

Filosofia Del Derecho Garcia Maynez

Milagros Otero Parga

La filosofía jurídica de Eduardo García Maynez Jesús Aquilino Fernández Suárez,1991

Filosofía del derecho, hermenéutica y analogía Mauricio Beuchot,2006

Filosofía del derecho Eduardo García Maynez,2011

Filosofía del Derecho Virgilio Ruiz Rodríguez,2020-11-13 Quien lea este libro, encontrará algunos de los problemas más importantes de la filosofía del derecho, tales como el poder y el derecho, la justicia, los debates sobre los conceptos del derecho y las relaciones entre el derecho y la moral.

El presente de la Filosofía del Derecho Milagros Otero Parga,2021-07-01 El presente de la Filosofía del Derecho es un libro concebido para mostrar la vitalidad actual de la Filosofía Jurídica. Está escrito en la madurez de su autora, y por lo mismo huye de cualquier extremismo más propio de la juventud. Como ella misma dice, no busca una sola respuesta correcta para las preguntas que en él se formulan, ni para las posiciones que en este libro se defienden. Muy al contrario, simplemente ofrece un punto de vista personal, sobre los principales problemas que tiene planteados en la actualidad la Filosofía del Derecho. A través de sus páginas, se ofrece un relato, sobre el ser de la Filosofía del Derecho, la esencia del Derecho, y el pensamiento filosófico jurídico de los siglos XIX, XX y XXI visto con los ojos de algunos de sus principales protagonistas. También muestra un panorama de las relaciones entre el Derecho y la lógica, especialmente referidas a la interpretación, a la argumentación, y a la metodología jurídicas. Tampoco olvida la importancia del estudio de la relación del Derecho con los valores, especialmente con la justicia, que es el primero y más importante de todos ellos. Por último, reflexiona sobre la deontología profesional, estudiando de forma más concreta, las particularidades deontológicas de los principales operadores jurídicos. Los temas elegidos forman parte de algunos de los más debatidos dentro de la Filosofía del Derecho actual. Reflexionar sobre estos problemas es una labor propia de todo jurista, en realidad lo es, de todo ser humano preocupado por entender y mejorar si es posible, el mundo que le rodea. Este libro modestamente pretende ayudar en ese intento. Milagros Otero Parga, nació en Santiago de Compostela en 1960. Es doctora en Derecho (1987) por la misma Universidad. En la actualidad y desde 2011, es Catedrática de Filosofía del Derecho. Ha publicado 16 libros y 138 artículos en revistas nacionales e internacionales. Los temas a los que presta mayor atención son Axiología Jurídica, Derechos Humanos, Historia del pensamiento Jurídico, Argumentación Jurídica y Mediación. Es profesora invitada en algunas de las

más prestigiosas universidades de Buenos Aires, Santiago de Chile, Sao Paulo y Montevideo. Asidua visitante de México ha sido conferenciante en las universidades Iberoamericana, Panamericana, Anahuac, Intercontinental, Autónoma del Estado de México, Instituto Tecnológico de Monterrey, Universidad Judicial de Durango y Universidad Popular Autónoma del Estado de Puebla. Es asesora académica de la Comisión de Derechos Humanos del Estado de México y de la Escuela Judicial del mismo Estado. Este último organismo la nombró también Magister Honoris Causa. Es académica numeraria de la Real Academia Gallega de Jurisprudencia y Legislación. Fue decana de la Facultad de Derecho de la Universidad de Santiago de Compostela y secretaria de la Comisión de Doctorado y Tercer Ciclo de la Universidad. Tiene en su poder la Medalla de Plata de Galicia, la Insignia de Oro de la Facultad de Derecho, y la Insignia de Oro de la Universidad de Santiago. Ha sido Valedora do Pobo de Galicia (2015-2019).

A Companion to Latin American Philosophy Susana Nuccetelli, Ofelia Schutte, Otávio Bueno, 2013-03-05 This comprehensive collection of original essays written by an international group of scholars addresses the central themes in Latin American philosophy. Represents the most comprehensive survey of historical and contemporary Latin American philosophy available today. Comprises a specially commissioned collection of essays, many of them written by Latin American authors. Examines the history of Latin American philosophy and its current issues, traces the development of the discipline, and offers biographical sketches of key Latin American thinkers. Showcases the diversity of approaches, issues, and styles that characterize the field.

Philosophical Analysis in Latin America J.J. Gracia, E. Rabossi, Enriq Villanueva, Marcelo Dascal, 2012-12-06 Historians of Latin American philosophy have paid relatively little attention to the development of philosophical analysis in Latin America. There are two reasons for this neglect: First, they have been primarily concerned with the formative period of philosophical development, in particular with the so called founders of Latin American philosophy. And second, philosophical analysis did not become a noticeable philosophical trend in Latin America until recent years. True, a number of Latin American philosophers took notice of Moore, Russell, the members of the Vienna Circle and other important figures in the analytic movement quite early. But these were isolated instances that lacked the sustained effort and broad base indispensable to make a serious impact in the development of Latin American philosophy. That has changed now. There are not only good numbers of philosophers who work within the analytic tradition, but also some journals and institutes dedicated to the analytic mode of philosophizing. It is, therefore, most appropriate to publish a collection of articles which would introduce the reader of philosophy to the most representative analytic material produced so far in Latin America. Indeed, it is not only appropriate, but also necessary, since most of the published analytic literature to date is scattered in various journals, sometimes of difficult access. Moreover, not all that has been published is representative of the best already produced and of the potential that the movement has in Latin America.

Filosofía para Policías Jose Luis Ruiz,2012-09 FILOSOFÍA PARA POLICÍAS Todos los y las policías del mundo, deben tener un mínimo de conocimiento no sólo jurídico, político y criminal. La filosofía es una oportunidad para conocer desde una perspectiva más humanista el trabajo policial. En este contexto, encontramos la ética policial, la filosofía de la mente y las mentes criminales, entre otras ramas del conocimiento filosófico. Conforme nos conozcamos a nosotros mismos, nos volvemos más conscientes de nuestros objetivos en nuestra vida, más responsables y comprometidos con nuestro trabajo como defensores de los Derechos Humanos y Estados de Derecho Democráticos. En este libro, encontrarás algunas de las premisas más importantes de la filosofía y su aplicación en el trabajo policial, como podría ser: El darnos cuenta de nuestras potencialidades como seres humanos, el uso eficiente de nuestra inteligencia, racionalidad, voluntad, intuición y tendencias a la superación personal. Conforme te introduces en el mundo de la filosofía, te irás sintiendo más humano, más inquieto por el conocimiento, más seguro de ti mismo, de tus objetivos de vida y lo más importante, te irás convirtiendo, cada vez más, en un oficial de la policía responsable, profesional y con alta calidad humana.

La Filosofía del Derecho latinoamericana en el siglo XX Josef L. Kunz,2023-12-13 La publicación de este volumen respondió también al propósito de contribuir al mejor conocimiento de la cultura de la América Hispana, y de fomentar de ese modo el espíritu de la política de buena vecindad. Ni en los Estados Unidos ni en Europa se tenía una idea clara, ni mucho menos suficiente, sobre la producción filosófico-jurídica de la América Hispánica. Apenas se conocía este tema. Incluso en la América Latina no hay un estudio completo acerca de esta materia. Josef Laurenz Kunz.

Funciones y fines del derecho ,1992

Introduction to the Study of Law Dr. Felipe de Jesús Alvídrez Fierro,2018-04-28 In this important work, Dr. Felipe Fierro offers a comprehensive view on the subject of Introduction to the Study of Law, in which he revives the use of Gnoseology, Philosophy, History and Logic as Auxiliary Sciences; and exposes how the abandonment of such has contributed to the exponential growth of Skepticism and Relativism, currently prevailing in the legal world. The above, through extensive experience in teaching Law from the Aristotelian-Thomistic platform, based on the elementary assumption that we must first prove the existence of the object of study, and contrast main legal branches in topics such as: what is Law?, why is Science?, what are Law, Justice, Facultative rights and the Common Good?; supported by extensive and select bibliography. In addition, the being, nature, concept, essence and properties of the sources, fundamentals and classification are described. But important elements such as knowledge, order, principles, Jurisprudence, and Natural law, fundamental legal concepts, the legislative process, the Constitution, interpretation and others are not absent. Morality and Legal Law are obligatory markers, which although considered in their own field, are not excluded, but different as to object and method. Predominantly, Justice is exposed as one of the great values of the Law, and main theories in order to offer future lawyers the basis regarding the current Science of Law and its significance.

Case Law in Roman, Anglosaxon and Continental Law Mar a Jos Falc N y Tella,2011-08-25 There is no one definition of case law, but rather a plurality of meanings. In this respect, after an analysis of Roman iurisprudentia and Anglo-Saxon case law, this work considers the Spanish legal system, as an example of a Continental jurisdiction.

Trayectorias contemporáneas de la filosofía y la teoría del derecho Antonio Enrique Pérez,2007 Este libro se propone ofrecer, en forma compendiada, una panorámica de esos movimientos de la cultura jurídica contemporánea. Los capítulos que integran esta monografía se dirigen a dar cuenta del status quaestionis doctrinal de la filosofía y de la ciencia jurídica contemporánea.

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro,Corrado Roversi,2016-07-13 A Treatise of Legal Philosophy and General Jurisprudence is the first-ever multivolume treatment of the issues in legal philosophy and general jurisprudence, from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholar at all levels. The work is divided in two parts. The theoretical part (published in 2005), consisting of five volumes, covers the main topics of the contemporary debate; the historical part, consisting of six volumes (Volumes 6-8 published in 2007; Volumes 9 and 10, published in 2009; Volume 11 published in 2011 and Volume 12 forthcoming in 2016), accounts for the development of legal thought from ancient Greek times through the twentieth century. Volume 12 Legal Philosophy in the Twentieth Century: The Civil Law World Volume 12 of A Treatise of Legal Philosophy and General Jurisprudence, titled Legal Philosophy in the Twentieth Century: The Civil-Law World, functions as a complement to Gerald Postema's volume 11 (titled Legal Philosophy in the Twentieth Century: The Common Law World), and it offers the first comprehensive account of the complex development that legal philosophy has undergone in continental Europe and Latin America since 1900. In this volume, leading international scholars from the different language areas making up the civil-law world give an account of the way legal philosophy has evolved in these areas in the 20th century, the outcome being an overall mosaic of civil-law legal philosophy in this arc of time. Further, specialists in the field describe the development that legal philosophy has undergone in the 20th century by focusing on three of its main subjects—namely, legal positivism, natural-law theory, and the theory of legal reasoning—and discussing the different conceptions that have been put forward under these labels. The layout of the volume is meant to frame historical analysis with a view to the contemporary theoretical debate, thus completing the Treatise in keeping with its overall methodological aim, namely, that of combining history and theory as a necessary means by which to provide a comprehensive account of jurisprudential thinking.

Philosophy and Literature in Latin America Jorge J. E. Gracia,1989-01-01 Philosophy and Literature in Latin America presents a unique and original view of the current state of development in Latin America of two disciplines that are at the

core of the humanities. Divided into two parts, each section explores the contributions of distinguished American and Latin American experts and authors. The section on literature includes the literary activities of Latin Americans working in the United States, an area in which very little research has been demonstrated and, for that reason, will add an interesting new dimension to the field of Latin American studies.

Teoría de la justicia y derechos humanos Eusebio Fernández,2024-09-01 Han pasado cuarenta años desde que la primera edición de Teoría de la justicia y derechos humanos fuese publicada y sigue siendo un texto de lectura obligada pues las cuestiones que trata siguen vigentes, y sus tesis y argumentos mantienen su actualidad. El libro reúne una serie de trabajos que tienen como temas recurrentes el intento de elaborar una teoría de la justicia próxima a una ética racional, ilustrada, no dogmática y superadora del relativismo moral; el problema del fundamento de los derechos humanos y la necesidad de contar con buenas razones teóricas y axiológicas que los avalen; el interés por demostrar la viabilidad de un tercer enfoque que rechaza los modelos iusnaturalistas y positivistas tradicionales y que, no obstante, piensa que hay aspectos en las teorías iusnaturalistas y en cierto tipo de positivismo jurídico que son complementarios y que juegan un papel de elemento necesario para una teoría del derecho contemporánea; y el énfasis en la idea de que la búsqueda de una justificación a los sistemas jurídico-políticos actuales precisa de una teoría de la legitimidad de tipo democrático, que aquí se identificará con la legitimación contractual, y, en todo caso, defensora y respetuosa de los derechos humanos fundamentales.

La filosofía del derecho en Eduardo García Maynez Ubaldo Centurión Morínigo,2002

A Three-Dimensional Theory of Law María José Falcon y Tella,2010-04-27 What this book intends to do is to study three-dimensionalism (the distinction values-norms-facts) not in what could be called its historical dimension, but in its substantive aspect, as a "form" that, when applied to different legal themes, would add a "material content" to the three-dimensional theory. We can point out, as a study plan, the distinction between "three" perspectives: Those of the legal norm, of the legal order, and the legal relationship. Three-dimensionalism also appears in this work when one analyzes the "three" phases of the life of the law: The formation, the interpretation, and the application; and in the distinction between the "three" characteristics of the legal order: Fullness, coherence, and unity—the theory of legal validity, intended as legitimacy, as validity strictly speaking, or as effectiveness.

Handbook of Latin American Studies ,1944 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies. Covers social sciences and the humanities in alternate years.

Ética y deontología jurídica Francisco Javier de la Torre Díaz,2000

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