

McLuhan Il Medium Il Messaggio

Matteo Andreozzi

Il medium e le pratiche Carmine Di Martino,1998

Marshall McLuhan Douglas Coupland, Communications theorist Marshall McLuhan (1911-1980) predicted the effects of electronic media on modern culture as early as 1964. McLuhan published several breakthrough books and coined terms like hot and cool media, the global village, and the medium is the message.

Aut aut. Vol. 335 - L'antropologia interpretativa di Clifford Geertz AA.VV.,2011-11-16 GEERTZ: Non faccio sistemi DAL LAGO: L'importanza di Geertz per la conoscenza della cultura GIGLIOLI: Da Parsons a Ricoeur passando per Bali MARRAMAO, ORAZI: Per una critica della ragione multiculturalista BARONE:Panikkar, Spivak e il motivo orientale POLIZZI: Bergson e Bachelard lettori di Einstein BAUDRILLARD: Requiem per i media BAUDRILLARD: L'implosione del senso nei media

Media education nella scuola in Umbria Floriana Falcinelli,2006

I soprano e la filosofia Peter Vernezze,Richard Greene,2018-07-13T00:00:00+02:00 La scomparsa prematura di James Gandolfini, il mitico Tony Soprano, ripropone l'originaria confusione tra realtà, arte e pensiero. All'inizio era il teatro, per i greci antichi luogo di farsa e tragedia della vita, palcoscenico del pensiero, dei suoi incubi e delle sue utopie. Oggi sono gli effetti speciali e l'estetica assoluta delle serie tv, tra cui I Soprano spicca per la potenza catartica di una mirabile rappresentazione della violenza. Uccido dunque sono. Tra darwinismo sociale da tardo capitalismo consumistico ed eterni istinti dell'animale uomo, questo libro si addentra nella filosofia che ci tiene incollati al video anche per le scene più scabrose. A farci spalancare occhi e mente non è il lato morboso del voyeurismo, ma l'eterna sete del sapere. La sete che vede rappresentate degnamente tutte le sfumature dell'essere umano solo nei migliori prodotti della società dello spettacolo. Dove l'eterna sovrapposizione tra realtà e finzione è solo l'inizio della scienza.

Italian Literature in North America Canadian Society for Italian Studies,1990

Il ritorno del medium. Teorie e strumenti della comunicazione Vanni Codeluppi,2011-07-19T00:00:00+02:00 1381.1.16
Culture Pop Guido Michelone,2014-05-13

Verso una prospettiva ecocentrica Matteo Andreozzi,2011 Potrebbe la riflessione filosofica ricoprire ancora oggi un importante ruolo nel favorire i cambiamenti di prospettiva culturale che in questo secolo pare necessario attendersi dalla

civiltà occidentale? Il movimento filosofico e sociale dell'ecologia profonda è convinto di sì e propone, in questo senso, di affrontare le numerose crisi del mondo contemporaneo (da quella ambientale e biologica, a quella economica e sociale) adottando un nuovo modello interpretativo del reale. Esso sostiene semplicemente che al "centro" del mondo non si debba più porre l'uomo, ma l'insieme dei rapporti vivente-ambiente che consente alla Vita, nel suo complesso, di prosperare. Secondo la filosofia ecocentrica, tutte le odierne crisi sono semplici conseguenze di un'unica grande crisi del pensiero: è per questo motivo che bisognerebbe abbandonare quanto prima il suo paradigma antropocentrico occidentale, a favore di quello ecocentrico. Ciononostante, la nostra cultura sembra ancora ben lontana dal cedere il passo ad altri paradigmi di pensiero. Le incomprensioni teoriche, le strumentalizzazioni concettuali e le reticenze individuali hanno, infatti, fortemente limitato l'impatto sociale dell'ecocentrismo. Il volume, dunque, non illustra soltanto le idee centrali della speculazione ecofilosofica e le più rilevanti implicazioni ontologiche ed esistenziali delle ecosofie proposte dal deep ecology movement, ma approfondisce anche alcuni dei principali motivi che sembrano ostacolare o rallentare lo sviluppo e la diffusione del pensiero ecocentrico. I risultati cui perviene la ricerca forniscono un panorama esaustivo della filosofica ecocentrica contemporanea ed evidenziano come l'urgenza di porre teoricamente in connessione questioni e conoscenze riferite al mondo vitale, tecnologico, naturale e scientifico non possa essere scissa dall'esigenza di adottare un nuovo medium di comunicazione del pensiero. Quale medium sembra allora essere maggiormente adatto del World Wide Web a trasmettere quel nuovo pensiero reticolare e sistemico che si sta già lentamente diffondendo?

Ecologia dei media. Protagonisti, scuole, concetti chiave Paolo Granata, 2015-03-19T00:00:00+01:00 244.1.64

Architettura come mass medium Renato De Fusco, 2005

Pubblicità: manuale imperfetto Giovanna Bandiera, Francesca Bonotto, Sofia Bellamio, 2017-10-01

La Civiltà cattolica, 1982

Comunicazione & vendita. L'efficacia della relazione con il cliente nell'era di Internet Alberto Zana, 2005

Filosofia e politica Girolamo Cotroneo, 2005

Architettura e natura tra progetto e paesaggio AA. VV., 2025-03-24T00:00:00+01:00 1162.3.5

Comunicazione oltre il mito e l'utopia. Per una cultura conviviale Giuseppe Savagnone, 1997

Cinquemilacinquecento quiz. Anno accademico 2009-2010. Per le prove di ammissione a: psicologia. Con CD-ROM Massimiliano Bianchini, Renato Sironi, Carlo Tabacchi, 2009

DOPO GLI APOCALITTICI Cosimo Di Bari, 2013 Since the mid 20th century, the criticism of mass culture has been marked by the apocalyptic positions of many authors. Through the texts and ideas of three these apocalyptic authors (or, at least, of three authors defined as such: Adorno, Pasolini and Baudrillard), but also through the most current criticisms of ICT, the text suggests to re-read the apocalyptic authors. At the same time, it highlights the limits of information and

communication technologies and their partial outdatedness, while also trying to draw inspiration from them in order to develop a model of media education which may keep alive the dialectical charge between the possibilities offered by technology and the pitfalls it sometimes hides. The apocalyptic authors, in fact, can support the need for a semiological, critical-sociological and pedagogical work, which considers the media as a problem, and creates and gives the subjects the analysis, interpretation and (critical) use skills of the media themselves. The aim is to create a form of literacy with respect to old and new languages of knowledge, but above all with respect to the formation of critical and thoughtful, free and creative well-made heads

Oltre la televisione. Dal DVB-H al Web 2.0 Giuseppe Riva, Massimo Pettiti, Eleonora Uggé, 2012-05-18T00:00:00+02:00

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