno spazio sacro, la concezione dell'accoglienza come ponte, fragile eppure indispensabile, tra mondi diversi, il rispetto dell'alterità e della distanza, costituiscono altrettante chiavi di lettura non tanto di una pratica quotidiana – oggi, come si diceva, sempre più disattesa – quanto di un elemento fondamentale della nostra condizione umana. Se tutto deve concorrere a evitare che l'"ospite" divenga

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Saggi e memorie di storia dell'arte, 1984

La pittura del Seicento a Firenze Francesca Baldassari, 2009

Annuario generale d'Italia e dell'Impero italiano,

Attorno al pozzo di Giacobbe Nunzio Bruno, 1998

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Al pozzo di Giacobbe. Testo di IRC. Vol. 1-2-3. Con la Bibbia. Passi scelti. Con espansione online. Per la Scuola media M. Rosa Poggio, 2011

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Il pozzo di Giacobbe Adriana Zarri,1985

Al pozzo di Giacobbe,

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